



**Українська Католицька Парафія  
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary  
Ukrainian Catholic Parish**

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*“Today the Virgin stands before us in the temple,  
And together with the choirs of saints prays to God for us.”*

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**26 червня, 2022**

**Volume 66 No. 25**

**June 26, 2022**

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**Служби Божі/Divine Liturgies**

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

**У Свята/Holy Day of Obligation**

10:00 am

**Щодня/Daily (Mon-Sat)**

7:30 am in Chapel

**Сповідь/Confessions**

9:40 - 10:15 am Sunday morning

By appointment during the week

**Baptism** by appointment

**Anointing of the Sick/Hospital Visits/**

**Eucharist for the sick** - any time

**Marriages** - the arrangements with the priest must be made at least 6 months before the marriage

**Funerals** - by arrangement

**Basilian Fathers serving the Parish**

Fr. Joseph Pidskalny, OSBM - Administrator

**3-а Неділя по Зісланні Св. Духа  
Празник Христа Чоловіколюбця  
Серця Христового**



**3rd Sunday after Pentecost  
Feast of Christ, Lover of Mankind  
Sacred Heart of Jesus**

Hebrews 2:11-18

John 3:13-17

**Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating at this Divine Liturgy.**

**Today:** Moleben to the Sacred Heart of Jesus at 10:00 am.

**Today we celebrate the Feast of Christ the Lover of Mankind.** The Prayer of Reparation to the Sacred Heart of Jesus will follow both Divine Liturgies.

Before the Final Blessing at today's Divine Liturgies, we will offer the prayer for Ukraine that is found in the bulletin, together with an "Our Father," "Hail Mary" and "Glory be".

Coffee and sweets following the 8:30 and 10:30 am Divine Liturgies. Please join us.

### **Hymns at 10:30 Divine Liturgy**

Opening: page 302: Гляньте на Серце; Hlian'te na Sertse

Communion: page 320: Радуйся, Серце; Raduisia, Sertse

Closing: page 318: Перед престіл Серця Твого; Pered prestil Sertsia Tvoho

**Wednesday, June 29: Feast of Sts. Peter and Paul. Obligatory Holy Day.**

**10:00 am:** Divine Liturgy will be celebrated in church.

### **Food Bank Donations**

There is a great need for donations to the Food Bank. Local food banks are requesting financial donations, as well as gift cards and certain non perishable food items so that they might better assist those in need. Please contact your local food bank to see how you might be able to help them to help others.

### **Prayer for Ukraine**

O God of love, we pray for the people of Ukraine,  
the frail and the elderly,  
the women and children who are left alone,  
grieving families with loved ones who have fallen,  
and the multitudes who have lost everything.

O God of peace, how we long that violence will cease,  
that the machines of war,  
will be transformed into implements of peace.  
Be with the leaders of this world,  
that their decisions will be keenly oriented  
towards a just and lasting peace.

O God of compassion, open our hearts,  
to care for the refugees who may come to our shores  
and the needy stranger in our midst.

We pray this through Jesus Christ, our Lord. Amen.

**Note: The next bulletin will be Sunday, July 31, 2022**

## Altar Servers

If there are any young men who might be interested in becoming an altar server at either the 8:30 or 10:30 am Sunday Divine Liturgy, please speak to Adrian Kopystynski or Deacon Howard.

Please donate to **“Aid for Ukraine”**. All donations collected in our parish will be forwarded to *Catholic Near East Welfare Association Canada* (CNEWA Canada) that collaborates closely with local churches and *Caritas Ukraine*. They supply aid by accessing and delivering food, shelter, medical supplies and providing spiritual and psychological support for those in need, including refugees fleeing their homes to other parts of Ukraine.

An “Aid to Ukraine Thermometer” poster is displayed (in the church vestibule and in the Fellowship Room) to indicate how much our Church has already contributed.

Please make cheques payable to St. Mary’s Ukrainian Catholic Church, with memo ‘Aid for Ukraine.’ Tax receipts will be issued.

Online donations to *CNEWA Canada*: <https://cnewa.org/ca/campaigns/ukraine/>

**Or, one may send a cheque directly to:** CNEWA Canada

233 Main Street, Box 80

Ottawa, ON K1S 1C4

## 12 Promises of the Sacred Heart of Jesus

1. I will give them all the graces necessary in their state of life.
2. I will establish peace in their homes.
3. I will comfort them in all their afflictions.
4. I will be their secure refuge during life, and above all, in death.
5. I will bestow abundant blessings upon all their undertakings.
6. Sinners will find in my Heart the source and infinite ocean of mercy.
7. Lukewarm souls shall become fervent.
8. Fervent souls shall quickly mount to high perfection.
9. I will bless every place in which an image of my Heart is exposed and honoured.
10. I will give to priests the gift of touching the most hardened hearts.
11. Those who shall promote this devotion shall have their names written in my Heart.
12. I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Friday in nine consecutive months, the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment.

<https://www.catholiccompany.com/magazine/12-promises-sacred-heart-of-jesus-2-6075>

## Feast of Sts. Peter and Paul - June 29

This Feast honours the two apostles who were responsible for laying the foundation for the Church of Christ.

Peter and Paul were martyred in Rome under the Emperor Nero in the year 67. Peter was crucified head down at his own request. Paul was a Roman citizen and, therefore,

could not be crucified according to Roman law. He was beheaded. The Church unites them in a common celebration on June 29th and gives them identical honour.

Peter was a simple fisherman who realized the holiness of Jesus the first time he saw Christ. There is no doubt that Simon enjoyed a special relationship as a leader of the Apostles. Christ called him the “Rock” (Peter) and said that upon this Rock He would build His Church. Peter moved around in his apostolic work, consecrating bishops of villages and cities wherever he went. An important role of Peter and the Patriarchates founded by him was to speak on matters affecting the entire Church, including teachings and doctrine.

Saint Paul, on the other hand, had a different calling and role within the Church. His various letters to the Churches make him the patron of the Local Church. Paul was raised in the strictest possible tradition of Pharisaic Judaism and was a Pharisee himself. He severely persecuted Christians until Christ met him in a powerful and intimate way. He went from being the most unlikely person to adapt Christianity to non-Jews, to being the Apostle of the Gentiles! For St. Paul, the Church existed at different levels. The most basic level was the “Home Church” run by parents and grandparents. This was where Christianity was taught and experienced. In times of persecution, the Home Church was often the only place where Christianity could be lived and passed on. The next level, the Local Church, is where the Gospel was proclaimed in a way the local community could understand and celebrate it according to its own culture and experience.

The Feast of Sts. Peter and Paul represents the relationship between the Universal Church (Peter’s work) and the Local Church (Paul’s work). We are part of the Universal Church where we find life in the Holy Mysteries (sacraments) and the teachings of Christ. We belong to the Universal Church by being members of the Local Church. The Local Church gives meaning to the Holy Mysteries and teachings of the Universal Church in the light of the cultural understandings and world-view of the particular Local Church.

Our Local Church follows the Kyivan (Ukrainian) Tradition which reflects our historic cultural identity and values. But the Ukrainian Tradition doesn’t belong only to us. The Feast of Peter and Paul offers us a vision of what our Church should be: outward reaching with an inward focus. The Kyivan tradition is not just for Ukrainians. We have been entrusted with a treasure of spiritual culture which we are meant to share so that others may have a fuller experience of God.

Saints Peter and Paul are honoured together since they bring together both understandings of the Church. The one brings light to the message of the Gospel and the other makes the light shine more brightly for us by adapting the message to our world-view.

May the celebration of the Feast of Sts. Peter and Paul bring the fullness of belonging that we need to feel in order to live our Christian lives to the fullest, readily, wholeheartedly, and gladly - knowing what the holy Apostles knew, that God is with us!

**Adapted from: <https://www.skeparchy.org/wordpress/resources/feast-day-information/feast-of-saints-peter-and-paul-the-apostles/>**