



**Українська Католицька Парафія
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

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*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

19 червня, 2022

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June 19, 2022

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

У Свята/Holy Day of Obligation

10:00 am

Щодня/Daily (Mon-Sat)

7:30 am in Chapel

Сповідь/Confessions

9:40 - 10:15 am Sunday morning

By appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest must be made at least 6 months before the marriage

Funerals - by arrangement

Basilian Fathers serving the Parish

Fr. Joseph Pidskalny, OSBM - Administrator

**2-а Неділя по Зісланні Св. Духа
Празник Пресв. Євхаристії**



**2nd Sunday after Pentecost
Feast of the Holy Eucharist**

1 Corinthians 11:23-32
John 6:48-54

Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating at this Divine Liturgy.

Happy Father's Day! We would like to extend our best wishes to all the Fathers, Grandfathers and Godfathers of our parish! Today we pray and thank all men who have shared their love, kindness and wisdom with us. We ask that our Lord bless you now, and in the years to come. Многая Літа!

We also remember and pray for all those who have passed away. Eternal Memory!

Вітаємо із Днем Батька! Бажаємо усім нашим Татам і Дідусям щастя, здоров'я і Божого благословення! Многая Літа!

Today: No Moleben to the Sacred Heart of Jesus.

Today is the Feast of the Holy Eucharist. Supplication Service for the Feast will be celebrated after the 10:30 am Divine Liturgy.

Before the Final Blessing at today's Divine Liturgies, we will offer the prayer for Ukraine that is found in the bulletin, together with an "Our Father", "Hail Mary" and "Glory be".

Coffee and sweets following the 8:30 and 10:30 am Divine Liturgies. Please join us.

UCWLC Bake Sale - Sunday, June 19

Fellowship Room - Following the 8:30 & 10:30 Divine Liturgies
Join us for fellowship and check out the baking for sale

Sunday, June 26: Feast of Christ the Lover of Mankind. Prayer of Reparation to the Sacred Heart of Jesus following both Divine Liturgies.

Hymns at 10:30 Divine Liturgy

Opening: page 234: В страсі і покорі; V strasi i pokori

Communion: page 258: Тіло Христове; Tilo Khrystove

Closing: page 324: Слава і честь; Slava i chest'

Congratulations to Tamara and Charles Ukrainetz on the Baptism and Chrismation of their daughter Sofia Koren Ukrainetz. May God richly bless you!

Food Bank Donations

There is a great need for donations to the Food Bank. Local food banks are requesting financial donations, as well as gift cards and certain non perishable food items so that they might better assist those in need. Please contact your local food bank to see how you might be able to help them to help others.

The Holy Father's Prayer Intention for June 2022

For families. We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

Prayer for Ukraine

O God of love, we pray for the people of Ukraine,
the frail and the elderly,
the women and children who are left alone,
grieving families with loved ones who have fallen,
and the multitudes who have lost everything.

O God of peace, how we long that violence will cease,
that the machines of war,
will be transformed into implements of peace.
Be with the leaders of this world,
that their decisions will be keenly oriented
towards a just and lasting peace.

O God of compassion, open our hearts,
to care for the refugees who may come to our shores
and the needy stranger in our midst.

We pray this through Jesus Christ, our Lord. Amen.

Please donate to **“Aid for Ukraine”**. All donations collected in our parish will be forwarded to *Catholic Near East Welfare Association Canada (CNEWA Canada)* that collaborates closely with local churches and *Caritas Ukraine*. They supply aid by accessing and delivering food, shelter, medical supplies and providing spiritual and psychological support for those in need, including refugees fleeing their homes to other parts of Ukraine.

An “Aid to Ukraine Thermometer” poster is displayed (in the church vestibule and in the Fellowship Room) to indicate how much our Church has already contributed. Donations will be ongoing.

Please make cheques payable to St. Mary’s Ukrainian Catholic Church, with memo ‘Aid for Ukraine’. Tax receipts will be issued.

Online donations to *CNEWA Canada*: <https://cnewa.org/ca/campaigns/ukraine/>

Or, one may send a cheque directly to: CNEWA Canada

233 Main Street, Box 80

Ottawa, ON K1S 1C4

Children’s Day Camp

Ages 6 - 14

Saturday, June 25

Exaltation of the Holy Cross Parish

13733-108 Avenue, Surrey

Deadline for registration: June 22, 2022

To register: pastor@crossparish.ca or phone 250 317 3881

Cost: \$20 Children who just recently arrived from Ukraine: FREE

Sunday, June 26: POTLUCK LUNCH following the Divine Liturgy at 10:00 am

Liturgy and Eucharist as Thanksgiving

There are many people who say, "I don't get anything out of the Liturgy (Mass)." They don't realize that they are thinking about it the wrong way. We do not come to Liturgy to *get* something. We come to *give* something, and that something is our thanks to our Lord for the blessings that we have received."

When we come to church for Liturgy, we should ask ourselves, "Have I received any blessings or graces this week? I have my health, my friends and family, food on the table, clothes to wear, a roof over my head, and so much more." Where did all of this goodness come from? For a person of faith, the correct answer is, "God."

And, what did we do to deserve it? The correct answer is, "Nothing." Everything that we receive over the course of a week is an undeserved gift from our generous and loving God, and if all is a gift, the least a person can do is set aside time each week to attend Liturgy and to give God praise and thanks.

When Jesus instituted the Eucharist, he established it as an act of thanksgiving. In the Gospel of Matthew (26:26-27) we read: "*Jesus took the bread, gave thanks, broke it, and giving it to his disciples said, 'Take and eat, this is my body.' Then he took the cup, gave thanks, and gave it to them, saying, 'Drink from it, all of you, this is my blood of the new covenant, which will be shed on behalf of many for the forgiveness of sins.'*" The Catechism of the Catholic Church describes this as "consecratory thanksgiving" (No. 1346). The two substances, bread and wine, are signs of gratitude, as first seen when the priest Melchizedek offered bread and wine to thank God the Creator for the fruits of the earth (Genesis 14:18-20).

The Catechism of the Catholic Church states that the Eucharist "is an act of thanksgiving to God" (No. 1329). The entire Liturgy is a prayer of thanksgiving, which is stated explicitly in some prayers and implied throughout. On page 53 of our Liturgy book the priest says, "*Let us give thanks to the Lord,*" and the congregation replies, "*It is right and just to worship the Father and the Son and the Holy Spirit, the Trinity one in being and undivided.*" The priest continues in a silent prayer, "*It is right and just to sing of You, to bless You, to praise You, to thank You, to worship You everywhere in Your domain.*" The priest concludes the prayer with the exclamation, "*Singing, crying, exclaiming, and saying the triumphal hymn.*" To which all reply, "*Holy, Holy, Holy Lord of Sabaoth...*" This is a hymn of praise that gives thanks to God. Following the Words of Consecration the priest says, "*We offer to You, Yours of Your own, in behalf of all and for all.*" To which all reply, "*We sing of You, we bless You, we thank You, O Lord, and we pray to You, our God.*" This a joyful song of praise to offer thanks to God.

After we receive Holy Communion and Christ is really present to us, and within us, it is fitting that we thank our Lord for the blessings we have received, and to tell him just how grateful we are. All we have is from God, and without God we would have nothing. It makes no sense to say, "I do not get anything out of the Liturgy (Mass)." We go because we owe God our praise and thanks.