



**Українська Католицька Парафія
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

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*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

12 червня, 2022

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June 12, 2022

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

Неділя Всіх Святих

У Свята/Holy Day of Obligation

10:00 am

Щодня/Daily (Mon-Sat)

7:30 am in Chapel

Сповідь/Confessions

9:40 - 10:15 am Sunday morning

By appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest must be made at least 6 months before the marriage

Funerals - by arrangement

Basilian Fathers serving the Parish

Fr. Joseph Pidskalny, OSBM - Administrator



Sunday of All Saints

Hebrews 11:33 - 12:2

Matthew 10:32-33, 37-38; 19-27-30

Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating at this Divine Liturgy.

Today: 10:00 am - Moleben to the Sacred Heart of Jesus in church.

Coffee and sweets following the 8:30 and 10:30 am Divine Liturgies. Please join us.

Before the Final Blessing at today's Divine Liturgies, we will offer the prayer for Ukraine that is found in the bulletin, together with an "Our Father", "Hail Mary" and "Glory be".

Thank You

I sincerely wish to thank all parishioners and friends for your expressions of condolence, your kind words of support, prayers and offerings of Divine Liturgies for the repose of the soul of my husband Konstantin. Your friendship and support have truly helped me in this most difficult time. May God bless you all!

With gratitude, Olga Kulchitska

Sunday, June 19: 10:00 am - Moleben to the Sacred Heart of Jesus in church.

Hymns at 10:30 Divine Liturgy

Opening: page 234: В страсі і покорі; V strasi i pokori

Communion: page 320: Радуйся, серце; Raduisia, Sertse

Closing: page 270: Наче повний голос дзвону; Nache povnyi holos dzvonu

Prayer for Ukraine

O God of love, we pray for the people of Ukraine,
the frail and the elderly,
the women and children who are left alone,
grieving families with loved ones who have fallen,
and the multitudes who have lost everything.

O God of peace, how we long that violence will cease,
that the machines of war,
will be transformed into implements of peace.
Be with the leaders of this world,
that their decisions will be keenly oriented
towards a just and lasting peace.

O God of compassion, open our hearts,
to care for the refugees who may come to our shores
and the needy stranger in our midst.

We pray this through Jesus Christ, our Lord. Amen.

Food Bank Donations

There is a great need for donations to the Food Bank. Local food banks are requesting financial donations, as well as gift cards and certain non perishable food items so that they might better assist those in need. Please contact your local food bank to see how you might be able to help them to help others.

The Holy Father's Prayer Intention for June 2022

For families. We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

Please donate to **"Aid for Ukraine"**. All donations collected in our parish will be forwarded to *Catholic Near East Welfare Association Canada (CNEWA Canada)* that collaborates closely with local churches and *Caritas Ukraine*. They supply aid by accessing and delivering food, shelter, medical supplies and providing spiritual and psychological support for those in need, including refugees fleeing their homes to other parts of Ukraine.

An "Aid to Ukraine Thermometer" poster is displayed (in the church vestibule and in the Fellowship Room) to indicate how much our Church has already contributed. Donations will be ongoing.

Please make cheques payable to St. Mary's Ukrainian Catholic Church, with memo 'Aid for Ukraine'. Tax receipts will be issued.

Online donations to *CNEWA Canada*: <https://cnewa.org/ca/campaigns/ukraine/>

Or, one may send a cheque directly to: CNEWA Canada

233 Main Street, Box 80
Ottawa, ON K1S 1C4

Bake Sale

Sunday, June 19

Fellowship Room

Following the 8:30 and 10:30 Divine Liturgies

Hosted by our UCWLC

Join us for fellowship and check out the baking for sale



Sunday of All Saints

The first Sunday after the Feast of Pentecost is observed by the Eastern Rite Churches as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

Honouring the friends of God with much reverence, the Prophet King David says, *“But to me, exceedingly honourable are Your friends, O Lord”* (Ps. 138:16). The Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, *“Wherefore, seeing we also are surrounded with such a great cloud of witnesses, let us lay aside every burden, and the sin which so easily besets us, and let us run with patience the race that is set before us”* (Heb. 12:1).

This commemoration began as the Sunday of All Martyrs. To them were added all the ranks of Saints who bore witness (the meaning of “Martyr” in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honour all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. We honour the known Saints especially on their own day of the year, as is evident in the Church calendar. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the “much fruit” brought forth by that “grain of wheat that fell into the earth and died” (John 12:24); it is the glorification of the Saints as “the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Saviour” (Vespers, Sunday of All Saints).

