



**Українська Католицька Парафія
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

550 West 14 Avenue, Vancouver, BC V5Z 1P6

Phone: 604.879.5830 Fax: 604.874.2727

E-Mail: office@stmarysbc.com

Website: www.stmarysbc.com

*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

10 квітня, 2022

Volume 66 No. 15

April 10, 2022

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

Квітня Неділя

У Свята/Holy Day of Obligation

10:00 am

Щодня/Daily (Mon-Sat)

7:30 am in Chapel

Сповідь/Confessions

9:40 - 10:15 am Sunday morning

By appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

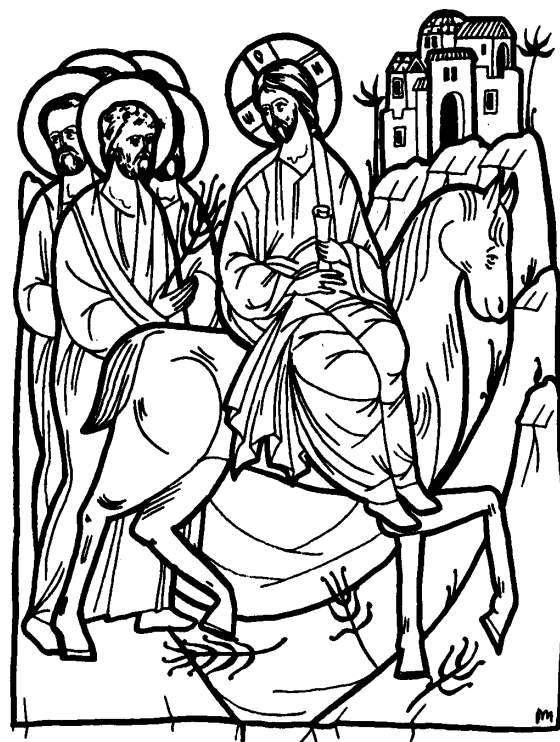
Eucharist for the sick - any time

Marriages - the arrangements with the priest must be made at least 6 months before the marriage

Funerals - by arrangement

Basilian Fathers serving the Parish

Fr. Joseph Pidskalny, OSBM - Administrator



Palm Sunday

Philippians 4:4-9
John 12:1-18

Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating in this Divine Liturgy.

Мирування і роздача лози після кожної Служби Божої.

Розклад Страсних і Великодних Відправ знаходяться в притворі церкви.

Кава і солодке після Служби Божої о год 8:30 і 10:30 рано.

Anointing with Holy Oil and distribution of willows after each Divine Liturgy.

The schedule of Passion and Resurrection Services is in the church vestibule.

Coffee and sweets following the 8:30 and 10:30 am Divine Liturgies. Please join us.

Before the Final Blessing at today's Divine Liturgies, we will kneel and offer the prayer for Ukraine that is found in the bulletin, together with an "Our Father", "Hail Mary" and "Glory be".

Hymns at 10:30 Divine Liturgy

Opening: page 172: "Пливе народ" "Plyve narod"

Communion: page 156: "Поклоняюся, мій Христе" "Pokloniyasia, miy Khryste"

Opening: page 172: "Пливе народ" "Plyve narod"

Wednesday, April 20: 10:00 am: Parish council meeting in the Fellowship Room.

Congratulations to Ivan and Olga Kens on the Baptism and Chrismation of their daughter Katherine Kens. May God richly bless you!

Our Ladies League (UCWLC) will be supporting and collecting donations in the church vestibule (on behalf of our Parish) in **Aid to Ukraine**. All funds will be forwarded to CNEWA (Catholic Near East Welfare Association). An "Aid to Ukraine Thermometer" poster is displayed (in the church vestibule and in the Fellowship Room) to indicate how much our Church has already contributed. Donations will be ongoing for the next while.

Parish Easter Dinner

Sunday, May 1, 2022

Divine Liturgies: 8:30 AM & 10:30 AM

12:00 Noon: Parish Dinner in the Auditorium

Catered Dinner - 150 person limit

Tickets: Advance purchase only

Weekday - Parish Office: 604.879.5830

Sunday - Following the Divine Liturgies on April 10 & 24

Cut-off date for ticket purchase: April 28, 2022

Adults: \$30

Children 7-12: \$15

Children 6 & under: no charge

No walk-ins at the door

Next Bulletin: Sunday, April 24 Наступний вісник: неділя, 24 квітня

Please donate to the “**Aid for Ukraine**”. All donations collected in our parish will be forwarded to *Catholic Near East Welfare Association Canada* (CNEWA Canada) that collaborates closely with local churches and *Caritas Ukraine*. They supply aid by accessing and delivering food, shelter, medical supplies and providing spiritual and psychological support for those in need, including refugees fleeing their homes to other parts of Ukraine.

Please make cheques payable to St. Mary’s Ukrainian Catholic Church, with memo ‘Aid for Ukraine’. Tax receipts will be issued.

Online donations to *CNEWA Canada*: <https://cnewa.org/ca/campaigns/ukraine/>

Or, one may send a cheque directly to: CNEWA Canada

233 Main Street, Box 80

Ottawa, ON K1S 1C4

Prayer for Ukraine

God of infinite mercy and goodness, with grateful hearts we pray to you today for Peace. You offer us your peace continually and constantly remind us that peacemakers are blessed, “for they shall be called children of God” (Mt.5:9). May your voice resound in the hearts of all, as you call us to follow the path of reconciliation and peace, and to be merciful as you are merciful.

We pray to you for the people of Ukraine who are experiencing conflicts and deaths. Bless the leaders with wisdom, vision and perseverance needed to build together a world of justice and solidarity, and to break down walls of hostility and division.

To you we entrust all families and pray that they may never yield to discouragement and despair, but become heralds of new hope to one another in this challenging time.

May you continue to inspire all of us to oneness of heart and mind, to work generously for the common good, to respect the dignity of every person and the fundamental rights which have their origin in the image and likeness of God impressed upon every human being.

Grant eternal rest to those who have died and quick recovery to the wounded, we pray through Christ our Lord, Amen!

Our Father, Hail Mary, Glory Be...

Молитва за Україну

Боже безмежного милосердя і доброти, із вдячними серцями молимося Тобі нині за Мир. Ти пропонуєш нам Твій мир постійно і завжди пригадуєш нам, що миротворці є блаженними: “бо вони синами Божими назвуться.” (Мт. 5:9). Нехай Твій голос лунає в серцях усіх нас, оскільки ти кличеш нас слідувати стежкою примирення і згоди, і бути милосердними, як ти є милосердним.

Молимося Тобі за народ України, який зазнає конфліктів і смертей. Благослови провідників мудрістю, передбачливістю і витривалістю, які є необхідні, щоб будувати світ справедливості і солідарності, і так ламати стіни ворожості роздору.

Тобі ми довіряємо всі наші родини, і молимося, щоби вони ніколи не знеохочувалися і не попадали у відчай, але оповіщали нову надію один одному у цей трудний час.

Продовжуй надихати всіх нас до єдності серця і розуму, щоби працювати щедро для спільного добра, шанувати гідність кожної особи, як також шанувати фундаментальні права, оскільки вони беруть свій початок в образі і подобі Божій, які витиснені на кожній людині.

Подай, Господи, вічний упокій померлим, а швидке оздоровлення для поранених, бо милостивий і чоловіколюбець Бог єси, і Тобі славу возсилаємо, Отцю, і Сину, і Святому Духові, нині і повсякчас, і на віки вічні. Амінь.

Отче Наш, Богородице Діво, Слава Отцю...

Rite of Washing of Feet on Holy Thursday

Why did Jesus wash the Disciples' feet? It seems like such a humiliating task, yet it is also personal, almost intimate. That Jesus performed this task as one of His last acts on Earth delivers an important message of how we are supposed to be as Christians. Are we willing to wash the feet of our neighbours?

According to the Gospel, Jesus performed a final act of service for his Disciples, following the Passover meal. Arising from the table, He tied a towel about His waist and filled a basin with water. Then, one after another He washed the feet of each disciple, except Judas, who had already departed to betray Him.

When Peter protested that Jesus was about to wash his feet, Christ admonished, "Unless I wash you, you have no part with me."

After washing the Disciples' feet, Jesus explained what He did and why. "You should wash one another's feet," He told them. "I have set an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them." (John 13:1-17)

The point Jesus was trying to make is already spelled out in the Scriptures, and needs little interpretation. We are to serve our neighbours, even if it means we must do things we might not like to do. Even if the work is dirty or hard, or even if we think it beneath us, we must still do our work. After all, Jesus Himself, the Son of God, washed the feet of His Disciples. And we are no greater than Jesus, so surely, we too, should do the same.

In church, the foot washing ceremony is an important call for all people that they too should be willing to serve others. In the Catholic Church, this is called the Holy Thursday Mandatum (Command). Clergy and members of the congregation are chosen to sit and have their feet washed by the bishop or priest, who plays the role of Christ. One by one, the bishop or priest will wash the participant's feet with a basin and a towel.

The significance of this ceremony is that it is a reminder that we are of the Body of Christ and as such, as His followers, we too are called to serve others in a spirit of humility. And we are to do so, even if we do not feel the desire to do so. As Christians, this is our duty.

Note: Divine Liturgy of St. Basil the Great and Rite of Washing of Feet will take place on Holy Thursday, April 14 at 10:00 am.