



**Українська Католицька Парафія
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

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*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

20 лютого, 2022

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February 20, 2022

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

У Свята/Holy Day of Obligation

10:00 am

Щодня/Daily (Mon-Sat)

7:30 am in Chapel

Сповідь/Confessions

9:40 - 10:15 am Sunday morning

By appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest must be made at least 6 months before the marriage

Funerals - by arrangement

Basilian Fathers serving the Parish

Fr. Joseph Pidskalny, OSBM - Administrator

М'ясопсна Неділя



Meat-Fare Sunday

1 Corinthians 8:8 - 9:2

Matthew 25:1-46

Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating in this Divine Liturgy.

In accordance with the Provincial Health Order of February 15, 2022, the following restrictions continue to apply to in-person worship services in the Province of British Columbia:

- Masks are required but can be temporarily removed for ceremonial eating and drinking, and by officiants, readers or for singing a solo where physical distancing is observed.
- If all participants are vaccinated as determined by the worship service leader, there are no capacity restrictions on worship services and choirs.
- If participants are not all vaccinated, worship services and choirs are limited to 50% seated capacity.

Given these two options, the Eparchy of New Westminster continues to implement the second option which includes both vaccinated and unvaccinated, but the services must be limited to 50% of seated capacity. St. Mary's Parish will not be checking vaccine status for in-person worship services.

Today: We welcome Bishop David Motiuk, Apostolic Administrator of the Eparchy of New Westminster to our parish.

Given the recent removal of restrictions for indoor gatherings, coffee and fellowship after Divine Liturgies will begin again on Sunday, February 27. Please join us.

Congratulations to Oleh and Olena Zelenchuk on the Baptism and Chrismation of their son Oliver Zelenchuk. May God richly bless you!

Hymns at 10:30 Divine Liturgy

Opening: Basilian Melody "На Вавилонських Ріках" "Na Vavylons'kykh rikakh"

Communion: page 256: "Пливи світами" "Plyvy svitamy"

Closing: page 140: "Прийде година" "Pryide hodyna"

GREAT LENT begins on Monday, February 28. The first day of Great Lent is a strict fast day. We are to abstain from meat, dairy products and eggs, as well as foods that contain these ingredients.

Понеділок, 28 лютого: У Перший день Великого Посту - суворий піст, тобто слід утримуватися від вживання м'ясних і молочних продуктів та яєць, а також страв, які містять ці продукти.

During Great Lent we will celebrate:

- **Stations of the Cross** on Wednesdays at 7:00 pm in chapel.
- **Divine Liturgy and the Sorokousty Service** (praying for our deceased family members and friends) on Fridays at 7:00 pm in church.

You may submit new names for the Sorokousty Service by using the Sorokousty envelopes that are found in the church vestibule.

Everyone is encouraged to attend as many of the services as possible.

Eternal Memory! We extend our sincerest condolences to:

- The Family of the late Helena Galas. The Funeral Divine Liturgy will be celebrated on Friday, March 4 at 10:30 am in church.
- The Family of the late Walter Zavadell whose funeral was held yesterday at Holy Eucharist Cathedral.

Income tax receipts for the 2021 donations are found in the church vestibule. Please take a moment to find your envelope and take it home.

The Sacrament of Reconciliation (Confession): Sunday from 9:40 - 10:15 am (between Liturgies) or by appointment during the week.

The Holy Father's Prayer Intention for February 2022

For religious sisters and consecrated women. We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.

Meat-Fare Sunday

What do we mean by "meat-fare"?

The week following the Sunday of the Prodigal Son is called Meatfare week and it terminates on the Sunday called Meat-Fare Sunday. Meat-Fare Sunday is the last day on which it was still permissible to eat meat before the Great Fast. Meat-fare means "farewell to meat." Hence, the name "meat-fare" Sunday. Of course, we are speaking here of the time when the Great Fast was observed in all strictness.

The Sunday of Meat-Fare is also called the Sunday of the Last Judgment. In this day's Gospel Christ speaks of the Last Judgment, of the reward of the righteous, and the eternal punishment of the wicked. The entire service of this day is devoted to the Last Judgment. By recalling the manner in which the Last Judgment will be carried out, this service is designed to fill us with salutary fear, sorrow for our sins, and to stress the importance of good works, especially works of mercy.

No one shall escape this Judgment. All our deeds will be exposed and rewarded or punished. This is clear from the following stichera, taken from the solemn Vespers of that Sunday: "The books will be opened and the acts of men will be revealed before the unbearable judgment seat: the whole vale of sorrow shall echo with the fearful sound of lamentation, as all the sinners, weeping in vain, are sent by your just judgment to everlasting torment. Therefore, we beseech you, O compassionate and loving Lord: Spare us who sing your praise, for you alone are rich in mercy."

Rev. Julian J. Katrij, OSBM, A Byzantine Rite Liturgical Year

"I ask you to pray the Our Father for peace in Ukraine. Let us ask the Lord to grant that the country may grow in the spirit of brotherhood, and that all hurts, fears and divisions will be overcome. They are a people who have suffered; they have suffered from hunger, suffered from much brutality and they deserve peace. May the prayers and supplications that today rise up to heaven touch the minds and hearts of world leaders, so that dialogue may prevail and the common good be placed ahead of partisan interests. Please, no more war." Pope Francis, January 26, 2022

Christmas Candle Fundraiser

On behalf of the Ukrainian Catholic Eparchy of New Westminster and myself, we would like to thank all who took part in our global fundraising program, "**Christmas Candle/Різдвяна свічка**", for Caritas Ukraine. Because of all your generous donations, we were able to help needy, disadvantaged, disabled and orphaned children in Ukraine. This year we raised **\$1,930**, bringing us to a total of **\$35,278** collected for Caritas Ukraine since our appeal started in 2012. Щиро дякуємо всім тим що взяли участь і нехай Бог благословить Вас. Thank You and God Bless - Dana Koren Lupynis. For more information: nweparchy.christmascandle@gmail.com

Meat-Fare Sunday

Reflection from the Lenten Triodion - Vespers

Коли прийдеш справедливий суд чинити, Судде праведний, засівши на престолі твоєї слави, і страшна вогняна ріка принесе всіх перед твій суд, щоб у присутності небесних хорів судити людей у страху за все, що кожний вчинив, тоді-то, Христе, пощади нас, і зарахуй, як добросердий, до тих, що будуть спасенні, молимо тебе.

Слава Отцю, і Сину, і Святому Духові, і нині і повсякчас, і на віки вічні. Амінь.

Коли поставлять престולי та розгорнуть книги і Бог на суді сяде, а біля нього з острахом стоятимуть ангели, і ріка вогняна потече перед ним, - який же тоді жах буде! Що вчинимо тоді ми, люди винуваті в багатьох гріхах? Як почуємо, що він покличе благословенних до Отцевого царства, а грішників відішле на прокляття, то хто перенесе його страшний вирок? Але ти, єдиний і чоловіколюбний Спасе і Царю віків, перше ніж прийде кінець, наверни нас покаяттям і помилуй.

When You shall come to render just judgement, O righteous Judge, You shall sit upon Your throne of glory. A river of fire shall flow before your judgment seat; the powers of heaven will be there with You. Filled with fear, all humanity will be judged according to their deeds. At this hour, O Christ, spare us, and because of Your great love, grant that the faithful who pray to You may be given a place with Your chosen ones.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

When the thrones are set up and the books are opened, and God will sit in judgment, what fear shall I feel at that moment! When the angels shall tremble at His side and a river of fire rise up, what shall we sinners then do? When we shall hear the blessed of His Father called to the kingdom of heaven and the sinners to eternal punishment, who will be able to endure His dreadful condemnation? But you, O my Saviour, hasten to convert me before the end, and, O King of the ages, have mercy on me.