



**Українська Католицька Парафія
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

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*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

13 лютого, 2022

Volume 66 No. 07

February 13, 2022

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

У Свята/Holy Day of Obligation

10:00 am

Щодня/Daily (Mon-Sat)

7:30 am in Chapel

Сповідь/Confessions

9:40 - 10:15 am Sunday morning

By appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

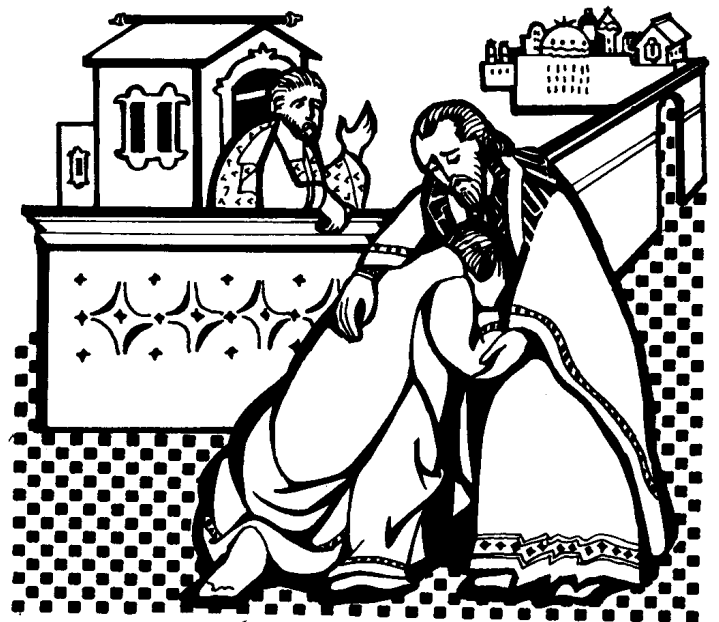
Marriages - the arrangements with the priest must be made at least 6 months before the marriage

Funerals - by arrangement

Basilian Fathers serving the Parish

Fr. Joseph Pidskalny, OSBM - Administrator

Неділя Блудного Сина



Sunday of the Prodigal Son

1 Corinthians 6:12-20

Luke 15:11-32

Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating in this Divine Liturgy.

The Provincial Health Order of December 21, 2021 that states: *"indoor organized gatherings of any size are not allowed"* has been extended to February 16, 2022. Therefore, there will be no coffee and fellowship after Divine Liturgies until further notice.

Hymns at 10:30 Divine Liturgy

Opening: Basilian Melody "На Вавилонських Ріках" "Na Vavylons'kykh rikakh"

Communion: page 244: "Витай між нами" "Vytai mizh namy"

Closing: page 138: "На Вавилонських Ріках" "Na Vavylons'kykh rikakh"

Today: The 10:30 am Divine Liturgy will be celebrated for the intention of our sick parishioners; those at home, in hospitals or care facilities.

Income tax receipts for the 2021 donations are found in the church vestibule. Please take a moment to find your envelope and take it home.

GREAT LENT begins on Monday, February 28. During Great Lent we will celebrate:

- **Stations of the Cross** on Wednesdays at 7:00 pm in chapel.
- **Divine Liturgy and the Sorokousty Service** (praying for our deceased family members and friends) on Fridays at 7:00 pm in church.

You may submit new names for the Sorokousty Service by using the Sorokousty envelopes that are found in the church vestibule.

Everyone is encouraged to attend as many of the services as possible.

Pray for Ukraine

"I ask you to pray the Our Father for peace in Ukraine, now and throughout this Day. Let us ask the Lord to grant that the country may grow in the spirit of brotherhood, and that all hurts, fears and divisions will be overcome. We have spoken about the Holocaust. But let us think too that [in Ukraine] millions of people were killed [1932-1933]. They are a people who have suffered; they have suffered from hunger, suffered from much brutality and they deserve peace. May the prayers and supplications that today rise up to heaven touch the minds and hearts of world leaders, so that dialogue may prevail and the common good be placed ahead of partisan interests. Please, no more war." Pope Francis, January 26, 2022

The 2022 Parish donation envelopes are available at the back of the church.

The Sacrament of Reconciliation (Confession): Sunday from 9:40 - 10:15 am (between Liturgies) or by appointment during the week.

The Holy Father's Prayer Intention for February 2022

For religious sisters and consecrated women. We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.

Pilgrim Icon of St. Joseph

For this Sunday the *Knights of Columbus* have graciously lent us the Pilgrim Icon of St. Joseph that was blessed for the Year of St. Joseph which just ended in December 2021.

This beautiful icon is housed at St. Joseph's Oratory in Montréal, Canada's preeminent Shrine to St. Joseph, founded by St. André Bessette. The original is written by Elizabeth Bergeron, from a drawing by famed iconographer Alexandre Sobolev.

In the image, St. Joseph stands with his eyes cast humbly down, but with a determined strength in his face. In his covered arm he bears the Child Jesus, whose own hand is raised, blessing the world. In his right arm, St. Joseph holds a flowering staff, a sign that he was chosen by God. The white lilies of the staff signify his purity and chastity.

Taken together, the icon provides a window into the life and mission of this courageous father, a man who was one of us and yet called to a mission of incomparable significance. Our world desperately needs men and women of courage. - people willing to stand up and to carry out their own mission of protecting, defending and raising future generations. It needs people willing to risk it all, in order to offer the world Jesus. In short, our world needs people in the model of St. Joseph.

Prayer cards of St. Joseph can be found in the church vestibule.

Just before the Final Blessing at today's Divine Liturgies we will recite the following prayer to St. Joseph. It is a prayer entitled "To you, O blessed Joseph" written by Pope Leo XIII on August 15, 1889.

Priest: To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

All: O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.

Christmas Candle Fundraiser

On behalf of the Ukrainian Catholic Eparchy of New Westminster and myself, we would like to thank all who took part in our global fundraising program, "**Christmas Candle/Різдвяна свічка**", for Caritas Ukraine. Because of all your generous donations, we were able to help needy, disadvantaged, disabled and orphaned children in Ukraine. This year we raised **\$1,930**, bringing us to a total of **\$35,278** collected for Caritas Ukraine since our appeal started in 2012. Щиро дякуємо всім тим що взяли участь і нехай Бог благословить Вас. Thank You and God Bless - Dana Koren Lupynis.

For more information, please contact Dana Koren Lupynis, Natalia Lupynis or Emelia Lupynis at nweparchy.christmascandle@gmail.com and follow us on Facebook at *Caritas "Christmas Candle/Різдвяна свічка" Campaign, sponsored by NWEparchy.*

Sunday of the Prodigal Son Reflection from the Lenten Triodion - Matins

Як блудний син, прийшли ми, Щедрий, змарнувавши все життя наше на чужині і розтративши все багатство, яке ти дав нам, Отче. Прийми нас розкаяних, Боже, і помилуй нас.

Слава Отцю, і Сину, і Святому Духові, і нині і повсякчас, і на віки вічні. Амінь.

Отче добрий! Ми віддалилися від тебе, але ти не зостав нас і не появи недостойними твого царства. Ворог прелукавий обнажив нас і забрав наше багатство, душевні ж скарби ми блудно розтратили. Але, вставши і на вернувшись, клчемо до тебе: Вчини нас, як одного з твоїх наймитів - ти, що заради нас розпростер на хресті свої пречисті руки, щоб вирятувати нас від лютого звіра і зодягнути в первісну одежу, як єдиний багатомилостивий.

As the prodigal son I also come to You, O God of goodness, after having spent my life far from You. O Father, I wasted the riches that You gave me. Receive my repentance, O Lord, and have mercy on me.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

O Father of mercy, I have separated myself from You; do not abandon me nor deprive me of Your heavenly kingdom. For the evil enemy has stripped me and taken away all my wealth. I have foolishly squandered my spiritual treasure; but now I arise and return to You, saying: Accept me as one of Your servants, for You are the One Who stretches out Your hands on the cross to deliver me from the evil monster, and clothe me once again in my true robe.