



**Українська Католицька Парафія
Покров Пресвятої Богородиці**

**Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

550 West 14 Avenue, Vancouver, BC V5Z 1P6

Phone: 604.879.5830 Fax: 604.874.2727

E-Mail: office@stmarysbc.com

Website: www.stmarysbc.com

*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

3 жовтня, 2021

Volume 65 No. 40

October 3, 2021

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am English

10:30 am Ukrainian

У Свята/Holy Day of Obligation

10:00 am

Щодня/Daily Scheduled

7:30 am in Chapel

Сповідь/Confessions:

Beginning 15 minutes before the Sunday

Liturgies or by appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest must be made at least 6 months before the marriage

Funerals - by arrangement

Basilian Fathers serving the Parish:

Fr. Joseph Pidskalny, OSBM - Administrator

Fr. Christopher Kushpit, OSBM - Assistant

**19-а Неділя по Зісланні Св. Духа
Празник Покрови Пресв. Богородиці**



**19th Sunday after Pentecost
Feast of the
Protection of the Mother of God**

2 Corinthians 11:31 - 12:9

Luke 6: 31-36

Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating in this Divine Liturgy.

Starting today, we will be adding English parts at the 10:30 am Ukrainian Divine Liturgy. These include the "Our Father" and the "Prayer before Communion".

Funeral Divine Liturgy and Panachyda for the late Pearl March will be celebrated on Wednesday, October 6 at 10:30 am. Please pray for the repose of her soul.

TODAY: Sunday, October 3: Parish Praznyk (Feast Day). 10:00 am: Rosary.

Today, at both Divine Liturgies, we remember our deceased parishioners and those funerals that were celebrated in our parish from the time all churches were first shut down due to Covid-19 in March 2020.

A Panachyda for all of our deceased will also be celebrated after the 10:30 am Divine Liturgy.

The Parish Praznyk Dinner will be held in our auditorium following the 10:30 am Divine Liturgy for those who pre-registered. No walk-ins at the door.

We Remember Our Deceased

Maria Dawydiak	April 5, 2020
Walter Prokopchuk	May 1, 2020
Nadia Smigel	May 26, 2020
Ted Scott	July 3, 2020
Elizabeth Pura	July 9, 2020
Zeone Andrijaszyn	July 13, 2020
Andrew Tkachyk	July 25, 2020
Evelyn Bayrock	December 8, 2020
Anna Citulski	January 18, 2021
Halyna Onufreychuk	February 6, 2021
Stefan Lupynis	February 18, 2021
Orest Obuck	March 9, 2021
Greg Scott	May 9, 2021
Rose Kuzik	May 21, 2021
Mary McLennan	May 22, 2021
Orest Tatarniuk	June 25, 2021
Ladmer Prybysh	June 30, 2021
Shirley Lawryshyn	July 24, 2021
Bishop Severian Yakymyshyn, OSBM	September 6, 2021
Pearl March	September 26, 2021

Monday, October 4: 7:00 pm: Rosary in the residence chapel.

Wednesday, October 6: 7:00 pm: Rosary in the residence chapel.

Friday, October 8: 7:00 pm: Rosary in the residence chapel.

**Monday, October 11: Thanksgiving Day. 9:30 am: Rosary in church.
10:00 am: Thanksgiving Divine Liturgy in church. Please join us.**

НИНІ, 3 жовтня: Парафіяльний Празник. Всемогутній Боже, від усіх нас прийми подячній молитви за всі отримані ласки і благословення, за наші родини, особисті, та й за нашу парафіяльну спільноту. Мати Божа, не опускай нас ніколи з під твого матірнього омофору.

10:00 ранку: Вервиця в церкві.

Понеділок, 4 жовтня: о 7:00 вечора - Вервиця у каплиці.

Середа, 6 жовтня: о 7:00 вечора - Вервиця у каплиці.

П'ятниця, 8 жовтня: о 7:00 вечора - Вервиця у каплиці.

Понеділок, 11 жовтня: День Подяки. о 9:30 ранку – Вервиця в церкві.

10:00 год. ранку Служба Божа в церкві.

Blessings and Congratulations

Happy Birthday to Mrs. Bessie Lashin who celebrated her 105th birthday on September 30th. May God bless you and our Blessed Mother spread her mantle of protection over you! Многая Літа!

** If you have any upcoming milestones (birthdays, anniversaries, etc.) in your family that you would like to share with the parish, please let the office know by email or phone.

Rosary in October - Please, note that in October we will pray the Rosary on Sundays, at 10:00 am in church. We will also pray the Rosary on Mondays, Wednesdays, and Fridays at 7:00 pm in the residence chapel.

Під час місяця жовтня спільна вервиця буде відмовлятися в неділю о год. 10:00 ранку в церкві, в понеділок, середу і в п'ятницю о год. 7:00 вечора в резиденційній каплиці.

Hymns at 10:30 Divine Liturgy

Opening: page 238: “Увійди, єрею” “Uviydy, yereyu”

Communion: page 346: “Маріє, Діво благословенна” “Mariye, Divo blahoslovenna”

Closing: page 252: “Назарету любий цвіте” “Nazaretu liubyi tsvite”

The Holy Father's Prayer Intention for October 2021

Missionary disciples: We pray that every baptized person may be engaged in evangelization, available to the mission, by being witnesses of a life that has the flavour of the Gospel.

Ukrainian Classes for Adults

Ukrainian Classes for adults are now available online by Zoom. Classes are held Mondays from 6:30 - 8:30 pm. Semester begins September 27 and runs for 10 weeks. Native Ukrainian teachers. Three levels - Beginners, Intermediate, Advanced. Tuition: \$200, includes materials. For more details, info@ukrainianclasses.com or Susan at 604.733.3756 or ukrainianclasses.com. All are welcome!

Divine Liturgy Intentions

If you would like to request a Divine Liturgy, please contact the parish office to book a date. If you are making an offering for this service by cheque, please make your cheque payable to “Basilian Fathers.” The suggested offering for a Divine Liturgy is \$10.

The Feast of the Holy Protection of the Theotokos

The chief motive that led to the institution of this feast was a vision granted to St. Andrew, the Fool for Christ, when the Saracens besieged the capital of Constantinople. The people, terror-stricken, gathered in the church of the Most Holy Mother of God at Blachernae where her mantle was preserved, and there they held an all-night prayer vigil. The greatly distressed people filled the church to overflowing. Among the gathering were St. Andrew and his disciple, Epiphany, both of whom also prayed for the protection of the city.

After the service, St. Andrew saw the Most Holy Mother of God in radiant light as she was approaching from the royal doors (a name the Greeks gave to the main doors of the church) in the company of St. John the Baptist and St. John the Theologian and amid the singing of a great choir of Saints. The Mother of God proceeded toward the altar where she knelt down and prayed long, shedding tears. Afterwards she arose, removed from her head a luminous veil, and stretched it out wide over the people in church. Then she disappeared. St. Andrew and his disciple, Epiphany, saw the vision and understood that the Mother of God came to rescue the city. News of the miracle spread throughout the whole city like a flash of lightning. The enemy retreated and the city was saved.

From this veil, which in Ukrainian is called *pokrov*, the feast got its name: *Pokrov Presvyatoyi Bohorodytsi* (The Veil (or Protection) of the Most Holy Mother of God). The veil became the symbol of the protection and intercession of the Blessed Virgin.

Who was St. Andrew the Fool? Historians generally agree that he was a Slav from the southern part of Rus'-Ukraine. He, together with other slaves, was brought to Constantinople where he became the slave of a wealthy lord. Here he learned and loved the Christian faith. Meditating on the words of St. Paul: "We are fools for Christ, but you are wise in Christ" (I Cor 4:10), he began to act like a fool, hence, his name. Having gained his freedom from his master, he spent much time in prayer and the reading of Holy Scriptures.

At what period of time did St. Andrew live and when did the miracle of protection take place? It is difficult to give a clear and adequate answer to this question. The opinions of the historians in regard to this question are divided. Some say that St. Andrew lived during the reign of Leo I, the Great (457-474), that is, in the fifth century, while others, who represent the majority, place the time of his existence during the reign of Emperor Leo VI, the Wise, (886-911), that is, at the beginning of the tenth century.

The feast of the Patronage was a local feast among the Greeks, which they ceased to celebrate after the fall of Constantinople in 1453. No one knows precisely why October first became the day of the feast. Probably because St. Andrew had the vision on that day, or perhaps because, as some think, on that day the Eastern Church celebrates the memory of St. Roman the Melodist, who composed many hymns in honour of the Most Pure Virgin Mary. On the day following the feast, the Church commemorates St. Andrew the Fool.

The feast of the Patronage enjoys a service similar to that of the great feasts with an all-night vigil, but is not one of the twelve great feasts, and has neither a pre-feast nor a post-feast. The Synod of Lviv (1891), in reducing the number of the feasts, ordered this feast to be transferred to Sunday.

A Byzantine Liturgical Year by Fr. Julian Katrij, OSBM (Toronto: Basilian Press, 1992),