



**Українська Католицька Парафія
Покров Пресвятої Богородиці
Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish**

550 West 14 Avenue, Vancouver, BC V5Z 1P6

Phone: 604.879.5830 Fax: 604.874.2727

E-Mail: office@stmarysbc.com

Website: www.stmarysbc.com

*“Today the Virgin stands before us in the temple,
And together with the choirs of saints prays to God for us.”*

25 липня, 2021

Volume 65 No. 30

July 25, 2021

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 AM English

10:30 AM Ukrainian (live-streamed)

**9-а Неділя по Зісланні Св. Духа
Празник Успіння Св. Анни**

У Свята/Holy Day of Obligation

10:00 AM

Щодня/Daily Scheduled

7:30 AM in Chapel

Сповідь/Confessions:

By appointment during the week

Baptism by appointment

**Anointing of the Sick/Hospital Visits/
Eucharist for the sick** - any time

Marriages - the arrangements with the priest must be made at least 6 months before the marriage

Funerals - by arrangement

Basilian Fathers serving the Parish:

Fr. Joseph Pidskalny, OSBM - Administrator

Most Rev. Severian Yakymyshyn, OSBM
Bishop-Emeritus



**9th Sunday after Pentecost
Feast of the Dormition of St. Anne**

1 Corinthians 3:9-17

Matthew 14:22-34

TODAY: Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all parishioners, guests and friends participating in this Divine Liturgy.

You are invited for coffee and fellowship the Fellowship Room after the 10:30 AM Divine Liturgy.

Sunday, July 25: World Day for Grandparents and the Elderly. To mark this special day, both Divine Liturgies will be celebrated for all the grandparents and elderly of our parish.

- On May 13, 2021 the Apostolic See promulgated a Decree granting a Plenary Indulgence on the occasion of the *World Day for Grandparents and the Elderly*.
- The elderly can obtain an Indulgence by participating in one of the Divine Liturgies (Masses) celebrated on the occasion of this World Day.
- In view of the continuing health emergency and the fact that some elderly people are unable to attend Divine Liturgy (Mass) in person for health reasons, the Indulgence is extended to those who participate via television, radio or the internet.
- The Indulgence is also granted to all those who perform a “work of mercy” on the World Day by visiting an elderly person who is alone.
- In places where visiting in person is expressly forbidden by the public authorities in order to avoid contagion, it is also possible to obtain the Indulgence through a virtual meeting.

Hymns at 10:30 Divine Liturgy

Opening: page 234: “В страсі і покорі” “V strasi i pokori”

Communion: page 320: “Радуйся, Серце” “Raduisia, Sertse”

Closing: page 376: “Пресвята Діво” “Presviata Divo”

Congratulations and God’s Blessings

Congratulations to Matthew Breeden who recently achieved the Rank of Corporal in the Canadian Armed Forces. May Our Lord continue to bless him with good health and strength.

We as a parish celebrate in all of our parishioners’ blessings and achievements.

** If you have any upcoming milestones (birthdays, anniversaries, etc.) in your family that you would like to share with the parish, please let the office know by email or phone.

Divine Liturgy Intentions

If you would like to request a Divine Liturgy, please contact the parish office to book a date. If you are making an offering for this service by cheque, please make your cheque payable to “Basilian Fathers.” The suggested offering for a Divine Liturgy is \$10.

Sacrament of Reconciliation

If you would like to receive the Sacrament of Reconciliation then please contact the Parish Office by phone at 604.879.5830 or email: office@stmarysbc.com to make an appointment.

The Holy Father's Prayer Intention for July 2021

Social friendship: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

A Prayer by Pope Francis for the Year of Saint Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

Prayer for the First World Day for Grandparents and the Elderly

I thank You, Lord,
for the comfort of Your presence:
even in times of loneliness,
You are my hope and my confidence,
You have been my rock and my fortress since my youth!

I thank You for having given me a family
and for having blessed me with a long life.
I thank You for moments of joy and difficulty,
for the dreams that have already come true in my life
and for those that are still ahead of me.
I thank You for this time of renewed fruitfulness to which You call me.

Increase, O Lord, my faith,
make me a channel of your peace,
teach me to embrace those who suffer more than me,
to never stop dreaming,
and to tell of your wonders to new generations.

Protect and guide Pope Francis and the Church,
that the light of the Gospel might reach the ends of the earth.
Send Your Spirit, O Lord, to renew the world,
that the storm of the pandemic might be calmed,
the poor consoled and wars ended.

Sustain me in weakness
and help me to live life to the full
in each moment that You give me,
in the certainty that you are with me every day,
even until the end of the age. Amen.

Feast of St. Anne

Anne (Hebrew, Hannah, grace; also spelled Ann, Anne, Anna) is the traditional name of the mother of the Blessed Virgin Mary.

All information concerning the names and lives of Sts. Joachim and Anne, the parents of Mary, is derived from apocryphal literature, the Gospel of the Nativity of Mary, the Gospel of Pseudo-Matthew and the Protoevangelium of James. Though the earliest form of the latter, on which directly or indirectly the other two seem to be based, goes back to about A.D. 150, we can hardly accept as beyond doubt its various statements on its sole authority. In the East the Protoevangelium had great authority and portions of it were read on the feast of Mary by the Greeks, Syrians, Copts, and Arabians. In the West, however, it was rejected by the Fathers of the Church until its contents were incorporated by Jacobus de Voragine in his "Golden Legend" in the thirteenth century. From that time on the story of St. Anne spread over the West and was amply developed, until St. Anne became one of the most popular saints also of the Latin Church.

The Protoevangelium gives the following account: In Nazareth there lived a rich and pious couple, Joachim and Hannah. They were childless. When on a feast day Joachim presented himself to offer sacrifice in the temple, he was repulsed by a certain Ruben under the pretext that men without offspring were unworthy to be admitted. Whereupon Joachim, bowed down with grief, did not return home, but went into the mountains to make his plaint to God in solitude. Also Hannah, having learned the reason of the prolonged absence of her husband, cried to the Lord to take away from her the curse of sterility, promising to dedicate her child to the service of God. Their prayers were heard; an angel came to Hannah and said: *"Hannah, the Lord has looked upon thy tears; thou shalt conceive and give birth and the fruit of thy womb shall be blessed by all the world."* The angel made the same promise to Joachim, who returned to his wife. Hannah gave birth to a daughter whom she called Miriam (Mary).

St. Anne is patroness of women in labour; she is represented holding the Blessed Virgin Mary in her lap, who again carries on her arm the child Jesus. She is also patroness of miners, Christ being compared to gold, Mary to silver.

<https://www.saintanne.org/about/94-story-of-st-anne>