



Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

22 листопада, 2020

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Служби Божі/Divine Liturgies

*Неділя/Sunday: 8:30 AM in English
10:30 AM (sung) in Ukrainian*

У Свята/Holy Day of Obligation

10:30 AM

Щодня/Daily Scheduled

7:30 AM in Chapel

Сповідь/Confessions: 30 minutes before
the beginning of the Divine Liturgy - or by
appointment during the week

Baptism by appointment

**Anointing of the Sick/Hospital Visits/
Eucharist for the sick** - any time

Marriages - the arrangements with the priest
must be made at least 6 months before the
marriage

Funerals - by arrangement

Basilian Fathers serving the Parish:

Fr. Joseph Pidskalny, OSBM - Administrator

*Most Rev. Severian Yakymyshyn, OSBM
Bishop-Emeritus*

**25-а Неділя після П'ятидесятниці
Попрапзденство Вхід в Храм
Божої Матері**



**25th Sunday after Pentecost
Post-Feast of the Entrance into the
Temple of the Mother of God**

Ephesians 2:14-22
Luke 8:41-56

НИНІ: Неділя, 22 листопада: Вітаємо! Парафія Покрови Пресвятої Богородиці вітає всіх гостей, приятелів та парафіян, які беруть участь у цій Службі Божі.

Join us
on the Spiritual Journey
to Bethlehem

THURSDAY NIGHTS
FROM 7:00 TO 8:00 PM

NOVEMBER 19
PRE-NATIVITY FAST IN THE EASTERN CHRISTIAN SPIRITUALITY
(FR. RICHARD SOO, SJ)

NOVEMBER 26
LITURGICAL PREPARATION TO THE NATIVITY
(FR. ANDRZEJ WASYLINCO)

DECEMBER 3
CONTEMPLATING THE ICONS OF THE NATIVITY & THEOPHANY
(SR. PATRICIA LACEY, SSMI AND FR. ANDRII CHORNENKY)

WELCOMING & OPENING PRAYER BY MOST REV. BISHOP DAVID (MOTIUK)

NO REGISTRATION FEE, JUST EMAIL TO: pgparish@yahoo.com AND RECEIVE THE ZOOM LINK

Christmas Candle/ Різдвяна Свічка

Since 2012 the Ukrainian Catholic Eparchy of New Westminster has been collecting funds to help underprivileged and orphaned children in Ukraine through our Christmas Candle appeal. Our fundraising program, “**Christmas Candle/Різдвяна Свічка**” is part of a larger global appeal sponsored by Caritas Ukraine. The appeal is once again taking place for the month of December and we encourage everyone to remember these children during our Christmas season with a donation.

Donations can be made at any Ukrainian Catholic Parish in BC or mailed and payable to the Ukrainian Catholic Eparchy of New Westminster and clearly marked with “Christmas Candle Project” on the envelope and cheque. For more information, please contact Dana Koren Lupynis, Natalia Lupynis or Emelia Lupynis at nweparchy.christmascandle@gmail.com and follow us on Facebook at Caritas “Christmas Candle/Різдвяна свічка” Campaign, sponsored by NWEparchy.

TODAY: Sunday, November 22: Welcome! The Protection of the Blessed Virgin Mary Parish welcomes all guests, friends, and Parishioners participating in this Divine Liturgy.

Public Health Orders - Province of British Columbia

On November 19, 2020 our Provincial Health Officer issued new restrictions to help stem the tide of the pandemic that our world currently faces. These new restrictions include the immediate closing of all places of worship till at least December 7, 2020.

St. Mary's Ukrainian Catholic Church will remain closed until further notice.

Note: During this time when the church remains closed, the Sunday Divine Liturgy will be pre-recorded on Saturday evening and posted on our parish website on Sunday morning.

Reminder: Facemasks are now mandatory in all indoor public spaces.

Thank you for your most generous donations and continued support. Please do not forget our parish and all its financial obligations during this time. May Our Lord bless and reward you!

Into the Deep: De-Mystifying Palliative Care

Palliative care helps people with serious illness to live as well as they can for as long as they can. But most people feel that palliative care is only something that is offered once there is "nothing more to be done" for their disease and means that death is close at hand. This presentation will provide knowledge of what palliative care is, its benefits, and how it can be accessed. The session will be offered by the Archdiocese of Vancouver on Friday, November 27 from 7:00 - 8:30 pm via Zoom. Register online for free at <https://beholdvancouver.org/events/de-mythifying-palliative-care>.

The speaker, Dr. Romaine Gallagher MD, CCFP(PC) FCFP, has over 30 years of experience in managing patients with advanced disease. She retired as a physician in the Providence Health Care Palliative Care Program and the St. Paul's Complex Pain Centre in 2018.

Dr. Gallagher is a Clinical Professor in the Department of Family Practice at UBC and a member of the Division of Palliative Care. She was the founding director of the Division of Palliative Care at UBC from 1997 to 2003.

Romaine Gallagher is the author and coauthor of 50 peer-reviewed publications and book chapters on palliative care and pain management. She was honoured to receive the 2017 Saint Gianna Beretta Molla Award from the Catholic Physicians Guild of Vancouver Diocese in recognition of her work to illuminate issues around care of those with serious illness.

The Holy Father's Prayer Intention for November

Artificial Intelligence: We pray that the progress of robotics and artificial intelligence may always serve humankind.

**25th SUNDAY AFTER PENTECOST
POST-FEAST OF THE ENTRANCE OF BVM**

Resurrection Tropar, tone 8:

You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to you.

Tropar of the Feast, tone 4:

Today is the prelude of the benevolence of God and the herald of the salvation of mankind; for the Virgin openly appears in the temple of God and foretells Christ to all. Let us also, with full voice, exclaim to Her: Hail, fulfillment of the Creator's plan.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Resurrection Kondak, tone 8:

When You rose from the tomb, You also raised the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

Now and for ever and ever. Amen.

Kondak of the Feast, tone 4:

The most pure Temple of the Saviour, the richest Palace, and the Treasury of the glory of God, today enters into the house of the Lord, bringing grace, which is in the Spirit of God. The angels of God sing to her: This is the Heavenly Tabernacle.

Prokimen, tone 8: Pray and give praise to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Prokimen, tone 8: Pray and give praise to the Lord our God.

A Reading from St. Paul's Letter to the Ephesians (4:1-6)

Brethren. I urge you, I who am a prisoner because I serve the Lord: live a life that measures up to the standard God set when he called you. Be always humble, gentle and patient. Show your love by being tolerant with one another. Do your best to preserve the unity which the Spirit gives by means of the peace that binds you together.

There is one body and one Spirit, just as there is one hope to which God has called you. There is one Lord, one faith, one baptism; there is one God and Father of all people, who is Lord of all, works through all, and is in all.

Alleluia (3)

verse: Come, let us rejoice in the Lord; let us acclaim God our Saviour.

Alleluia (3)

verse: Let us come before His countenance with praise and acclaim Him in psalms.

Alleluia (3)

A Reading from the Holy Gospel according to Luke (10:25-37)

At that time a teacher of the Law came up and tried to trap Jesus. "Teacher," he asked, "what must I do to receive eternal life?" Jesus answered him, "What do the scriptures say? How do you interpret them?" The man answered, "Love the Lord your God with all your heart, all your soul, with all your strength, and all your mind; and love your neighbour as yourself."

“You are right,” Jesus replied; “do this and you will live.” But the man wanted to justify himself, so he asked Jesus, “Who is my neighbour?”

Jesus answered, “There was once a man who was going down from Jerusalem to Jericho when robbers attacked him, stripped him, beat him; leaving him half dead. It so happened that a priest was going down that road; but when he saw the man, he walked by on the other side.

In the same way a Levite also passed by, went over and looked at the man, and then walked on the other side.

But a Samaritan who was traveling that way came upon the man, and when he saw him, his heart was filled with pity. He went over to him, poured oil and wine on his wounds and bandaged them. Then he put the man on his own donkey and took him to an inn, where he took care of him.

The next day he took out two silver coins and gave them to the innkeeper. ‘Take care of him,’ he told the innkeeper, ‘and when I come back this way, I will pay you whatever else you spend on him.’” Jesus concluded, “In your opinion, which one of these three acted like a neighbour toward the man attacked by robbers?”

The teacher of the Law answered, “The one who was kind to him.” Jesus replied, “Go then and do the same.”

Instead of “It is truly right”:

Seeing the entry of the Most Pure One, angels marveled at the manner in which the virgin entered the Holy of Holies.

Let no profane hand touch the living tabernacle of God, but rather let the lips of the faithful unceasingly sing out with joy to the Mother of God the angel’s greeting: O pure virgin, you are truly exalted above all creatures.

Communion Verse:

Praise the Lord from the heavens; praise him in the highest.

I will take the cup of salvation and call upon the name of the Lord. Alleluia. (3)

Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts!

I love You above all things and I desire to receive You into my soul.

Since I cannot receive You now, I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries: for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation.

I embrace You as You enter and abide in me, and I unite myself completely to You.

Permeate my soul and body, and never permit me to be separated from You. Amen.