



Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

23 серпня, 2020

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August 23, 2020

Служби Божі/Divine Liturgies
Неділя/Sunday: 8:30 am in English
10:30 am (sung) in Ukrainian
У Свята/Holy Day of Obligation
10:30 am

Щодня/Daily Scheduled
7:30 am in Chapel

Сповідь/Confessions: 15 minutes before/at
the beginning of the Divine Liturgy - or by
appointment during the week

Baptism by appointment

*Anointing of the Sick/Hospital Visits/
Eucharist for the sick - any time*

Marriages - the arrangements with the priest
have to be made months before the marriage

Funerals - by arrangement

oo. Василяни/Basilian Fathers serving the
Parish: Father Serafym Grygoruk, OSBM,
Administrator: Email: serh70@outlook.com
Father Joseph Pidskalny, OSBM- local Superior

Most Rev. Severian Yakymyshyn, OSBM
Bishop-Emeritus

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей, приятелів
та парафіян, які беруть участь у цій
Службі Божі.

12-та НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ.
Віддання Празника Успіння Божої Матері.



12th SUNDAY AFTER PENTECOST

Leave-Taking of the
Dormition of the Mother of God.

1 Corinthians 15:1-11
Matthew 19:16-26

**The Protection of the Blessed Virgin
Mary Parish** welcomes all guests, friends,
and Parishioners participating in this
Divine Liturgy.

НИНІ: Неділя, 23 серпня: Вітаємо!

Понеділок, 24 серпня, о 7:00 год. веч.: Збори Парафіяльної ради у залі «Феловшип». Заувага: Будь-ласка, попередньо зареєструйтесь на ці збори до 2:00 год. по обіді, у понеділок, 24 серпня.

Дякуємо за ваші щедри пожертви. Нехай наш Господь благословить і нагородить вас!

The Holy Father's Prayer Intention for August

The Maritime World: We pray for all those who work and live from the sea, among them sailors, fishermen and their families.

Пригадка для всіх

Просимо приходити вчасно на Службу Божу. Зрозумійте, якщо Ви прийдете до Церкви після Великого Входу, Ви пропустили більшу частину Служби Божої, і дійсно не вислухали приписаної Служби Божої на неділю.

Також будьмо свідомі, що беручи участь у Св. Літургії ми мусимо одержати кінцеве Благословення перед тим як ми залишимо Службу Божу.

Отці василіани відзначили свято провінції Найсвятішого Спасителя

[<http://news.ugcc.ua/news>] [Західне бюро «Живого ТБ» за матеріалами <https://osbm.in.ua>]

20 серпня 2020 року в монастирі Святого Онуфрія у Львові відбулися святкування патронального свята провінції отців василіан Найсвятішого Спасителя в Україні.

Божественну Літургію в монастирі Святого Онуфрія очолив протоігумен о. Йоан Школик, ЧСВВ. Із ним співслужили провінційний вікарій о. Веніамин Чернега, ЧСВВ, настоятелі та численні священики провінції. Проповідь про історичний шлях та значення Галицької провінції Найсвятішого Спасителя виголосив о. Єронім Грім, ЧСВВ, віцеректор Василіанського інституту філософсько-богословських студій імені Йосифа Велямина Рутського. «Вітаємо всіх ченців провінції Найсвятішого Спасителя і бажаємо здоров'я миру та наснаги в чернечому подвигу та свідченні істини Христового Євангелія» - такими словами завершив свій допис про свято його учасник о. Корнилій Яремак, ЧСВВ.

TODAY: Sunday, August 23: Welcome!

Monday, August 24: at 7:00 PM - Parish Council Meeting in the Fellowship Room. Please, pre-register for it by 2:00 PM on Monday, August 24.

Note: At the end of Liturgy please lower your kneeler. This will indicate where sanitization is required.

Thank you for your most generous donations and continued support. May Our Lord bless and reward you!

A sincere Thank You to all of our volunteers to who help at the Sunday morning Divine Liturgies or special Liturgies during the week. It is because of their dedication and willingness to help that we are able to welcome you to our Liturgical Services.

Please be reminded that the deadline for registering for Sunday morning Divine Liturgies is Friday 2:00 PM.

Of Special Note

Please come on time for Divine Liturgy. Realize that when you come into the Church proper after the Great Entrance, you have missed most of the Divine Liturgy and have not really attended the prescribed service for a Sunday.

To have attended the entire Divine Liturgy one must be in Church and have heard the reading of the Gospel as well as the homily, participated in the responses for the consecration and received the final Blessing before leaving the church.

St. Irenaeus of Lyons (130-202 A.D.)
[<https://www.catholicfaithandreason.org/st-irenaeus-of-lyons-130-202-ad.html>]

The Fathers of the Church spread the gospel of Jesus Christ, defended the Church in apologetic writing and fought the many heresies of the first six centuries of Christianity. These men, also called Apostolic Fathers, gave special witness to the faith, some dying the death of a martyr. Like Jesus who referred to Abraham as a spiritual father (Luke 16: 24) and St. Paul, who referred to himself in the same terms (1 Corinthians 4: 15), the Fathers were zealous for the word of God. Their writings are a testimony to the faith of the early Church, yet many Christians are unfamiliar with the work of Clement of Rome, Ignatius of Antioch, Polycarp of Smyrna, Justin the Martyr, Irenaeus, Tertullian, Origen, Cyprian of Carthage, Athanasius, Ephraim, Cyril of Jerusalem, Hilary of Poitiers or Gregory the Great to name a few of the early Fathers. Periodically we will provide biographical information and examples of the writing of these great men of faith. This page will focus on the great St. Irenaeus.

Biography: St. Irenaeus of Lyons (130-202 A.D.). Irenaeus was probably a native of Smyrna, in modern day Turkey. As a youth he testifies that he listened to the preaching of Bishop and Martyr Polycarp, who was himself a disciple of the Apostle John. He worked with Bishop Pothinus in Lyons as a presbyter and after the martyrdom of Bishop Pothinus in 177 or 178 A.D. in a persecution of the Emperor Aurelius. Irenaeus was saved

by being on a mission for the Bishop to Rome. Upon his return he was appointed successor, becoming the second Bishop of Lyons, France. He soon became immersed in his work of combating the numerous heresies that threatened to destroy the unity of the Church, for which Jesus had prayed (John 17:20-21) and which St. Paul described as the "household of God, the pillar and bulwark of the truth" (1 Timothy 3: 15). He took seriously the warning of St. Peter in Acts 20: 28-30, "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them." He was the most important of the second century defenders of the faith and is best known for his great work "Detection and Overthrow of Gnosis Falsely So-Called," but generally referred to as "Adversus Haereses" or "Against Heresies." The Gnostics he battled against believed that matter was as source of evil and could not have been created by a good God. They claimed special knowledge beyond that of the faith of the Church. Some were ascetics and some were libertine. The epistle of Jude warns against a Gnostic group that was turning the agape love feast into orgies.