

Українська Католицька Парафія
Покров Пресвятої Богородиці



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Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

14 липня, 2019

Volume 64 No. 28

July 14, 2019

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am in Chapel

Сповідь/Confessions: 15 minutes before/at
the beginning of the Divine Liturgy - or by
appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest
have to be made months before the marriage

Funerals - by arrangement

**оо. Василяни/Basilian Fathers serving the
Parish:** Father Serafym Grygoruk, OSBM,
Administrator: Email: serh70@outlook.com
Father Joseph Pidskalny, OSBM- local Superior

Most Rev. Severian Yakymyshyn, OSBM
Bishop-Emeritus

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей, приятелів
та парафіян, які беруть участь у цій
Службі Божі.

**5-та НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ.
Св. Апостол Акила**



5TH SUNDAY AFTER PENTECOST.

St. Aquila, apostle

Romans 10:1-10; Matthew 8:28-9:1

**The Protection of the Blessed Virgin
Mary Parish** welcomes all guests, friends,
and Parishioners participating in this
Divine Liturgy.

НИНІ: Неділя, 14 липня: - Кава і солодке після Служби Божої о год 8:30 і 10:30 ран.

Songs at 10:30 Divine Liturgy: 1) **Opening:** on page 234 "V strasi I pokori"; 2) **Communion:** page 256 "Plyvy svitamy"; 3) **Closing:** page 384 "Tam, de v nebi"

Нині о 10:00 год. – Час Шостий (Молитва)

Субота, 20 липня, о 10:30 год. ран. – Служба Божа (Св. пророк Ілля)

залишається і притягає до життя.

Діло Христа в літургії

Христос прославлений...

(З Катехизму Католицької Церкви)

1084 «Сидячи по правиці Отця» і

виливаючи Святого Духа на Своє Тіло, Яким є Церква, Христос діє відтепер через таїнства, встановлені Ним для уділювання Своєї благодаті. Святі таїнства є видимими знаками (словами і діями), доступними для нашої теперішньої людської природи. Вони дієво уділяють благодать, яку вони означають, завдяки дії Христа і силою Святого Духа.

1085 У Церковній літургії Христос означає і здійснює передусім Своє Пасхальне таїнство. Під час Свого земного життя Ісус сповіщав Своїм учням і випереджував Своїми діями Пасхальне таїнство. Коли прийшла Година Його (Пор. Ів. 13, 1; 17, 1.), Він переживає унікальну історичну подію, яка не минає: Ісус умирає, є похований, воскресає з мертвих і сідає по правиці Отця «раз і назавжди» (Рим. 6,10; Євр. 7,27; 9,12). Це реальна подія, яка трапилася в нашій історії, але вона унікальна: усі інші історичні події відбуваються один раз і відтак минають, зникають у минулому. Пасхальна містерія Христа, навпаки, не може залишитися тільки в минулому, тому що Своєю Смертю Він перемиг смерть, а все, чим є Христос, і все, що Він зробив і витерпів за всіх людей, бере участь у Божій вічності і переступає всі часи і в них присутнє. Подія Хреста і Воскресіння

...від часу Церкви апостолів...

1086 «Як Христос був післаний Отцем, так і Він Сам післав Своїх апостолів, сповнених Духа Святого, не тільки для того, щоб, проповідуючи Євангеліє всякому створінню, вони сповіщали, що Син Божий Смертю Своєю і Своїм Воскресінням звільнив нас від влади сатани і від смерті і переніс нас до Царства Отця Свого, а й для того, аби сповіщене діло спасіння виконували через жертвоприношення і таїнства, навколо яких обертається все літургійне життя» (II Ватиканський Собор, Конст. « Sacrosanctitatis Concilium », 6.)

1087 Так, даючи Святого Духа апостолам, Воскреслий Христос дає їм Свою владу освячування (Пор. Ів. 20, 21): вони самі стають сакраментальними знаками Христа. Силою цього ж Святого Духа вони передають таку владу своїм наступникам. Це «апостольське наступництво» творить структуру всього літургійного життя Церкви; і воно само є сакраментальним, бо передається через таїнство Рукоположення.

...є присутній у земній літургії...

1088 «Для виконання такого великого діла» - уділювання або передавання Свого діла спасіння - «Христос є завжди присутній у Своїй Церкві, передовсім у літургійних службах. Він є присутній у жертвоприношенні Служби Божої в особі служителя, "Той Сам тепер приносить

жертву через служіння священників, Котрий тоді приніс Себе на Хресті", чи то, у найвищій мірі, під євхаристійними видами. Він присутній Своєю силою у святих таїнствах, - так, що коли хтось виконує хрещення, то це Сам Христос хрестить. Він присутній у Своему Слові, бо це Він говорить тоді, коли в Церкві читається Святе Письмо. Нарешті, Він присутній, коли Церква молиться і співає псалми, бо ж Він обіцяв: «Де двоє або троє зібрані в Моє ім'я, там Я серед них» (Мт. 18,20)» (II Ватиканський Собор, Конст. « Sacrosanctum Concilium », 1.)

1089 «У цьому великому ділі, у якому Бог досконало прославляється і люди освячуються, Христос завжди приєднує до Себе Церкву, Свою улюблену Наречену, котра звертається до Нього як до Свого Господа і через Нього віддає поклін Вічному Отцеві» (II Ватиканський Собор, Конст. « Sacrosanctum Concilium », 1.)

...яка бере участь у небесній літургії

1090 «Беручи участь у земній літургії, ми маємо передсмак небесної літургії, яка відправляється у святому місті Єрусалимі, до якого ми, немов прочани, прямуємо, де Христос сидить по правиці Бога як служитель святині і правдивої скинії; разом зі всім небесним воїнством ми співаємо Господеві гімн слави; вшановуючи пам'ять святих, ми сподіваємось мати з ними певну спільність; ми очікуємо як Спасителя нашого Господа Ісуса Христа, допоки Він, що є нашим життям, не покажеться нам, і тоді ми разом з Ним з'явимося у славі» (II Ватиканський Собор, Конст. «Sacrosanctum Concilium », 8; пор. II Ватиканський Собор, Догм, конст. « Lumen gentium », 50.)

CAMP ST. VOLODYMYR 2019

Come join us August 18-25, 2019 in celebrating our 35th year of offering camp to children in our Eparchy! Register today and use the promo code **July 2019** to get \$50 off your registration. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019." For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP

We are still in need of a camp nurse. Please spread the word.

DONATE Food

We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcome.

DONATE Monetarily

Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.

TODAY: Sunday, July 14: Coffee and sweets available following the 8:30 and 10:30 Divine Liturgies.

-Today at 10:00 AM – Sixth Hour (Prayer)

Saturday, July 20, at 10:30 AM – Divine Liturgy (St. Elias, the Prophet)

Sunday Donations: July 7, 2019: \$1,733.00
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>> **In our church bookstore** you can buy “Catechism of the Ukrainian Catholic Church. CHRIST – OUR PASCHA” for \$25.

Parish Maintenance Fund

Donations for our Maintenance Fund for 2019: \$7,664.00.

Maintenance and repairs to our church and parish complex are ongoing. Please continue to help our parish build up its *Maintenance Fund* to offset these costs. All donations are tax-deductible. “*Convenience Envelopes*” can be found in the front entrance of the church and *Parish Maintenance Fund* envelopes are included in your envelope packet. We are very grateful for your generosity. Thank You!

SINGCON 2019: Singers, cantors, choir directors, and anyone interested in liturgical music, regardless of ability or experience, are invited to register for SingCon 2019, which will take place September 26-29, 2019, in Stamford, Connecticut. This is the second annual SingCon, gathering more than 100 church singers from across North America for fellowship, workshops, lectures, and, most importantly, liturgical prayer. Participants will rehearse new music, engage in discussions with fellow church musicians, participate in a variety of workshops, and sing Vespers, Matins, and the Divine Liturgy together. SingCon is organized by the Patriarchal Liturgical Commission of the UGCC, and sponsored by the Eparchy of Stamford: this year’s location is St. Basil’s Ukrainian Catholic Seminary, historically a centre of musical training for Eastern Catholics in North America. For more information and to register for this year’s conference, go to <https://ugccmusic.com> or email hello@ugccmusic.com

Apostle Aquila of the Seventy

Commemorated on July 14

[<https://oca.org/saints/lives/2019/07/14/101950-apostle-aquila-of-the-seventy>]

Saint Aquila, Apostle of the 70: It is possible that he was a disciple of the Apostle Paul, a native of Pontus and a Jew, living in the city of Rome with his wife Priscilla (they are commemorated on February 13 on the Greek Calendar). During the reign of the emperor Claudius

(41-54) all the Jews were banished from Rome, so Saint Aquilla and his wife were compelled to leave. They settled in Corinth. A short while later, the holy Apostle Paul arrived there from Athens preaching the Gospel. Having made the acquaintance of Aquila, he began to live at his house and labored together with him, making tents.

Having received Baptism from the Apostle Paul, Aquila and Priscilla became

his devoted and zealous disciples. They accompanied the apostle to Ephesus. The Apostle Paul instructed them to continue the preaching of the Gospel at Ephesus, and he himself went to Jerusalem, in order to be present for the feast of Pentecost. At Ephesus, Aquila and Priscilla heard the bold preaching of a newcomer from Alexandria, the Jew Apollos. He had been instructed in the fundamentals of the Faith, but knew only the baptism of John the Forerunner. They called him over and explained more precisely about the way of the Lord.

After the death of the emperor Claudius, Jews were permitted to return to Italy, and Aquila and Priscilla then returned to Rome. The Apostle Paul in his Epistle to the Romans recalls his faithful disciples, "Greet Priscilla and Aquila, my coworkers in Christ Jesus, who put forth their heads for my soul, whom I do not alone thank, but also all the Church of the Gentiles and the church of their household" (Rom. 16: 3-4). Saint Aquila did not long dwell in Rome: the Apostle Paul made him a bishop in Asia. Saint Aquila zealously labored at preaching the Gospel in Asia, Achaia and Heraklia. He converted pagans to Christ, he confirmed newly-converted Christians in the faith, he established presbyters and destroyed idols. Saint Priscilla constantly assisted him in the apostolic work. Saint Aquila ended his life a martyr: pagans murdered him. According to the Tradition of the Church, Saint Priscilla was killed together with him.

Vatican releases communiqué following meeting of Pope Francis with UGCC leaders

[https://risu.org.ua/en/index/all_news/catholics/vatikan/76411/]

On July 5-6, 2019, His Holiness Pope Francis met with the Patriarch of the Ukrainian Greek Catholic Church, Metropolitans, members of the Permanent Synod and heads of competent dicasteries of the Roman Curia. As the communiqué notes, which was published by the Vatican press service, inviting the hierarchs of the UGCC to Rome, the Pope sought to express his closeness to the Greek Catholics.

The text of the document was published by the Information Department of the UGCC.

"With this initiative, the Holy Father sought to express his closeness to this Eastern Catholic Church of its right (*sui iuris*). Together with his co-workers, Pope Francis highly praised the history of this Church, its spiritual, liturgical, theological and canonical tradition, its loyalty to the Holy Father, affirmed and sealed with the blood of martyrs.

The analysis of the proposed topics evolved in the spirit of mutual hearing and was accompanied by prayer, looking for the necessary conditions to ensure the development and flourishing of this Church in the modern world.

Special attention was paid to pastoral work, evangelization service, ecumenism, special vocation of the Ukrainian Greek Catholic Church in the context of modern socio-political challenges, especially in the context of war and humanitarian crisis in Ukraine, as well as its service in different countries of the world.

It was suggested that the methodology of such exchange should continue in the future in order to create the necessary conditions for the harmonious development of the Ukrainian Greek Catholic Church, as well as other Eastern Catholic Churches in their identity and

mission," the authors of the document note.

Ukrainian Greek-Catholic leaders meet with Pope at the Vatican

Friday, 05 July 2019,

[http://news.ugcc.ua/en/articles/ukrainian_greekcatholic_leaders_meet_with_pope_at_the_vatican_86707.html]

A two-day meeting with leaders of the Ukrainian Greek-Catholic Church, convened by Pope Francis, begins Friday at the Vatican. Present for the encounter are the Greek Catholic Major Archbishop of Kyiv-Halych, Sviatoslav Shevchuk; the members of the Permanent Synod and the Metropolitans of the Church; and the heads of various dicasteries of the Roman Curia.

By Vatican News

The meeting at the Vatican of the Ukrainian Greek Catholic Church, called by Pope Francis, begins today. The encounter, which concludes on Saturday, calls together the Greek Catholic Major Archbishop of Kyiv-Halych, Sviatoslav Shevchuk; the members of the Permanent Synod and the Metropolitans of the Church; and the heads of the dicasteries of the Roman Curia that are competent for the Country.

Sign of closeness

In the [statement](#) announcing the meeting, the Holy See Press Office said, "In the delicate and complex situation in which Ukraine finds itself, the Holy Father... wishes to give a sign of his closeness to the Ukrainian Greek-Catholic Church that carries out pastoral service both at home and in various places in the world.

"This meeting will also offer a further opportunity to deepen the analysis of the life and needs of Ukraine, with the aim of

identifying the ways in which the Catholic Church, and in particular the Greek-Catholic Church, can dedicate itself ever more effectively to preaching the Gospel, contributing to the support of those who suffer and promoting peace, in agreement, as far as possible, with the Catholic Church of the Latin rite and with other Churches and Christian communities."

The humanitarian mission the Pope desires for Ukraine

Pope Francis has always had this country particularly at heart, ravaged by a conflict that has been ongoing for five years. In 2016, he promoted a humanitarian initiative for Ukraine, with an active participation of the Catholic churches in Europe and of the faithful of the other parts of the world, and with the collaboration of other confessions and international organization, to meet, in a concrete manner, the basic needs of the inhabitants of the territories struck by the war.

The prayer for peace

Pope Francis has made numerous appeals for peace in Ukraine. In his [Easter message](#) this year, the Holy Father said, "May this Easter bring comfort to the people of the eastern regions of Ukraine, who suffer from the continuing conflict. May the Lord encourage initiatives of humanitarian aid and those aimed at pursuing a lasting peace."

Relations with the Orthodox

In January, Pope Francis met with Archbishop Claudio Gugerotti, the Apostolic Nuncio to Ukraine. A [statement](#) from the nunciature said that the Pope "dwelled upon the delicate conditions of the relations within the Orthodoxy, on the contribution which the

Catholic Churches in Ukraine bring to the well-being of the country, on the political and social environment, particularly the need to make every possible effort in the attempts to favour peace through dialogue, for the wellbeing of the citizens and the commitments to improve the the conditions of everybody and the full exercise of religious freedom.”

Respect for international law

That same month, [speaking to the diplomatic corps](#) accredited to the Holy See, Pope Francis had drawn attention to the humanitarian initiative he had launched in favour of the suffering people of Ukraine: “The Church and her various institutions will pursue this mission, also in the hope of drawing greater attention to other humanitarian questions, including that of the treatment of the numerous prisoners. Through her activities and her closeness to the people involved, the Church strives to encourage, directly and indirectly, peaceful paths to the solution of the conflict, paths that are respectful of justice and law, including international law, which is the basis of security and coexistence in the entire region. To this end, the instruments that guarantee the free exercise of religious rights remain important.”

Fraternity and friendship

Ukraine was also in the Pope’s thoughts during Christmas. He prayed for the country in his [Urbī et Orbī](#) address: “May the Newborn Lord bring relief to the beloved land of Ukraine, yearning to regain a lasting peace that is slow to come. Only with a peace respectful of the rights of every nation can the country recover from the sufferings it has endured and restore dignified living conditions for its citizens. I am close to the Christian communities of the region, and I pray that

they may develop relationships of fraternity and friendship.”

Cardinal Turkson in Ukraine

In November of 2018, Cardinal Peter Turkson, Prefect of the Dicastery for the Promotion of Integral Human Development, together with the under-secretary, Segundo Tejado Muñoz, undertook a humanitarian mission to Ukraine.

Meeting with the Ukrainian Greek-Catholic community in Rome

At the beginning of last year, on 28 January 2018, Pope Francis met the Ukrainian Greek-Catholic Community at Basilica of Santa Sofia on the Via Boccea in Rome. During his visit, the Holy Father said, “I am here today to tell you all that I am close to you: close with my heart, with my prayers, and when I celebrate the Eucharist. There I beg the Prince of Peace that the weapons of war might be silenced. I also ask of Him that you would no longer have to make enormous sacrifices to sustain your loved ones.”

“The Word of God should bear visible fruit in everyday lives because only those who keep the Word, that is, obey it, will be called blessed in the Lord (see Luke 11:28). In our parishes, there should not be a single family which does not own a Bible. I encourage all our faithful to read the Sacred Scriptures on a daily basis; this is done ideally through participation in parish bible-study groups or through prayerful reading at home.” (His Beatitude Sviatoslav)

Purity of Mind and Unity of Purpose (from the "Imitations of Christ")

A MAN is raised up from the earth by two wings--simplicity and purity. There must be simplicity in his intention and purity in his desires. Simplicity leads to God, purity embraces and enjoys Him. If your heart is free from ill-ordered affection, no good deed will be difficult for you. If you aim at and seek after nothing but the pleasure of God and the welfare of your neighbor, you will enjoy freedom within. If your heart were right, then every created thing would be a mirror of life for you and a book of holy teaching, for there is no creature so small and worthless that it does not show forth the goodness of God. If inwardly you were good and pure, you would see all things clearly and understand them rightly, for a pure heart penetrates to heaven and hell, and as a man is within, so he judges what is without. If there be joy in the world, the pure of heart certainly possess it; and if there be anguish and affliction anywhere, an evil conscience knows it too well. As iron cast into fire loses its rust and becomes glowing white, so he who turns completely to God is stripped of his sluggishness and changed into a new man. When a man begins to grow lax, he fears a little toil and welcomes external comfort, but when he begins perfectly to conquer himself and to walk bravely in the ways of God, then he thinks those things less difficult which he thought so hard before.

Ourselves

WE MUST not rely too much upon ourselves, for grace and understanding are often lacking in us. We have but little inborn light, and this we quickly lose through negligence. Often we are not aware that we are so blind in heart.

Meanwhile we do wrong, and then do worse in excusing it. At times we are moved by passion, and we think it zeal. We take others to task for small mistakes, and overlook greater ones in ourselves. We are quick enough to feel and brood over the things we suffer from others, but we think nothing of how much others suffer from us. If a man would weigh his own deeds fully and rightly, he would find little cause to pass severe judgment on others. The interior man puts the care of himself before all other concerns, and he who attends to himself carefully does not find it hard to hold his tongue about others. You will never be devout of heart unless you are thus silent about the affairs of others and pay particular attention to yourself. If you attend wholly to God and yourself, you will be little disturbed by what you see about you. Where are your thoughts when they are not upon yourself? And after attending to various things, what have you gained if you have neglected self? If you wish to have true peace of mind and unity of purpose, you must cast all else aside and keep only yourself before your eyes. You will make great progress if you keep yourself free from all temporal cares, for to value anything that is temporal is a great mistake. Consider nothing great, nothing high, nothing pleasing, nothing acceptable, except God Himself or that which is of God. Consider the consolations of creatures as vanity, for the soul that loves God scorns all things that are inferior to Him. God alone, the eternal and infinite, satisfies all, bringing comfort to the soul and true joy to the body.