

Українська Католицька Парафія  
Покров Пресвятої Богородиці



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Protection of the Blessed Virgin Mary  
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:  
"Preaching the Gospel of Jesus Christ in today's world."*

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7 квітня, 2019

Volume 64 No. 14

April 7, 2019

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**Служби Божі/Divine Liturgies**

*Неділя/Sunday: 8:30 am in English*

*10:30 am (sung) in Ukrainian*

**У Свята/Holy Day of Obligation**

*10:30 am and 7:00 pm*

**Щодня/Daily Scheduled**

*7:30 am in Chapel*

**Сповідь/Confessions:** 15 minutes before/at  
the beginning of the Divine Liturgy - or by  
appointment during the week

**Baptism** by appointment

**Anointing of the Sick/Hospital Visits/**

**Eucharist for the sick** - any time

**Marriages** - the arrangements with the priest  
have to be made months before the marriage

**Funerals** - by arrangement

**оо. Василяни/Basilian Fathers serving the**

**Parish:** Father Serafym Grygoruk, OSBM,

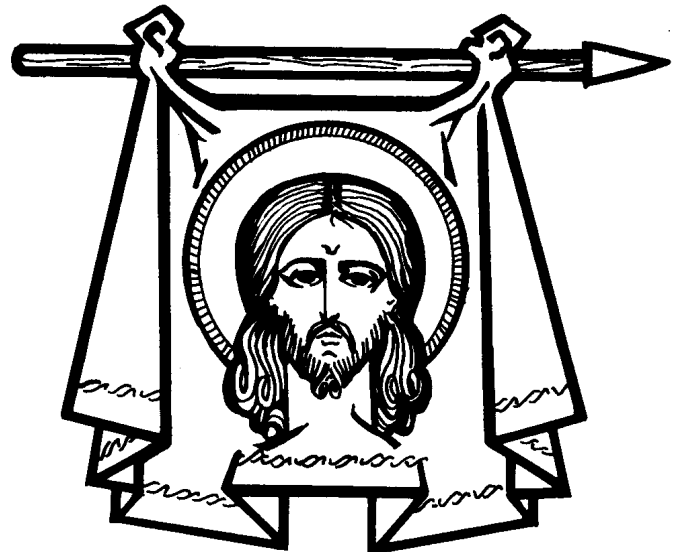
Administrator: Email: serh70@outlook.com

Father Joseph Pidskalny, OSBM- local Superior

*Most Rev. Severian Yakymyshyn, OSBM  
Bishop-Emeritus*

**Парафія Покрови Пресвятої  
Богородиці** вітає всіх гостей, приятелів  
та парафіян, які беруть участь у цій  
Службі Божі.

**П'ята неділя Великого посту.  
Преподобна Марія Єгиптянка**



**Fifth Sunday of Great Lent.  
Venerable Mary of Egypt**

Hebrew 9:11-14  
Mark 10:32-345

**The Protection of the Blessed Virgin  
Mary Parish** welcomes all guests, friends,  
and Parishioners participating in this  
Divine Liturgy.

**Songs at 10:30 Divine Liturgy: 1) Opening:** on page 162 "Khrest na plechi"; 2) **at Communion:** page 154 "Pid khrest Tviy stayu"; 3) **Closing:** page 144 "Preterpiviyi"

**НИНІ: Неділя, 7 квітня** - Кава і солодке після Служби Божої о год 8:30 і 10:30 рано.

**Понеділок, 8 квітня:** о 7:00 год. веч.: **Збори Парафіяльної ради** у залі під церквою. Важлива тема зборів є наш Парафіяльний базар.

**Вівторок, 9 квітня:** о 7:00 год. вечора - Служба Передшеосвячених Дарів у церкві.

**Середа, 10 квітня:** о 7:00 год. вечора - Хресна Дорога у каплиці.

**П'ятниця, 12 квітня:** о 7:00 вечора - **Заупокійна Служба Божа і Сорокоусти** за померлих членів наших родин.

>>>**Протягом Великого посту** відправлятимуться: 1) Божественна Літургія і Сорокоусти (молитва за померлих з наших родин і друзів) по п'ятницях о 7:00 год. веч. у церкві. 2) Хресна дорога по середах о 7:00 год. веч. у каплиці. 3) Літургія Передшеосвячених дарів по вівторках о 7:00 год. веч. у церкві. Ви можете подати нові імена на Сорокоусну відправу, використовуючи сорокоусні конвертки, що знаходяться у притворі церкви. Просимо брати участь у цих богослуженнях по можливості якнайчастіше.

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**“ЖИТТЯ В ХРИСТІ”** (Микола Кабасила)

**31. Святе Причастя кожному з тих, хто приступає до нього і хто має потребу, дарує дорогу до спасіння, бо без нього не можна переступити закон тіла.** Це таїнство є світлом для уже очищених, очищенням для тих, які ще очищуються, помазанням для тих, хто подвизався проти лукавого і пристрастей. Тому для одних нічого іншого не залишається, як, подібно до ока, очищеного від гною, прийняти *"світло світу"* (Йо. 8, 12), а для тих, хто має потребу в тому, хто міг би ще очистити, яке ж інше [очищення] може бути? *"Бо кров сина Божого очищує нас від усякого гріха"* (1 Йо. 1,7), - каже особливо улюблений для Христа Йоан. А кому невідомо, що перемогу над лукавим здобув один Христос, тіло якого є єдиним трофеєм над гріхом; і що Він може допомагати тим, хто бореться, за допомогою того тіла, в якому сам постраждав і здобув перемогу, коли був підданий випробуванню" (див. Євр. 2, 18).

**32.** Оскільки у плоті не було нічого спільного з духовним життям, або ж вона була до нього дуже неприязна й ворожа, бо, як каже [Писання]: "Вона пожадає проти духа" (Гал. 5, 17), тому вигадано проти плоті плоть, проти земної - духовну, законом плоті руйнується плотський закон, і плоть скоряється духові, і допомагає проти закону гріха.

Sunday Donations: March 31, 2019: \$1,025.00

### **Parish Maintenance Fund**

Donations for our Maintenance Fund for 2019: \$1,542.00

Maintenance and repairs to our church and parish complex are ongoing. Please continue to help our parish build up its *Maintenance Fund* to offset these costs. All donations are tax-deductible. "*Convenience Envelopes*" can be found in the front entrance of the church and *Parish Maintenance Fund* envelopes are included in your envelope packet. We are very grateful for your generosity. Thank You!

### **The Spring Catholic Bible Seminar**

On behalf of The Centre of Catholic Bible Studies, this is to thank the Parish for hosting the recent Catholic Bible Seminar with Fr. Jim Nisbet. In addition to those from our Parish, attendees came from many other parishes across the Lower Mainland. All the visitors to our Parish appreciated the hospitality of our parishioners and the chance of experiencing "the Church breathing with her two lungs!"

Thanks to Fr. Serafym for your kind support and encouragement, Fr. Joseph for Saturday's Divine Liturgy and your warm welcome from the Parish extended to the participants, and Deacon Howard for the Church Tour and in the many ways that you helped and supported this Seminar. Thanks to the Woman's League for your hard work preparing a tasty Saturday Breakfast. Thanks to all the volunteers that made this Seminar possible. Last but not least, special thanks to Fr. John and the Alter Servers of the Korean Mission and Fr. Miguel of the neighbouring Blessed Sacrament Parish with respect to Holy Sunday Mass at the close of the Seminar.

God Bless! Adrian Kopystynski

### **What Would Make Me a Better Person?**

Teaching of Fr. Jim Nisbet during Spring Bible Seminar at St. Mary's:

We need to be aware of what offerings we are really to give to God and what the church expects. The idea is to think about the things that would be an appropriate offering. We can think about what would be a very great sacrifice for me; would be a very significant sacrifice that I could make. God is not asking us to do something, which will make us miserable. That is not why Lent takes place. The question for us is "what would make me a better person?" because that is what God is interested in.

God is most interested that our Lenten practice for making you a better person. So is it something you add, something you give up, something you do or something you stop doing? Always think about "what would make me a better person?"

The idea of the Church in regards to Lent is, if you can do something for 40 days, you should be able to hold on to it. You do something and as the 40 days come to an end, hopefully, it is something you hold on to, it becomes part of you and it is not something that ends with Lent itself. It does not end with Easter, either. Always think about "what would make me a better person?"

**TODAY: Sunday, April 7:** Coffee and sweets available following the 8:30 and 10:30 Divine Liturgies.

**Monday, April 8:** 7:00 PM - Parish Council Meeting in the Fellowship Room. **Topic for discussion: Future of Parish Bazaar.**

**Tuesday, April 9:** 7:00 PM - Presanctified Liturgy in church.

**Wednesday, April 10:** 7:00 PM - Stations of the Cross in chapel.

**Friday, April 12:** 7:00 PM - Memorial **Divine Liturgy and Sorokousty** in church.

We offered our sincerest condolences to Gerry Ukrainetz and Family on the passing of his niece Patricia. Вічна Пам'ять!

During Great Lent we will celebrate:

- Divine Liturgy and the Sorokousty Service (praying for our deceased family members and friends) on Fridays at 7:00 PM in church.
- Stations of the Cross on Wednesdays at 7:00 PM in chapel.
- Presanctified Liturgy on Tuesdays at 7:00 PM in church.

You can submit new names for the Sorokousty Service by using the Sorokousty envelopes that are found in the church vestibule. Suggested donation for Sorokousty is \$10.00.

Please make it a point to attend as many of the services as you are able to.

### **UCWLC EASTER BAKE SALE**

**Saturday, April 13, 2019**

**10:00 AM - NOON**

After much consideration, the Ladies League has decided that the Easter Bake Sale will continue. All sales will be by "PRE-ORDER ONLY." There will be NO SALES on the day of pickup.

The pre-sale order forms will be available at the back of the church, in the church office and on-line. Return your completed order form either to the church office or place it in the Sunday offering basket with "**EASTER ORDER**" on the front.

Food sales will include: **Babka, Paska, Sausage, Beets-with-Horseradish, and Borsch.**

The orders need to be placed no later than **April 8**. Any orders placed after that date will have no guarantee. Dates for baking will be announced in the parish bulletin.

We thank you for your support, and with God's blessings everyone will have their food to have blessed for Easter Sunday.

Thank you,

Marlayne Andrijaszyn, President

## **Порядок Страсних і Великодніх Богослужень - 2019**

### **17 квітня: Страстна середа**

- 7:00 веч. - Служба Божа, Сорокоусти, сповідь

### **18 квітня: Страстний четвер**

- 7:00 веч. - Страсна Утреня й читання 12 Євангелій, сповідь

**19 квітня: Велика п'ятниця:** *(Сьогодні зберігаємо піст без м'ясних і молочних страв)*

- 11:00 рано - Вечірня з Виставленням Плащаниці, сповідь

- 7:00 веч. - Єрусалимська Утреня, сповідь

### **20 квітня: Велика субота**

- 10:00 рано - Служба Божа, Свячення Пасок, сповідь

- 2:00 попол. - Свячення Пасок, сповідь

- 4:00 попол. - Свячення Пасок, сповідь

- 7:00 веч. - Надгробне, Свячення Пасок, сповідь

### **21 квітня: Великдень**

- **7:00 рано - Воскресна Утреня, Торжественна Служба Божа Мирювання та Свячення Пасок**

- 10:30 рано - Служба Божа, Мирювання та Свячення Пасок

### **22 квітня: Світлий понеділок**

- 9:30 рано - Воскресна Утреня й Служба Божа

### **23 квітня: Світлий вівторок**

- 9:30 рано - Воскресна Утреня й Служба Божа

### **28 квітня: Томина неділя**

- 8:30 рано - Служба Божа

- 10:30 рано - Служба Божа

- 12:00 по обіді - Спільне свячене в Парафіяльному залі. Заохочуємо всіх Парафіян взяти участь, як одна родина, у цій події.

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## **SCHEDULE OF PASSION AND EASTER SERVICES - 2019**

### **April 17: Passion (Holy) Wednesday**

- 7:00 p.m. - Divine Liturgy, Sorokousty, Confessions

### **April 18: Passion (Holy) Thursday**

- 7:00 p.m. - Passion Matins - Reading of the 12 Gospels, Confessions

**April 19: Great (Good) Friday - Today is a strict fast day - (No meat and dairy dishes)**

- 11:00 a.m. - Vespers with placement of the Holy Shroud, Confessions

- 7:00 p.m. - Jerusalem Matins, Confessions

### **April 20: Great (Holy) Saturday**

- 10:00 a.m. - Divine Liturgy of St. Basil, Blessing of Paschal Food, Confessions

- 2:00 p.m. - Blessing of Paschal Food, Confessions

- 4:00 p.m. - Blessing of Paschal Food, Confessions

- 7:00 p.m. - Sepulcher Service, Blessing of Paschal Food, Confessions

### **April 21: Sunday - Resurrection of our Lord Jesus Christ**

- 7:00 a.m. - Resurrection Matins, Divine Liturgy, Myrovannia - Anointing with Holy Oil, Blessing of Paschal Food

- 10:30 a.m. - Divine Liturgy, Anointing with Holy Oil, Blessing of Paschal Food

### **April 22: Easter Monday**

- 9:30 a.m. - Resurrection Matins and Divine Liturgy

### **April 23: Easter Tuesday**

- 9:30 a.m. - Resurrection Matins and Divine Liturgy

### **April 28: THOMAS Sunday**

- 8:30 a.m. - Divine Liturgy

- 10:30 a.m. - Divine Liturgy

- 12:00 p.m. - "Sviachene" Parish Easter Dinner in the Parish Hall. We encourage all Parishioners to participate as one family in this event.

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**The process of Canonization the Servant of God, Reverend Leon Iulian Manu, OSBM (1883-1959).** The Servant of God, Rev. L. Manu, OSBM lived his saintly life in Romania. There is usually a process of canonization before one is declared a saint by the Church. This process studies whether the man or the woman is worthy be declared a saint. Please, find a little pamphlet about the Servant of God, Rev. L. Manu, OSBM at the entrance to our church. This pamphlet is called "SERVANT OF GOD, REVEREND LEON IULIAN MANU MONK OF ORDER OF SAINT BASIL THE GREAT SAINT PETER AND PAUL PROVINCE, ROMANIA"

**5th Sunday of Great Lent: St Mary of Egypt who** is a little-known saint whose story demonstrates the power of the Church as the home of forgiveness, redemption and mercy. St. Mary of Egypt was a prostitute for 17 years before she received the Eucharist and chose the life of a hermit.

Born in 344 A.D., Mary of Egypt moved to the city of Alexandria when she was 12 years old and worked as a prostitute. With the intention of continuing her trade, she joined a large group that was making a pilgrimage to Jerusalem for the Feast of the Exaltation of the Holy Cross.

On the feast day itself, she joined the crowd as it was headed to the church in order to venerate the relic of the True Cross, again with the intention of luring others into sin. When she got to the door of the church, she was unable to enter. A miraculous force propelled her away from the door each time she approached. After trying to get in three or four times, Mary of Egypt moved to a corner of the churchyard and began to cry tears of remorse.

Then she saw a statue of the Blessed Virgin. She prayed to the Holy Mother for permission to enter the church for the purposes of venerating the relic. She promised the Virgin Mother that if she were allowed to enter

the church, she would renounce the world and its ways.

Mary of Egypt entered the church, venerated the relic and returned to the statue outside to pray for guidance. She heard a voice telling her to cross the Jordan River and find rest. She set out and in the evening, she arrived at the Jordan and received communion in a church dedicated to St. John the Baptist.

The next day, she crossed the river and went into the desert, where she lived alone for 47 years. Then, while making his Lenten retreat, a priest named Zosimus found the hermitess. She asked him to return to the banks of the Jordan on Holy Thursday of the following year and to bring her Communion. The priest was true to his word and returned bearing the Eucharist. Mary told him to come back again the next year, but to the place where he had originally met her.

When Zosimus returned in a year's time, he found Mary's corpse. On the ground beside it was a written request that she be buried accompanied by a statement that she had died one year ago, in 421 A.D., on the very night she had received Holy Communion.

[<https://www.catholicnewsagency.com/saint/st-mary-of-egypt-422>]

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## XI. THE SUPERNATURAL LIFE

### (A) HOW IT COMES TO THE SOUL

(by Frank Sheed)

THE ground of the map is now sketched in. The end of the road of life is Heaven, and death is a gateway on the road. God has given us means of knowing all that mass of Truth by which we know what God and man are, what life and death mean, what conduct will bring man to heaven. Yet truth and law by themselves do not say all. Man's destiny is above his nature and therefore nothing in his nature will fit him for it. Something must be added to his nature to elevate it. Since what he has to do is to live the life of heaven--a life which his nature as such does not possess the power to live--he must receive the necessary powers from outside. And, as we have seen, he must receive them in this life. These powers, which enable the soul to live a life above its nature, flow from the possession of the Supernatural Life. In this chapter and the next, the Supernatural Life will be discussed. In this, the main question will be the way in which the soul receives it: in the next, the question will be what its effects are in the soul.

First, then, as to the way the soul receives it. In an earlier chapter, our Lord's phrase "I am the Life" was worked out fully. Here I shall repeat the main points very briefly. If Christ is the Life, then He must live in us: and that He really does so, St. Paul bears witness when He says "I live, yet now not I, but Christ liveth in me." The idea

of one being living in another is already familiar to us in the case of the cells of the body: here the cells are living cells: yet they live not with some independent life of their own but with the life of the whole body. The cells of my body live with my life: it is I that live in them. This is shown to be more than a suggestive comparison by St. Paul's clear working out of the idea of the Church as Christ's body. The Church is a body, a living thing, united to Christ as really as His natural body was upon this earth. He is the Head, the directing principle, union with which is a condition of life in the Body: and every member of the Church is a cell in the body and, as such, lives with the life of Christ, whose Body the Church is. This membership of Christ's Body--what we call incorporation with Christ--is the condition on which He can live in us. Only if we are members of a Church thus vitally united with Him does His life flow through us.

We are incorporated--built into the Mystical Body--by baptism. We speak of baptism as a re-birth, a being born again. And rightly. Birth means entry into life. By birth we enter into the life of man. By re-birth we enter into the life of Christ: equally the life of Christ enters into us. Thus Our Lord Himself says of baptism: "Unless a man be born again of water and the Holy Ghost, he shall not enter into the Kingdom of Heaven."