



550 West 14 Avenue
Vancouver, BC V5Z 1P6

Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

E-Mail: office@stmarysbc.com

Phone: 604.879.5830

Fax: 604.874.2727

Website: www.stmarysbc.com

*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

25 листопада, 2018

Volume 63 No. 47

November 25, 2018

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am in Chapel

Сповідь/Confessions: 15 minutes before/at
the beginning of the Divine Liturgy- Or by
appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages -the arrangements with the priest
have to be made months before the marriage

Funerals -by arrangement

**оо. Василяни/Basilian Fathers serving the
Parish:-** Father Serafym Grygoruk, OSBM,
Administrator. Email: serh70@outlook.com
Father Joseph Pidskalny, OSBM- local Superior

**Most Rev. Severian Yakymyshyn, OSBM
Bishop-Emeritus**

27-ма Неділя після П'ятидесятниці
Віддання Входу у храм; свящмуч.
Клемент, папа



27th Sunday after Pentecost
Leave-taking of the Entrance of the
Theotokos; Hieromartyr Clement, pope

Ephesians 6:10-17

Luke 13:10-17

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей, приятелів
та парафіян, які беруть участь у цій
Службі Божі.

**The Protection of the Blessed Virgin
Mary Parish** welcomes all guests, friends,
and Parishioners participating in this
Divine Liturgy.

Songs at 10:30 Divine Liturgy: 1) **Opening:** on page 376 “Presviata Divo”; 2) **at Communion:** page 374 “Prenebesna, prechudesna”; 3) **Closing:** page 364 “O spomahai nas”

НИНІ: Неділя, 25 листопада - Кава і солодке після Служби Божої о год 8:30 і 10:30 рано.

Нині о 10:00 год. – Вервиця до Пречистої Диви Марії

Після Служби Божої о 10:30 год. – Поминальна Панахида за жертви Голодомору.

- 12:45 год. – Біблійні студії; книга «Вихід» у класі, під церквою.

ГЛАВА УГКЦ УЗЯВ УЧАСТЬ У СПІЛЬНІЙ МОЛИТВІ ЗА ЖЕРТВ ГОЛОДОМОРУ

http://news.ugcc.ua/photo/glava_ugkts_uzyav_uchast_u_spilniy_molitvi_za_zhertv_golodomoru_84548.html

(Субота, 24 листопада 2018)

У День пам'яті жертв Голодомору в Україні 1932-1933 років Блаженніший Святослав узяв участь у заходах із вшанування пам'яті невинно убієнних у ті страшні роки.

Під час церемонії вшанування пам'яті жертв Голодомору 1932-1933 років в Україні Президент Петро Порошенко наголосив на важливості правди про жертв Голодомору та вшанування їхньої пам'яті.

«Протягом десятиліть за одне лише згадування про Голодомор можна було заплатити роками неволі. Та в тисячах і тисячах українських родин продовжували згадувати імена загиблих родичів. Пошепки переповідали страшні подробиці. У таємних щоденниках записували спогади», – сказав Петро Порошенко.

У церемонії також взяли участь: Прем'єр-міністр Володимир Гройсман, Голова Верховної Ради України Андрій Парубій, представники духовенства, громадськості,

дипломатичного корпусу, урядовці, народні депутати.

Біля меморіального знаку «Свіча пам'яті» предстоятелі Українських Церков спільно помолилися Панахиду за померлими від голоду в 1932-1933 роках.

По завершенні молитви та виступу Президент України оголосив загальнонаціональну хвилину мовчання, після якої розпочалася всеукраїнська акція «Запали свічку».

Як ми повідомляли, [у своєму слові до Дня пам'яті жертв Голодомору у Верховній Раді України](#) Блаженніший Святослав наголосив, що ми повинні не тільки пам'ятати про жертв Голодомору, а й про тих, хто їм допомагав вижити. «Ми сьогодні хочемо перед нашим Господом і Спасителем пом'янути усіх жертв, бо не ми, але Він знає ім'я кожного, яке записане на небесних скрижалях. Проте, згадуючи цю трагедію, я би хотів згадати й героїчні сторінки цих роковин, тобто усіх, які намагалися бути голосом людей, у кого голос відібрали, - тих, які рятували жертв цієї трагедії», – зазначив Глава УГКЦ.

**NAPLES MIRACLE: ST JANUARIUS'
BLOOD MELTS IN PATRIARCH
SVIATOSLAV'S HANDS**

21 November 2018,

https://risu.org.ua/en/index/all_news/culture/miracle/73609/

On Sunday, November 18, the Ukrainian community in Italy marked the 85th anniversary of the Holodomor. On this occasion, Cardinal Crescenio Sepe, Archbishop of Naples, displayed for veneration the most important relic of his eparchy - a vial with the blood of a saint, Martyr Januarius. At the final moment of laying the relics into the repository, the blood clot of Saint Januarius dissolved in the hands of Patriarch Sviatoslav, according to the Department of Information of the Ukrainian Greek Catholic Church.

Every year, on the day of the holy martyr Januarius, September 19, in Naples his thick blood turns into liquid. Such a miracle usually occurs three times a year: September 19, May 16, and Saturday before the first Sunday of May. The last time this miracle occurred during the visit to the archdiocese to the Holy Father Francis: the blood dissolved halfway.

On the occasion of the historic visit of the Head of the UGCC to the archdiocese of Naples, in commemoration of the 85th anniversary of the Holodomor, Cardinal Crescenio Sepe personally displayed St. Januarius' relics for worship. "Not only did you open the doors of your home and this beautiful cathedral, but also you willingly brought the greatest treasure of your archeparchy – the relics of St. Januarius," said His Beatitude Sviatoslav in his words of gratitude to the Archbishop of Naples.

At the end of the Divine Liturgy, the head of the UGCC blessed the faithful with the relics, and then solemnly transferred it to the place of storage – a special repository of the lateral chapel of the cathedral. At the moment of reliquary repositioning, the blood of St. Januarius instantly became liquid. The guardians of the relics turned to the faithful with the announcement: "I have to tell you an important message, a miracle happened: the blood of St. Januarius became liquid in the hands of His Beatitude Svyatoslav," demonstrating a capsule with a completely sparse blood. Thereafter, the Head of the UGCC again blessed the faithful with the relics of the saint. "During the liturgical procession, when I was carrying the relics of St. Januarius with awe, I pleaded him for the patronage of the Ukrainian people and the end of the war in Ukraine," said His Beatitude Sviatoslav.

It should be noted that "the miracle of blood of St. Januarius" is a challenge for modern science. His blood froze already in the 4th century and several times a year it becomes liquid. Neapolitan saint is venerated both by the Catholic and Orthodox Churches. St. Januarius is the Italian holy martyr, who was a bishop and suffered the martyr's death about 305. He was decapitated. The Christians of Naples took the holy body, and collected his blood that had gone dry from the ground into a vessel. For many centuries, many miracles continued on its grave. The local people believe that the miracle of St. Januarius' blood thinning is a sign that he takes care of their city and listens to their prayers.

TODAY: November 25: Coffee and sweets available following the 8:30 and 10:30 Divine Liturgies.

- Today, at 10:00 AM – Rosary to the Blessed Virgin Mary

- Today, after the 10:30 AM Divine Liturgy – Memorial Panakhyda for the victims of Holodomor.


- 12:45 PM – Bible Study; the Book of Exodus in the church basement classroom

Wednesday, November 28: 7:00 PM: A Post-Bazaar meeting will be held in the Boardroom. All those involved in the bazaar are encouraged to attend.

Eternal Memory! Sincerest condolences are extended to the Family of the late Olga (Tiny) Zarski. A Funeral Divine Liturgy will be celebrated at St. Mary's on Friday, December 7, 2018 at 11:00 AM.

Thank You

I would like to extend a very heartwarming thanks to all our parishioners who contributed baking for the "Bake Sale" corner at our annual bazaar. It was fantastic to see such an extensive variety of baked items donated. Your time and effort is very much appreciated. Everything looked exceptionally delicious. We sold it ALL!

So, on behalf of the bake-sale-corner committee, our sincere thanks.  May God continue to bless you and your baking! Theresa McNicholl

Sunday Donations: November 18, 2018 - \$882.00

Maintenance Work for the Exterior of the Church

To date our parish has received \$63,059.00 to help us defray the costs of maintenance work done on the church exterior. All donations are tax-deductible. "Convenience Envelopes" can be found in the front entrance of the church. We are very grateful for your generosity. Thank You!

Sunday Coffee

The UCWLC have very graciously volunteered to co-ordinate supplying coffee and baking for our parishioners following 8:30 and 10:30 Sunday Liturgies.

In the past couple of months, we are having difficulty in supplying enough baking for our parishioners as some of our members have moved, some are now unable to provide baking which means we have only a few ladies that are able to provide the baking on a regular basis.

We are asking our parishioners now to assist us in having baking following the Sunday Liturgies. If you can provide some baking we would be very grateful, as well as our parishioners who enjoy the sweets. The ladies will always be there to accept the baking (you can supply bought baking as well-its just as good).

Your assistance in providing baking will be very much appreciated. Thank you and God Bless, Marlayne Andrijaszyn, UCWLC President.

+ Obituary of FATHER EDWARD EVANKO. It is with deep sadness that we announce the passing of Fr. Edward, Danylo Evanko on Sunday, November 18, 2018. He was predeceased by his father, Danylo Evanko, mother, Justyna Dmytryk, and step-mother Doris Tataryn Evanko, Brother-in-law Borden Cardinal, nephew Kenneth Cardinal, brother-in-law, Dan Petriw, step brother-in-law Steve Morris, sister Ann Petriw. He leaves to mourn his passing his sister Jennie Cardinal Prystupa (Peter) his step sisters Florence Gregg (Joe) and Gladys Morris, many nephews and nieces as well as many professional associates and friends. Prayers will be offered on Friday, November 30, 2018, 7:00 P.M. followed by a Funeral Liturgy on Saturday, December 1, 2018 10:00 A.M., at Blessed Virgin Mary Ukrainian Catholic Church, 965 Boyd Ave. Winnipeg, MB with Metropolitan Lawrence officiating. Interment will follow in All Saints Cemetery. <https://cropo.com/tribute/details/6311/FATHER-EDWARD-EVANKO/obituary.html?fbclid=IwAR0az3fMw8HARR5nGwW-WpLqoA4RpAFIE-W99WI0Zt7g-Ymrr8ehXnfcZYk>

>>Ukrainian Canadian Congress (UCC) in British Columbia sincerely invites you to Holodomor Commemoration Day which will be held on **Sunday, November 25th, 2018 at 2pm**, in the Ukrainian Hall of Holy Trinity Orthodox Cathedral (**154 E 10th Ave, Vancouver, BC**).

Program includes:– prayer for the victims of the Holodomor (Genocide by Famine) in Ukraine – Honorary speakers– short documentary showing “*Stalin’s Secret Genocide*” (15 min)– Holodomor exhibit and open discussions.

Admission is free, but we will welcome donations to support UCC Holodomor educational initiatives. Please share this invitation with your friends and contacts – all Ukrainians in Vancouver and friends of Ukraine are welcome to join.

Event page on Facebook – <https://www.facebook.com/events/370032380206133/>

У програмі:– молитва за загиблими в часи Голодомору; – виступи почесних гостей;–

показ короткого документального фільму “*Stalin’s Secret Genocide*” (15 хв) – ознайомлення із виставкою на тему Голодомору, відкрите обговорення та спілкування.

Вхід вільний, але вітаються добровільні пожертви на освітні ініціативи КУК по темі Голодомору. Також просимо поширити це запрошення серед своїх друзів та знайомих – ми будемо раді вітати усіх українців Ванкувера та друзів України. Сторінка події на Фейсбук –

<https://www.facebook.com/events/370032380206133/>

Leavetaking of the Entry of the Most Holy Theotokos Into the Temple Commemorated on [November 25](#)

<https://oca.org/saints/lives/2018/11/25/103392-leavetaking-of-the-entry-of-the-most-holy-theotokos-into-the-tem>

According to Holy Tradition, the Entry of the Most Holy Theotokos into the Temple took place in the following

manner. The parents of the Virgin Mary, Saints Joachim and Anna, praying for an end to their childlessness, vowed that if a child were born to them, they would dedicate it to the service of God.

When the Most Holy Virgin reached the age of three, the holy parents decided to fulfill their vow. They gathered together their relatives and acquaintances, and dressed the All-Pure Virgin in Her finest clothes. Singing sacred songs and with lighted candles in their hands, virgins escorted Her to the Temple (Ps. 44/45:14-15). There the High Priest and several priests met the handmaiden of God. In the Temple, fifteen high steps led to the sanctuary, which only the priests and High Priest could enter. (Because they recited a Psalm on each step, Psalms 119/120-133/134 are called "Psalms of Ascent.") The child Mary, so it seemed, could not make it up this stairway. But just as they placed Her on the first step, strengthened by the power of God, She quickly went up the remaining steps and ascended to the highest one. Then the High Priest, through inspiration from above, led the Most Holy Virgin into the Holy of Holies, where only the High Priest entered once a year to offer a purifying sacrifice of blood. Therefore, all those present in the Temple were astonished at this most unusual occurrence.

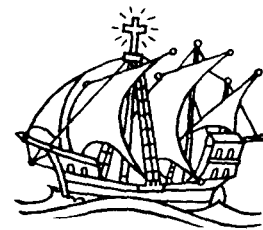
After entrusting their child to the Heavenly Father, Joachim and Anna returned home. The All-Holy Virgin remained in the quarters for virgins near the Temple. According to the testimony of Holy Scripture (Exodus 38; 1 Kings 1: 28; Luke 2: 37), and also the historian Josephus Flavius, there were many living quarters around the Temple, in

which those who were dedicated to the service of God dwelt.

Hieromartyr Clement the Pope of Rome

Commemorated on [November 25](#)
<https://oca.org/saints/lives/2018/11/25/103393-hieromartyr-clement-the-pope-of-rome>

The Hieromartyr Clement, Pope of Rome, was born at Rome into a rich and illustrious family. Separated from his parents from childhood by force of circumstances, Clement was raised by strangers. Living in Rome, the youth received a fine education, he was surrounded by luxury, and had access to the imperial court. But these comforts brought him no joy, and pagan wisdom failed to attract him. He began to ponder the meaning of life.



When the news of Christ and His teaching began to reach the capital, Saint Clement left his home and estate and went to the lands where the Apostles were preaching. At Alexandria Saint Clement met the holy Apostle Barnabas, listening to his words with deep attention, and perceiving the power and truth of the Word of God. Arriving in Palestine, Saint Clement was baptized by the holy Apostle Peter and became his zealous disciple and constant companion, sharing his toil and sufferings with him. Shortly before his own sufferings and death, Saint Peter consecrated Saint Clement as Bishop of

Rome. After the death of the Apostle Peter, Saint Linus (67-79) was the next Bishop of Rome, succeeded by Saint Anacletus (79-91), and then Saint Clement (92-101).

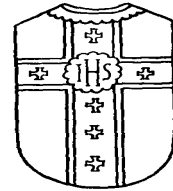
The virtuous life, charitable works and prayerful activity of Saint Clement converted many to Christ. He once baptized 424 people on the day of Pascha. Among the baptized were people of all social classes: slaves, officials, and even members of the imperial family.

The pagans, seeing the success of his apostolic preaching, denounced Saint Clement to the emperor Trajan (98-117), accusing the saint of insulting the pagan gods. The emperor banished Saint Clement from the capital, sending him to the Crimea, to work at a stone quarry near the city of Cherson. Many of the saint's disciples followed after him voluntarily, preferring to go into exile rather than live without their spiritual Father.

When he arrived at the place of exile, Saint Clement found many Christian believers there, sentenced to labor under harsh conditions amidst a scarcity of water. He prayed together with the condemned, and the Lord appeared to him in the form of a lamb and revealed the location of a spring, from which gushed forth a veritable river of water. This miracle attracted a multitude of people to Saint Clement. Hearing the zealous preacher, hundreds of pagans were converted to Christ. Each day 500 or more men were baptized. And there in the stone quarry, a church was built, in which he served as priest.

The apostolic activity of the saint aroused the wrath of the emperor

Trajan, and he ordered that Saint Clement be drowned. They threw the martyr into the sea with an anchor tied to his neck. This occurred in the year 101.



The saint's faithful disciples Cornelius and Fibius asked the people to pray that the Lord would permit them to see the martyr's body. The sea drew back a distance of three miles from the shore and the people walked out on the seabed until they found a marble cave shaped like a church. There they found the incorrupt body of their archpastor in this "Angelic Church" formed by God. After this, each year on the anniversary of Saint Clement's martyric death the sea receded, and for seven days Christians were able to venerate his holy relics.

During the reign of the Byzantine Emperor Nicephorus (802-811), by divine providence, the sea failed to withdraw, and the relics of Saint Clement became inaccessible for fifty years. In the time of the emperor Michael and his mother Theodora (855-867), Saints Cyril and Methodius visited Cherson. When they learned of the concealed relics of Saint Clement, they asked Bishop George of Cherson to pray that the Lord would show them the relics of the hieromartyr.

Saints Cyril and Methodius walked along the shore in procession with the clergy who came with them from Constantinople. Through the fervent prayers of everyone gathered there, the holy relics of Saint Clement miraculously

appeared on the surface of the sea at midnight. They solemnly took them to the Church of the Holy Apostles at Constantinople. A portion of the relics were then brought to Rome by Saints Cyril and Methodius, but a large portion of the relics was later brought to Kiev by the holy Prince Vladimir (July 15) and placed in the Desyatin-Tithe church, together with the relics of Saint Fibius, where a chapel dedicated to Saint Clement had been built. The hieromartyr Clement is widely venerated in Russia. From ancient times, many churches have been dedicated to him.

Saint Clement, who belongs to the Apostolic Fathers, has left to us a spiritual legacy (two Epistles to the Corinthians) the first written examples of Christian teaching after the writings of the holy Apostles.

Avoiding False Hope and Pride

(from "The Imitation of Christ")

VAIN is the man who puts his trust in men, in created things.

Do not be ashamed to serve others for the love of Jesus Christ and to seem poor in this world. Do not be self-sufficient but place your trust in God. Do what lies in your power and God will aid your good will. Put no trust in your own learning nor in the cunning of any man, but rather in the grace of God Who helps the humble and humbles the proud.

If you have wealth, do not glory in it, nor in friends because they are powerful, but in God Who gives all things and Who desires above all to give Himself. Do not boast of personal stature or of physical beauty, qualities which are marred and destroyed by a little sickness. Do not take pride in your talent or ability, lest you displease God to Whom belongs all the natural gifts that you have.

Do not think yourself better than others lest, perhaps, you be accounted worse before God Who knows what is in man. Do not take pride in your good deeds, for God's judgments differ from those of men and what pleases them often displeases Him. If there is good in you, see more good in others, so that you may remain humble. It does no harm to esteem yourself less than anyone else, but it is very harmful to think yourself better than even one. The humble live in continuous peace, while in the hearts of the proud are envy and frequent anger.

In the Liturgy we always pray for the people in need, especially for the sick and the suffering. We also pray for many other needs, both spiritual and physical.