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Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

28 жовтня, 2018

Volume 63 No. 43

October 28, 2018

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am in Chapel

Сповідь/Confessions: 15 minutes before/at
the beginning of the Divine Liturgy- Or by
appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages -the arrangements with the priest
have to be made months before the marriage

Funerals -by arrangement

**оо. Василяни/Basilian Fathers serving the
Parish:-** Father Serafym Grygoruk, OSBM,
Administrator. Email: serh70@outlook.com
Father Joseph Pidskalny, OSBM- local Superior

**Most Rev. Severian Yakymyshyn, OSBM
Bishop-Emeritus**

Неділя Христа Царя

Святі мученики Терентій і Неоніла;
мучениця Параскевія, що в Іконії



Sunday of Christ the King

Saints Terence and Neonilia, martyrs;
Parascevia of Iconium, martyr

Colossians 1:12-20

John 18:33-37

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей, приятелів
та парафіян, які беруть участь у цій
Службі Божі.

**The Protection of the Blessed Virgin
Mary Parish** welcomes all guests, friends,
and Parishioners participating in this
Divine Liturgy.

Songs at 10:30 Divine Liturgy: 1) **Opening:** on page 290 “Tsariui mizh namy”; 2) **at Communion:** page 258 “Tilo Khrystove”; 3) **Closing:** page 290 “Tsariui mizh namy”

НИНІ: Неділя, 28 жовтня: - Кава і солодке після Служби Божої о год. 8:30 і 10:30 рано.

- Нині, о 10:00 ранку – Вервиця до Пречистої Диви Марії
- **понеділок**, 29 жовтня, о 7:00 вечора - Вервиця у каплиці.
- **середа**, 31 жовтня, о 7:00 вечора - Вервиця у каплиці.

Загальні Річні Збори

Неділя, 4 листопада, о 12:00 обід: Парафіяльні загальні річні збори відбудуться в залі під церквою. Голови комітетів повинні прочитати усно свої річні звіти. Будь-ласка, возьміть копії річних звітів у притворі церкви і принесіть їх на Річні збори.

Іконографічний розпис храму КАТЕХИЗМ УГКЦ «ХРИСТОС – НАША ПАСХА»

610 Посли київського князя Володимира після відвідин Константинопольського собору Святої Софії так описали величну красу храму: «І повели нас [туди], де ото вони служать Богові своєму, і не знали ми, чи ми на небі були, чи на землі. Бо нема на землі такого видовища або краси такої, – не вміємо ми й сказати [про це]. Тільки те ми відаємо, що напевне Бог [їхній] перебуває з людьми і служба їх єсть краща, ніж в усіх землях. Ми навіть не можемо забути краси тієї, бо всяк чоловік, якщо спершу спробує солодкого, потім же не може гіркоти взяти»¹.

611 Сучасна людина в храмі усвідомлює, що в красі храмового розпису бачить перед собою втілення вічного в часовому, небесного в земному. За словами святого

Максима Ісповідника, християнський храм є іконою, тобто образом, усього Всесвіту – видимого й невидимого².

612 Цілий храм розписують фресками чи мозаїками із зображенням подій історії спасіння. У центральному куполі розміщується образ Христа-Вседержителя (грецькою *Пантократор*). Поміщення цього образу в центрі храму означає, що Вседержитель неба і землі є водночас і Головою Церкви – свого Тіла. У лівій руці Він тримає кулю – символ всесвіту, а правою благословить. У куполі також зображують ангелів, а на чотирьох зводах, що з'єднують купол із навою – чотирьох євангелистів, які звістили цілому світові Христову Благовість.

613 На стінах нави зображують події та осіб з історії спасіння. На північній і південній стінах пишуть ікони Господських та Богородичних свят або ж Страсті Христові чи події з житій святих. Нижче зображують постаті мучеників, ісповідників,

1 *Повість временних літ. Роки 6495 [987] — 6521 [1013]: Сказання про вибір віри.*

2 МАКСИМ ІСПОВІДНИК, *Містагогія*, 2. : PG 91, 668D.

преподобних, безсрібників. Зображені постаті святих вказують, що Церква земна і Церква небесна поєднуються в одній літургійній молитві: святи подвижники та вірні в храмі разом предстоять перед ликом Всевишнього.

614 На східній стіні храму, у святилищі, поміщається ікона храму, а також ікона «Причастя апостолів»: Христос на один бік подає святий хліб – Своє Тіло, а на інший – чашу Своєї Крові, апостоли ж благоговійно приступають до святого Причастя. Ікона Євхаристії – літургійна ікона

Церкви. Адже Церква народжується з Євхаристії та зростає при Господній трапезі з апостолами й усіма святими. По обидва боки святилища зображають постаті святителів, зокрема творців Літургії – святих Василя Великого і Йоана Золотоустого. На західній стіні храму зображають Успення Пресвятої Богородиці або Страшний суд. У притворі храму поміщують ікону Розп'яття Христового. Так розписаний храм є справжнім «собором» – зібранням цілої Церкви.

>> **Parish Council Membership:** Please, volunteer to be a member of the Parish Council. Submit your names before the Annual General Meeting. Thank you!

Maintenance Work for the Exterior of the Church

To date our parish has received \$54,665.00 to help us defray the costs of maintenance work done on the church exterior. All donations are tax-deductible. "*Convenience Envelopes*" can be found in the front entrance of the church. We are very grateful for your generosity. Thank You!

Sunday Coffee

The UCWLC have very graciously volunteered to co-ordinate supplying coffee and baking for our parishoners following 8:30 and 10:30 Sunday Liturgies.

In the past couple of months, we are having difficulty in supplying enough baking for our parishoners as some of our members have moved, some are now unable to provide baking which means we have only a few ladies that are able to provide the baking on a regular basis.

We are asking our parishoners now to assist us in having baking following the Sunday Liturgies. If you can provide some baking we would be very grateful, as well as our parishoners who enjoy the sweets. The ladies will always be there to accept the baking (you can supply bought baking as well-its just as good).

Your assistance in providing baking will be very much appreciated. Thank you and God Bless, Marlayne Andrijaszyn, UCWLC President.

Also, our AGM is on November 4. There will be a lunch provided but again, baking is needed. We are asking our parishoners (if you plan on attending the AGM) to bring some baking - the more we have the happier all will be! Thank you again.

TODAY: Sunday, October 28: Coffee and sweets following the 8:30 and 10:30 Divine Liturgies in the Fellowship Room.

- Today, at 10:00 AM - Rosary to the Blessed Virgin Mary in church.

- **Monday, October 29:** 7:00 PM - Rosary in chapel.

- **Wednesday, October 31:** 7:00 PM - Rosary in chapel

>>Bazaar Committee Meeting: Thursday, November 8 in the Fellowship Room. This will be our last formal meeting before our Parish Bazaar. Please attend so we can finalize our preparations.

Parish Bazaar - Saturday, November 17, 2018

Bazaar Bake Sale Requests

Baked goods are needed for our bake sale corner at our Parish Bazaar. Items could include such things as: cookies, squares, cakes, cake loaves, or any other creative goodies. Please contact Theresa McNicholl at 604.732.7982 or at tmcnicholl@shaw.ca to let us know what you are contributing. This will help with our organization of the "sale corner."

Cabbage Roll making

Wednesday, November 7: We are asking for volunteers in helping to make cabbage rolls for the Parish Bazaar. Work begins at 8:00 AM. Come join us!

>>Donated Bazaar Items – on Sundays, at 12:30 PM to 1:30 PM you can bring your items to donate to our Bazaar. Please, bring them to the front entrance of the Auditorium. Thank you!

Photos from Camp St. Volodymyr

Please feel free to look at the photos from Camp St. Volodymyr that have been left in the Fellowship Room. Please do not remove the photo books from Fellowship Room. They will be on display until November 10, 2018.

Camp St. Volodymyr thanks St. Mary's Parish for all the support given over the years.

Annual General Meeting

Sunday, November 4th, 12:00 noon: The Parish Annual General Meeting will be held in the Fellowship Room following the 10:30 AM Divine Liturgy. Please make it a point to attend. All committee heads are required to attend and to orally present their annual report.

Please pick up a copy of the Parish Year End Annual Report that is found in the church vestibule and bring it to the Annual Meeting.

>> Victor is looking for an older man who can live in Victor's house and give him some assistance. Victor lives in Burnaby and his phone is: 604-600-8806

Sunday Donations October 21, 2018 - \$860.00

St. Mary's Ukrainian Catholic



Ukrainian Food Fair and Bazaar

Saturday November 17, 2018

11:00 am – 4:00 pm

FREE Parking and Admission!

***Silent Auction, Raffles, 50/50 Draws,
Baking, Preserves, Christmas Items, Crafts,
Rummage and much more!***

***Perogies, Cabbage Rolls, and Sausage Rings
For take out***

Lunch: Starting at 11:00 am

Ukrainian Food Served All Day

St. Mary's Ukrainian Catholic Centre

3150 Ash Street, Vancouver (16th and Ash Street)

For more Information

Phone Parish Office: 604-879-5830



Feast of Christ the King

On Sunday, November 25, we celebrate the Feast of the Solemnity of Our Lord Jesus Christ, King of the Universe (formerly known as the Feast of Christ the King). This feast was established by Pope Pius XI in 1925 and was originally celebrated on the last Sunday of October.

The 1920s saw a rise in secularism, in which people increasingly lived their lives as if God did not exist.

Dictatorships flourished and many people were taken in by these earthly leaders. Many Christians (including Catholics) began to doubt the authority and existence of Christ and to question the power of the Church to continue Christ's authority. Pope Pius XI felt that a feast celebrating the kingship of Christ over all humanity would be especially appropriate at this time when respect for Christ and for the Church was declining rapidly.

As he stated in his encyclical *Quas primas*, by which he instituted this feast day, Pope Pius XI hoped that this feast would have three effects:

1. That nations would see that the Church has the right to freedom, and immunity from the state (*Quas Primas* 32)
2. That leaders and nations would see that they are bound to give respect to Christ (*Quas Primas* 31)
3. That the faithful would gain strength and courage from the celebration of the feast, as we are reminded that Christ must reign in our hearts, minds, wills and bodies (*Quas primas* 33).

The need for such a feast continues to exist in our world today, as the problems observed by Pope Pius XI have not vanished but appear instead to have worsened. The embrace of individualism in today's society moves Jesus from the central role He is meant to occupy in the lives of Christians. This feast allows us to reaffirm and refocus our faith and respect in the kingship of Jesus just as it did when it was first established.

With the calendar reforms of 1969, the celebration of the Solemnity of Our Lord Jesus Christ, King of the Universe was moved from the last Sunday in October to the final Sunday of Ordinary Time, the Sunday before Advent. It is fitting to celebrate Christ's kingship right before Advent, when we liturgically prepare for the arrival of the promised Messiah. As we prepare to celebrate the birth of the infant, we also meditate on the Second and Final coming of Christ the King.

*A partial indulgence is granted to the faithful, who piously recite the Act of Dedication of the Human Race to Jesus Christ King. A **plenary indulgence** is granted, if it is recited publicly on the feast of our Lord Jesus Christ King.*

Prayer:

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before you. We are yours, and yours we wish to be; but to be more surely united with you, behold each one of us freely consecrates himself today to your Most Sacred Heart. Many indeed have never known you; many, too, despising your precepts, have rejected you. Have mercy on them all, most merciful Jesus, and draw them to your

Sacred Heart. Be King, O Lord, not only of the faithful who have never forsaken you, but also of the prodigal children who have abandoned you; grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger. Be King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and the unity of faith, so that soon there may be but one flock and one Shepherd. Grant, O Lord, to your Church assurance of freedom and immunity from harm; give tranquility of order to all nations; make the earth resound from pole to pole with one cry: Praise to the divine Heart that wrought our salvation; to it be glory and honor for ever. Amen.

Prayer Source: *Enchiridion of Indulgences*, June 29, 1968

[<http://rcchurch.com/uploads/Feast%20of%20Christ%20the%20King.pdf>]

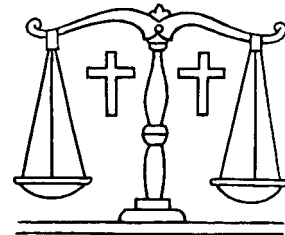
Resisting Temptation

(from the "Imitation of Christ")

SO LONG as we live in this world we cannot escape suffering and temptation. Whence it is written in Job: "The life of man upon earth is a warfare." [4] Everyone, therefore, must guard against temptation and must watch in prayer lest the devil, who never sleeps but goes about seeking whom he may devour, find occasion to deceive him. No one is so perfect or so holy but he is sometimes tempted; man cannot be altogether free from temptation.

Yet temptations, though troublesome and severe, are often useful to a man, for in them he is humbled, purified, and instructed. The saints all passed through many

temptations and trials to profit by them, while those who could not resist became reprobate and fell away. There is no state so holy, no place so secret that temptations and trials will not come. Man is never safe from them as long as he lives, for they come from within us--in sin we were born. When one temptation or trial passes, another comes; we shall always have something to suffer because we have lost the state of original blessedness.



Many people try to escape temptations, only to fall more deeply. We cannot conquer simply by fleeing, but by patience and true humility we become stronger than all our enemies. The man who only shuns temptations outwardly and does not uproot them will make little progress; indeed they will quickly return, more violent than before.

Little by little, in patience and long-suffering you will overcome them, by the help of God rather than by severity and your own rash ways. Often take counsel when tempted; and do not be harsh with others who are tempted, but console them as you yourself would wish to be consoled.

The beginning of all temptation lies in a wavering mind and little trust in God, for as a rudderless ship is driven hither and yon by waves, so a careless and irresolute man is tempted in many ways. Fire tempers iron and temptation steels the just. Often we do not know what we can stand, but temptation shows us what we are.

Above all, we must be especially alert against the beginnings of temptation, for the enemy is more easily conquered if he is refused admittance to the mind and is met beyond the threshold when he knocks.

Someone has said very aptly: "Resist the beginnings; remedies come too late, when by long delay the evil has gained strength." First, a mere thought comes to mind, then strong imagination, followed by pleasure, evil delight, and consent. Thus, because he is not resisted in the beginning, Satan gains full entry. And the longer a man delays in resisting, so much the weaker does he become each day, while the strength of the enemy grows against him.

Some suffer great temptations in the beginning of their conversion, others toward the end, while some are troubled almost constantly throughout their life. Others, again, are tempted but lightly according to the wisdom and justice of Divine Providence Who weighs the status and merit of each and prepares all for the salvation of His elect.

We should not despair, therefore, when we are tempted, but pray to God the more fervently that He may see fit to help us, for according to the word of Paul, He will make issue with temptation that we may be able to bear it. Let us humble our souls under the hand of God in every trial and temptation for He will save and exalt the humble in spirit.

In temptations and trials the progress of a man is measured; in them opportunity for merit and virtue is made more manifest.

When a man is not troubled it is not hard for him to be fervent and devout,

but if he bears up patiently in time of adversity, there is hope for great progress.

Some, guarded against great temptations, are frequently overcome by small ones in order that, humbled by their weakness in small trials, they may not presume on their own strength in great ones.

The Value of Adversity

IT IS good for us to have trials and troubles at times, for they often remind us that we are on probation and ought not to hope in any worldly thing. It is good for us sometimes to suffer contradiction, to be misjudged by men even though we do well and mean well. These things help us to be humble and shield us from vainglory. When to all outward appearances men give us no credit, when they do not think well of us, then we are more inclined to seek God Who sees our hearts. Therefore, a man ought to root himself so firmly in God that he will not need the consolations of men.

When a man of good will is afflicted, tempted, and tormented by evil thoughts, he realizes clearly that his greatest need is God, without Whom he can do no good. Saddened by his miseries and sufferings, he laments and prays. He wearies of living longer and wishes for death that he might be dissolved and be with Christ. Then he understands fully that perfect security and complete peace cannot be found on earth.