



550 West 14 Avenue
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Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

21 жовтня, 2018

Volume 63 No. 42

October 21, 2018

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am in Chapel

Сповідь/Confessions: 15 minutes
before/during Divine Liturgy- Or by
appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages -the arrangements with the priest
have to be made months before the marriage

Funerals -by arrangement

**оо. Василяни/Basilian Fathers serving the
Parish:-** Father Serafym Grygoruk, OSBM,
Administrator. Email: serh70@outlook.com
Father Joseph Pidskalny, OSBM- local Superior

**Most Rev. Severian Yakymyshyn, OSBM
Bishop-Emeritus**

**22-та Неділя після П'ятидесятниці.
Преподобний Іларіон Великий (371)**



**22nd Sunday after Pentecost.
Venerable Hilarion the Great (371)**

Galatians 6:11-18

Luke 16:19-31

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей, приятелів
та парафіян, які беруть участь у цій
Службі Божі.

**The Protection of the Blessed Virgin
Mary Parish** welcomes all guests, friends,
and Parishioners participating in this
Divine Liturgy.

Songs at 10:30 Divine Liturgy: 1) **Opening:** on page 234 “V strasi i v pokori”; 2) **at Communion:** page 376 “Presviata Divo”; 3) **Closing:** page 384 “Tam, de v nebi”

НИНІ: Неділя, 21 жовтня: - Кава і солодке після Служби Божої о год. 8:30 і 10:30 рано.

-Нині, о 10:00 ранку – Вервиця до Пречистої Діви Марії

- **понеділок**, 22 жовтня, о 7:00 вечора - Вервиця до Пречистої Діви Марії у каплиці.

- **середа**, 24 жовтня, о 6:30 вечора - Вервиця до Пречистої Діви Марії у каплиці.

- **середа**, 24 жовтня, о 7:00 вечора – Збори Парафіяльної ради у Бордрумі

- **середа**, 24 жовтня, о 7:00 год. вечора – Збори Парафіяльної ради у Бордрумі.

- **п'ятниця**, 26 жовтня, о 7:00 вечора - Вервиця до Пречистої Діви Марії у каплиці.

Monthly Intentions of the Holy Father for October
Evangelization – The Mission of Religious

That consecrated religious men and women may bestir themselves, and be present among the poor, the marginalized, and those who have no voice.

>> **Parish Council Membership:** Please, volunteer to be a member of the Parish Council. Submit your names before the Annual General Meeting. Thank you!

A Request from the Parish Office

Please help us keep our records current:

- If you are new to our Parish and would like to receive offering envelopes please contact the Office.

- If you have recently moved or have a new phone number please contact the Office (604.879.5830).

Maintenance Work for the Exterior of the Church

To date our parish has received \$52,665.00 to help us defray the costs of maintenance work done on the church exterior. All donations are tax-deductible. “*Convenience Envelopes*” can be found in the front entrance of the church. We are very grateful for your generosity. May the Lord bless you for your kindness. Thank You!

TODAY: Sunday, October 21: Coffee and sweets following the 8:30 and 10:30 Divine Liturgies in the Fellowship Room.

- Today, at 10:00 AM – Rosary to the Blessed Virgin Mary.

- **Monday, October 22:** 7:00 PM - Rosary in chapel.

- **Wednesday, October 24:** 6:30 PM - Rosary in chapel

7:00 PM: Parish Council meeting in the boardroom.

- **Friday, October 26:** 7:00 PM - Rosary in chapel

- **Saturday, October 27:** UCWLC monthly meeting. 9:30 AM Moleben with meeting to follow. Please try to make the meeting.

>> **Reports for AGM** – Committee Chairpersons: your reports for our Parish AGM should have been submitted by this date. If by chance you still have not submitted your report please contact the parish office tomorrow, Monday, October 22nd. Our Parish AGM will be held on Sunday, November 4, 2018.

>>**ВЕЧОРНИЦИ VECHORNYTSI** – November 10, 2018; Doors open at 6:00 PM; Cash Bar; Program starts at 6:30 PM. Traditional Dinner and Entertainment to follow. (At Holy Eucharist Cathedral 501-4th Avenue, New Westminster) (adults -\$35; Students 13-21 - \$20; Children 6-12 -\$15; 5 years old and under -free). Seating is limited. Please purchase your tickets before October 28, 2018; For tickets and more info call Oksana 778-714-8194; or Iryna 604-525-3410

Parish Bazaar - Saturday, November 17, 2018

Bazaar Bake Sale Requests

Baked goods are needed for our bake sale corner at our Parish Bazaar. Items could include such things as: cookies, squares, cakes, cake loaves, or any other creative goodies. Please contact Theresa McNicholl at 604.732.7982 or at tmnicholl@shaw.ca to let us know what you are contributing. This will help with our organization of the “sale corner.”

Jams & Preserves

Our Bazaar Committee is kindly requesting any extra preserves (jams, pickles, relishes, etc.) that you may have made over the summer be donated to our bazaar. They will be sold during the event. Your help is greatly appreciated.

Cabbage Roll making

Wednesday, October 24: We are asking for volunteers in helping to make cabbage rolls for the Parish Bazaar. Work begins at 8:00 AM. Come join us!

>>**Donated Bazaar Items** – on Sundays, at 12:30 PM to 1:30 PM you can bring your items to donate to our Bazaar. Please, bring them to the front entrance of the Auditorium. Thank you!

Sunday Donations October 14, 2018 - \$907.00

St. Mary's Ukrainian Catholic



Ukrainian Food Fair and Bazaar

Saturday November 17, 2018

11:00 am – 4:00 pm

FREE Parking and Admission!

***Silent Auction, Raffles, 50/50 Draws,
Baking, Preserves, Christmas Items, Crafts,
Rummage and much more!***

***Perogies, Cabbage Rolls, and Sausage Rings
For take out***

Lunch: Starting at 11:00 am

Ukrainian Food Served All Day

St. Mary's Ukrainian Catholic Centre

3150 Ash Street, Vancouver (16th and Ash Street)

For more Information

Phone Parish Office: 604-879-5830



From the Little Entrance to the Trisagion

("A Commentary on the Byzantine Divine Liturgy" by Fr. Meletius Solovey, OSBM)

During the singing of the third antiphon, the most solemn rite in the Liturgy of the Catechumens takes place. It is the Little Entrance, i.e., the procession with the Gospel Book. First the priest makes three inclinations, or bows, which are expressions of reverence for the Gospel Book. He then takes the book (when celebrating with a deacon, the priest gives him the book to carry) and, preceded by servers with lighted candles, walks around the altar and out through the deacon's door. The priest recites the Prayer of the Little Entrance silently; then, facing the altar he renders a blessing with his hand, kisses the Gospel Book and raises it aloft, saying the words: "Wisdom! Be Attentive!" He then enters the sanctuary and replaces the Gospel Book on the altar. The choir sings: "Come, let us worship and bow before Christ: ... save us who sing to You: Alleluia!"

Originally, the Little Entrance was the entrance of the bishop into the sanctuary, and was considered the actual beginning of the Liturgy. The context of the prayer indicates this. In the course of time this entrance was transformed into the solemn rite of the procession with the Gospel Book. At first the procession with the Gospel Book was very simple. The deacon went to the sanctuary, where the Gospel Book was kept, and brought it to the altar. Today's Little Entrance, with all its solemnity, developed from that simple rite.

The Book of Gospels symbolizes Jesus Christ. In it is contained the Word of God, Divine Wisdom. Hence, the acclamation of the priest, "Wisdom!" has for its purpose to draw the people's attention to the wisdom of God contained in the words of the Gospels. The Gospel is a book of the Divine Wisdom. It teaches us what we must believe and how we should live in order to gain salvation. "Be attentive !" means that we should sincerely and without any worldly sophisms and objections accept the teaching of the Gospels, making them the guiding light of our lives, and in the simplicity of our hearts fulfill its commandments.

The faithful, singing the hymn, "Come let us worship and bow before Christ," pay due veneration to him who is symbolized by the Gospel Book. In this way they declare homage only to Christ and reject all erroneous doctrines of false prophets, and promise to adhere strictly to the saving teachings of the Gospels.

In the Prayer of the Little Entrance, which the priest recites before making his exit from the sanctuary, he implores God, whom the "orders and armies of angels," serve in heaven, "that the holy angels may make the entrance with us." The priest also prays that the angels would assist him in serving God and glorifying his goodness.

When blessing the entrance, the priest adds to his prayer these eloquent words: "Blessed is the entrance of your saints always, now and ever, and forever. Amen." The priest refers to himself and to those who assist him as "saints" not out of pride, but out of reverence for his holy office. St. Paul calls all Christians "saints," for they, by

virtue of their baptism, are obliged to pursue a holy life patterned after that of Christ's. Still, with greater right does the Liturgy employ the word "holy" of those who are called by God to offer the Unbloody Sacrifice of the New Testament. Since they are offering a holy sacrifice, they themselves must be holy, and must guide the faithful entrusted to their care to holiness.

The Little Entrance, according to many commentators of the Divine Liturgy, symbolizes Jesus Christ, as he made his first public appearance and began to preach the Good Tidings after his baptism in the river Jordan. According to this symbolism, the candle-bearer with a lighted candle who precedes the priest represents St. John the Baptist, Christ's forerunner, who with his teachings and example prepared the way for the coming of the Messiah.

The Tropars and Kondaks

After the Little Entrance, the tropars and kondaks are sung. They are short liturgical prayers composed in honor of Jesus, Christ, the Mother of God, the saints, and some events which the Church celebrates on a given day, as well as for various needs and intentions for which the Liturgy is celebrated. Though brief, they are rich in theological content, and some are remarkable for their sublime poetical imagery. The authors of the tropars and kondaks were distinguished theologians, as St. Cyril of Alexandria (444), Anatole (451), St. Roman (560) and others.

Poroshenko about breakup of relations between Moscow and Constantinople: We are on the right path

(16 October 2018)

(https://risu.org.ua/en/index/all_news/state/church_state_relations/73072/)

President Petro Poroshenko believes that Ukraine has made the right choice by asking the Ecumenical Patriarchate to grant autocephaly to the Ukrainian Orthodox Church.

“Following up on the Kremlin’s initiative, the dependent Russian church authorities declare the breakup of the Eucharistic communion with the Patriarchate of Constantinople. This response of the spiritual and secular power of the Russian Federation to the aspirations of Ukrainians and the decision of the Ecumenical Patriarchate means we are on the right path,” head of State said on Twitter, according to the TSN.

At a meeting of the Holy Synod of the Russian Orthodox Church held in Minsk on October 15, a decision was made that the Russian Orthodox Church would completely break the relationship with the Constantinople Patriarchate. Also, the Russian Orthodox Church has stated they will not accept and will not comply with the decision of Constantinople regarding Ukraine.

For the glory of the Holy,
Consubstantial, Life-giving and
Indivisible Trinity,
Father, Son and Holy Spirit,
and for the good of the People of God
entrusted to us. Amen.

**BY THE GRACE OF GOD
AND IN FULL COMMUNION
WITH THE APOSTOLIC SEE OF
ROME,
SVIATOSLAV**

Major Archbishop of Kyiv-Halych
of the Ukrainian Greco-Catholic Church.

To the Most Reverend and Reverend
Bishops,
the honourable Clergy, the venerable
Monks and Nuns,
and the Laity of the particular Ukrainian
Greco-Catholic Church

**I PROMULGATE AND PUBLISH
The Resolutions
of the Synod of Bishops
of the Ukrainian Greco-Catholic
Church**

**Lviv-Briukhovychi, 2-11 September
2018**

4. Accept the 2017-2018 report of
the ["Vibrant Parish"] Working Group
regarding the implementation of the
Strategy for the development of the
UGCC to the year 2020.

6. For the enhancement of the
proclamation of the Word of God and
Catechesis in the UGCC:

A. Ask Eparchial Bishops to:

1) analyse the realization within
their eparchies of the decisions of the
previous Synod of Bishops of the UGCC
(i.e. 2012-2015) regarding Catechesis
and the development of a Bible
Apostolate within the UGCC.

2) appoint within their eparchial
catechetical commission a coordinator

of the Bible Apostolate (preferably one
who specializes in Biblical studies)

3) direct the eparchial catechetical
commission to collaborate with ecclesial
educational institutions to organize and
eparchial school for the training of the
leaders of Bible study groups

4) direct the eparchial catechetical
commission to provide course for the
ongoing formation of catechists within
the eparchy,

5) provide, within the program of
ongoing formation for clergy, permanent
courses in homiletics that would take
into consideration the challenges of the
times, and also see to it that appropriate
courses in homiletics, catechesis and
teaching skills are provided in the
formation program of the seminaries;

6) remind parish priests of the
necessity to provide catechism teachers
the appropriate pastoral guidance and
whatever else is necessary for their
service;

7) during [the Bishops'] visitation to
the parishes to give special attention to
the state of the catechism program and
to provide appropriate mechanisms to
encourage the individuals and practice
associated with this field and to help
eradicate any evident shortcomings;

8) to align the terminology of any
official printed or audio-visual eparchial
catechism materials with that of the
Catechism of the UGCC "Christ - Our
Pascha".

**B. Charge the Patriarchal
Catechetical Commission with the
tasks of: [...]**

4) develop a study program(s) for
the Catechism of the UGCC "Christ -
Our Pascha";

5) develop catechism programs for
various age groups based on the

Catechism of the UGCC "Christ - Our Pascha"; [...]

C. Direct Parish Priests to:

1) organize weekly catechism programs for children, youth and adults within the parish - especially based on the Catechism of the UGCC "Christ - Our Pascha";

2) establish or reactivate groups for the prayerful study of Sacred Scriptures and provide their personal spiritual guidance;

3) encourage the Faithful in the practice of prayerfully reading the Sacred Scriptures themselves or within their family circle.

9. A Synodal group is created to review the Ukrainian translation of the Psalter and the Divine Liturgy of Saint John Chrysostom that includes:

- Bishop Hlib Lonchyna (London), chair,
- Bishop Stephen Meniok (Donetsk),
- Bishop Taras Senkiv (Stryj),

10. review the progress of the Menaion project and to bless its continued work.

11. for the betterment of the utilization of mass media and social communications within the UGCC:

a) acknowledge that the communications activity of the eparchial Bishop as one of the principal means of his preaching the Word of God, realizing his teaching office and of governing the eparchy;

b) charge eparchial Bishops to appoint in each eparchy of the UGCC competent individuals for the development of a press-service and for

the appropriate collaboration with the Information Department of the UGCC;

c) bless the realization of further steps for the creation of an information agency for the UGCC.

13. To promote the appropriate veneration of the **Blessed Martyr Omelian Kovch** throughout 2019 which will mark 135 years since his birth and 75 years since his martyrdom and 10 years since he was declared as the Patron of Clergy of the UGCC: [...]

14. To bless the recognition of 2019 as a year to celebrate the 150-th anniversary since the birth of **Blessed Martyr Clement Sheptytsky** [...]

15. To bless the recognition of 2019 as the 100th anniversary of the passage into eternity of the Venerable Mother Blessed Josaphata Hordashevskya, the cofounder of the Sisters Servants of Mary Immaculate.

17. Hold the 7th Session of the Patriarchal Sobor (Council) of the UGCC in August 2020 in Lviv, Ukraine.

19. The theme of the 2019 Synod of Bishops of the UGCC will be, "Communion in the Life and Witness of the UGCC".

+ SVIATOSLAV

Major archbishop of the Ukrainian Greco-Catholic Church

+ BOHDAN (Dziurakh)

Secretary of the Synod of Bishops of the Ukrainian Greco-Catholic Church issued in Kyiv

at the Patriarchal Cathedral of the Resurrection of Christ

14 September 2018 AD