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Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

29 жовтня, 2017

Volume 62 No. 44

October 29, 2017

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am and 8:30 am Liturgy in Chapel

Сповідь/Confessions: - 15 minutes before
and 15 minutes in the beginning of the Divine
Liturgy - Or by appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest
have to be made months before the marriage

Funerals - by arrangement

оо. Василіяни/Basilian Fathers serving the

Parish: - Father Serafym Grygoruk, OSBM

Administrator. Email: serh70@outlook.com

Father Marcos Zubyk, OSBM

Father Joseph Pidskalny, OSBM - local Superior

Most Rev. Severian Yakymyshyn, OSBM

Bishop-Emeritus

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей,
приятелів та парафіян, які беруть
участь у цій Службі Божі.

Неділя Христа Царя

**Свята преподобномучениця
Анастасія (р.249)**



Sunday of Christ the King

**The Holy Venerable-Martyr
Anastasia (c.249)**

Colossians 1:12-20

John 18:33-37

**The Protection of the Blessed
Virgin Mary Parish** welcomes all
guests, friends, and Parishioners
participating in this Divine Liturgy.

Songs at 10:30 Divine Liturgy: 1) Opening: on page 290 "Tsariui mizh namy"; 2) at Communion: page 258 "Tilo Khrysove"; 3) Closing: page 290 "Tsariui mizh namy"

НИНІ: Неділя, 29 жовтня - Кава і солодке після Служби Божої о год 8:30 і 10:30 рано. //- о 10:00 ранку - Вервиця до Пресвятої Богородиці. // Близько 12:15 по обіді - катехизм для дітей.// -- після двох Служб Божих - **ПРОЩАЛЬНІ ПРОВОДИ для О. МАРКА** Зубика, ЧСВВ. Він добре служив нашій церковній спільноті близько трьох з половиною років. Нехай Бог благословить і нагородить його за його добру працю для нас.

-**Від понеділка до суботи** о 7:30 і о 8:30 ранку - Служба Божа в каплиці

-Понеділок, **30 жовтня**, о 7:00 год. вечора - Вервиця до Пресвятої Богородиці в церкві.

-П'ятниця, **3 листопада**, о 7:00 год. вечора - Перша П'ятниця. Служба Божа в каплиці. (Намірення за + о. Петра Підскального, брата о. Йосифа).

Звіщання Царства Божого

(Катехизм УГКЦ)

215 Христос почав Своє прилюдне служіння словами проповіді: «Сповнився час, і Царство Боже близько, покайтеся і вірте в Євангеліє» (Мр. 1, 15). Царство Боже уособлюється в Ісусі Христі. Людина стає учасником Царства через віру в Христа. Вона сотворена для Царства Небесного: «Усе те, що в людській душі є вроджене, засіяне в ній Словом Божим, яке було споконвіку з Богом, і все це є зародком Царства Божого» . Царство Боже – це воля Отця, проголошена Сином і сповнена у Святому Дусі. Це «благословенне Царство Отця, і Сина, і Святого Духа» триватиме «нині, і повсякчас, і на віки віків».

Проголошення Царства: Нагірна проповідь (Мт. 5, 7)

216 «Словесною іконою» Царства Божого є Нагірна проповідь, а зокрема Блаженства, проголошені Христом:

«Блаженні вбогі духом, бо їхнє Царство Небесне.

Блаженні тихі, бо вони успадкують землю.

Блаженні засмучені, бо будуть утішені.

Блаженні голодні та спрагли справедливості, бо вони наситяться.

Блаженні милосердні, бо вони зазнають милосердя.

Блаженні чисті серцем, бо вони побачать Бога.

Блаженні миротворці, бо вони синами Божими назвуться.

Блаженні переслідувані за правду, бо їхнє Царство Небесне.

Блаженні ви, коли вас будуть зневажати, гонити та виговорювати всяке лихо на вас, обмовляючи Мене ради.

Радійте й веселіться, бо нагорода ваша велика на небі» (Мт. 5, 3-12).

217 Нагірна проповідь відкриває життя в Царстві Божому і вказує на те, що царство Боже є даром Божим, а не заслуговується ділами Закону. Тільки приймаючи Царство у вірі та послуші Божій волі, людина стає «сіллю землі» і «світлом світу» (див. Мт. 5, 13-16).

218 Нагірною проповіддю Христос не відміняє Закон: «Не думайте, що Я прийшов усунути закон і пророків: Я прийшов їх не усунути, а доповнити» (Мт. 5, 17). Христос відкриває повний сенс старозавітніх заповідей: «Ви чули, що було сказано давнім: Не вбивай; і коли хтось уб'є, той підпаде судові. А Я кажу вам, що кожний, хто гнівається на брата свого, підпаде судові [...]. Ви чули, що було сказано [...]. А Я кажу вам [...]. Тож будьте досконалі, як Отець ваш

небесний досконалий» (Мт. 5, 21-22.27-47.48).

219 Царство Боже є даром любові Божої: «Нову заповідь даю вам, щоб ви любили один одного! Як Я був полюбив вас, так любіте і ви один одного!» (Йо. 13, 34). Приймавши божественну любов у своє життя, людина по-новому сприймає всіх людей – як своїх ближніх (див. Лк. 10, 25-37), коли сила любові долає навіть ненависть до ворогів: «Ви чули, що було сказано: Люби ближнього свого й ненавидь ворога свого. А Я кажу вам: Любіть ворогів ваших і моліться за тих, що гонять вас; таким чином станете синами Отця вашого, що на небі, Який велить Своєму сонцю сходити на злих і на добрих і посилає дощ на праведних і неправедних» (Мт. 5, 43-45).

220 Царство Боже є царством Божої справедливості – волі Отця, звіщеної Ісусом Христом: «Шукайте перше Царство Боже та його справедливість, а все те вам докладеться» (Мт. 6, 33). Коли «сини Царства» не живуть за словом Христа, тоді вони – звітріла сіль, темрява під виглядом світла: «Коли ж те світло, що в тобі, темрява, то темрява якою ж великою буде!» (Мт. 6, 23). Кожен, хто сповнює волю Отця, будує своє життя на скелі: «Кожний, хто слухає ці Мої слова й виконує їх, подібний до розумного чоловіка, який збудував свій дім на скелі. Полила злива, потоки розлились, подули вітри й натиснули на той дім, та він не повалився, бо був збудований на скелі» (Мт. 7, 24-25).

**Знаки приходу Царства
Слова Христа**

221 Знаком пришествя Царства Божого є проповідь Благої Вісті (Євангелія): «Ісус прийшов у Галилею і проповідував там Боже Євангеліє, кажучи: “Сповнився час, і Царство Боже близько; покайтеся і вірте в Євангеліє”» (Мк. 1, 14-15). Божественне Слово Син Божий промовляв у всій своїй силі повновладно: «Ніколи чоловік не говорив так, як цей чоловік говорить» (Йо. 7, 46). Слово, яке промовляє Христос, – не Його, а Отця, Який послав Його (пор. Йо 14,24). Силу Христового Слова ісповідує апостол Петро: «Господи, а до кого ж іти нам? Це ж у Тебе – слова життя вічного!» (Йо. 6, 68).

222 Христос навчає про Царство Боже у притчах. У простих і водночас глибоких образах із життя Він об'являє таїнство Божого життя. Царство Боже подібне до поля, на якому аж до часу жнив ростуть поруч пшениця і кукуля (див. Мт. 13, 24-30); до зерна, з якого виростає велике дерево (див. Мт. 13, 31-32; Лк. 13, 19); до закваски в тісті (див. Мт. 13, 33; Лк. 13, 21); до закопаного в полі скарбу, дорогоцінної перлини, рибальського невода (див. Мт. 13, 44-50). Царство Боже також подібне до царя, що прощає борги своїм слугам (див. Мт. 18, 23-35); до чоловіка-виноградаря, який щедро винагороджує робітників у винограднику (див. Мт. 20, 1-16); до царя, що запрошує гостей на весілля свого сина (див. Мт. 22, 1-14); до чоловіка, який передав своїм слугам таланти, щоб ті могли їх примножити (див. Мт. 25, 14-30). Царство Боже зростає у світі, як насіння в землі аж до жнив (див. Мр. 4, 26-29).

Annual General Meeting

Sunday, November 5th, 12:00 noon: The Parish Annual General Meeting will be held in the Fellowship Room following the 10:30 AM Divine Liturgy. Please make it a point to attend. All committee heads are required to attend and to orally present their annual report.

Please pick up a copy of the Parish Year End Annual Report that is found in the church vestibule and bring it to the Annual Meeting.

TODAY – Sunday, Oct. 29. Coffee and sweets available following the 8:30 and 10:30 Divine Liturgies. //-10:00 AM – Rosary to the Mother of God.// After the 10:30 AM Div. Liturgy we also have Catechism for children (See Suzan Lazaruk).// – at 12:45 PM – Bible Study – the Book of Exodus.

//- after both Divine Liturgies – OUR FAREWELL for Fr. Marcos Zubyk, OSBM. He well served our church community for about three and a half years. God bless and reward him for his good work for us.

– From Monday to Saturday – at 7:30 AM and 8:30 AM – Divine Liturgy in the Chapel.

– Mon., Oct. 30, at 7:00 PM – Rosary to the Mother of God in the church.

– Fri., Nov. 3, at 7:00 PM – First Friday Div. Liturgy. (Intention: for + Fr. Peter Pidskalny, C.Ss.R., who passed away Oct. 15, 2017; Fr. Joseph’s brother).

Maintenance Work for the Exterior of the Church (updated Oct 27,2017)

The roof work is almost completed. There are some areas that still need to be addressed. The access stair will remain until all the roof work has been completed.

Once the access stair has been removed then the contractor will finish pressure washing the exterior of the building that has been inaccessible to this point. This area will then be caulked and the surface sealed.

We anticipate that the maintenance project should be completed by the early November (weather permitting). At this time, the anticipated cost will surpass \$300,000.00.

The over-all cost of this project is not unexpected and should not be surprising. The parish was aware that the cost of any exterior maintenance and repairs would be substantial. This work was long overdue.

Dear Parishioners and Friends. Funding this project will diminish our parish reserves. St. Mary’s Parish needs your help in funding this project. Can you help us? Envelopes with the label “*Church Renovation Fund*” can be found in the front entrance of the church. Please help us to defray the cost of this most necessary renovation and maintenance project. All donations are tax-deductible.

To date we have received \$23,116.00 towards our renovation and maintenance project. Thank You!

>> USEFUL EXCHANGE AND HELP – If you have some items that you want to donate, please, submit your info. On the other hand, if you need some items, let us also know about it. Write to Fr. Serafym on his email: serh70@outlook.com or phone him at our Parish Office.

Sunday Donation for October 22 – \$1,510.00

St. Mary's Parish Bazaar will be held on Saturday, December 2, 2017

As in past years, our Bazaar Committee is kindly requesting any extra preserves (jams, pickles, relishes, etc.) that you will be making over the summer. They will be sold at our Parish Bazaar. Your help is greatly appreciated.

RUMMAGE SALE at our upcoming Bazaar. If you have any gently used clothes, books, dishware, games, etc. please bring them to the Church hall any Sunday between 12-1pm (after the 10:30 liturgy).

PYROHY MAKING DATES FOR PARISH BAZAAR

We will be starting our pyrohy making sessions shortly. If you have the time/desire to help with this year's Bazaar, please reserve the following dates:

Wednesday, **November 1 - 8 am-3pm**

Saturday, November 18 - 8 am-3 pm. This date was suggested for anyone who cannot come and help during the week. Both men and women are invited to help at all the dates, if possible.

Monthly Intentions of the Holy Father for NOVEMBER

Evangelization: To witness to the Gospel in Asia That Christians in Asia, bearing witness to the Gospel in word and deed, may promote dialogue, peace, and mutual understanding, especially with those of other religions.

>> Have you just moved into our parish? Are you registered in our parish? Has your phone number or address changed? For new parishioners, please let us know who you are so that we can better welcome you! Registration forms are available in the parish office. For Parishioners who have moved, help us to update our records by informing the parish office.

Martyr Anastasia the Roman
(Commemorated on October 29)

The Martyr Anastasia the Roman lost her parents in infancy, and was then taken to be reared by the abbess of a women's monastery, named Sophia. She raised Anastasia in fervent faith, in the fear of God and obedience.

The persecution against Christians by the emperor Decius (249-251) began at that time. The city administrator, Probus, on the orders of the emperor commanded that Anastasia be brought to him. Blessed by her abbess to suffer for Christ, the young martyr Anastasia humbly came out to meet the armed soldiers. Seeing her youth and beauty, Probus first attempted flattery to make her deny Christ.

"Why waste your youth, deprived of pleasure? What is there to gain by

enduring tortures and death for the Crucified? Worship our gods, marry a handsome husband, and live in glory and honor."

The saint steadfastly replied, "My spouse, my riches, my life and my happiness are my Lord Jesus Christ, and you will not turn me away from Him by your deceit!"

Probus subjected Anastasia to fierce tortures. The holy martyr bravely endured them, glorifying and praising the Lord. In anger the torturers cut out her tongue.

The people, seeing the inhuman and disgusting treatment of the saint, became indignant, and the ruler was compelled to end the tortures by beheading the martyr. In this manner, Saint Anastasia received the crown of martyrdom.

The body of the saint was thrown

out beyond the city to be eaten by wild animals, but the Lord did not permit her holy relics to be dishonored. At the command of a holy angel, Abbess Sophia went to find Saint Anastasia's

mutilated body. With the help of two Christians, she buried it in the earth. [<https://oca.org/saints/lives/2017/10/29/103099-martyr-anastasia-the-roman>]



Chancery Office Eparchy of New Westminster

To the Rev. Clergy, Religious and Faithful of the Ukrainian Catholic Eparchy of New Westminster

26 October 2017

Glory to Jesus Christ!

Dear Sisters and Brothers,

In 2016–2017 our Eparchy and indeed the entire Ukrainian Catholic Church has had as its main pastoral theme, “Service to Others”. We have focused our attention on how we as a family, a Christian community can help our sisters and brothers in need in other parts of the world and also our neighbours who live in our own area and province. The need has been great especially for those who due to the wild fires that ravished so much of our British Columbian forests and forced thousands of people to flee their homes. The needs of our sisters and brothers in Ukraine continue to be somewhat overwhelming and again our faithful have contributed to lessen their suffering and show them solidarity.

This year the Synod of Bishops at their annual meeting have asked us to make “Liturgy and Prayer” our main focus or theme for 2017–2018. Over the next few months you will be receiving more information about this theme and suggestions as to how in our parishes and family life we will seek to learn more about “Liturgy and Prayer”.

In order to provide our faithful with good pastoral care we also have to turn our attention to something we call stewardship. This means the way we support our parishes with our time, talent and treasures. On average our Eparchy faces an annual financial deficit of approximately \$140,000. The main reason for the shortfall at the Eparchial level is because we must subsidize some of our parishes in the areas of clergy salaries, and insurance premiums, and from time to time, even general running costs.

Our Eparchy has the following major financial commitments:

Cost Center	Approximation of Costs
Clergy salaries, benefits, ongoing education, etc.	\$390,000
Mandatory annual contributions to the Synod of Ukrainian Catholic Bishops, the Catholic Conference of Canadian Bishops, The Western Assembly of Catholic Bishops in Canada, and Holy Spirit Seminary in Ottawa	\$44,000
Saint Volodymyr Eparchial Youth Camp and other youth activities	\$30,000
General running costs of the Eparchial Chancery Offices and Episcopal residence, including administrative costs, utilities, insurance, property taxes, maintenance, etc.	\$65,000
Total	\$529,000

Thanks to the generous contributions of our parishes, returns on our limited investment portfolio, and donations from private individuals, various organizations and fundraising efforts we are able to realize about \$400,000. Because of this annual deficit we rely on Catholic Missions in Canada for financial assistance. While Catholic Missions in Canada has been a faithful supporter, I hope you agree that it is not wise to place such a heavy reliance on Catholic Missions in Canada's ability to continue providing for us. Over the next few weeks you will have an opportunity to learn more about Catholic Missions in Canada.

With prayerful best wishes,
+Ken

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Feast of Christ the King

Today we celebrate the Feast of Christ the King. This feast was established by Pope Pius XI in 1925. The 1920s saw a rise in secularism, in which people increasingly lived their lives as if God did not exist. Dictatorships flourished and many people were taken in by these earthly leaders. Many Christians (including Catholics) began to doubt the authority and existence of Christ and to question the power of the Church to continue Christ's authority. Pope Pius XI felt that a feast celebrating the kingship of Christ over all humanity would be especially appropriate at this time when respect for Christ and for the Church was declining rapidly.

The need for such a feast continues to exist in our world today, as the problems observed by Pope Pius XI have not vanished but appear instead to have worsened. The embrace of individualism in today's society moves Jesus from the central role He is meant to occupy in the lives of Christians. This feast allows us to reaffirm and refocus our faith and respect in the kingship of Jesus just as it did when it was first established.

Prayer to Christ the King

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before you. We are yours, and yours we wish to be; but to be more surely united with you, behold each one of us freely consecrates himself today to your Most Sacred Heart. Many indeed have never known you; many, too, despising your precepts, have rejected you. Have mercy on them all, most merciful Jesus, and draw them to your Sacred Heart. Be King, O Lord, not only of the faithful who have never forsaken you, but also of the prodigal children who have abandoned you; grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger. Be King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and the unity of faith, so that soon there may be but one flock and one Shepherd. Grant, O Lord, to your Church assurance of freedom and immunity from harm; give tranquility of order to all nations; make the earth resound from pole to pole with one cry: Praise to the divine Heart that wrought our salvation; to it be glory and honor for ever. Amen.

(A partial indulgence is granted to the faithful, who piously recite the Act of Dedication of the Human Race to Jesus Christ King. A plenary indulgence is granted, if it is recited publicly on the feast of our Lord Jesus Christ King. Prayer Source: Enchiridion of Indulgences, June 29, 1968)

Looking Away from God

CHRIST: MY CHILD, the person who esteems anything for itself alone, forgetting My goodness and love, will always be small and inferior like the things which he values. Whatever does not help you to please Me, has no true value in your life. You should therefore consider it as nothing.

2. Unless you see Me in your daily life, you will sooner or later become discontented, wherever you are and wherever you turn.

3. If any man tries to enjoy anything as though it were his alone, he will not have a lasting joy nor true freedom. In many ways he will find himself tied down and shut off from Me.

4. He who thinks more of earthly things than he does of Me, will find nothing but insecurity, trouble and sorrow. He may not realize it, but he is planning his own destruction.

5. Be it ever so little, if anything is loved and valued more than it deserves, it holds you back from Me, the Highest Good, and it weakens your soul. The man who looks only for worldly

satisfactions, becomes blind to the loving presence of his Creator.

THINK: One who seeks only pleasure, ease, honor, or profit is a worldly man, that is, he lives only for this life. Gradually he becomes a slave of his earthly desires, so that he cannot even think of God. He will believe in Heaven too late—when he finds its gates forever closed to him.

PRAY: My God, I rely on Your assistance to keep myself free from the slavery of earthly attractions. I shall use my possessions and daily enjoyments as things which You have lent to me. May I never offend You with these gifts of Yours. As yesterday's enjoyments passed away, so too will those of today. I want to live for the greatest Good—for You, my God and my All. You alone are best and highest. Only You can satisfy my heart's longings forever. Amen.
(from My Daily Bread)