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Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

19 лютого, 2017

Volume 62 No. 8

February 19, 2017

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am and 8:30 am Liturgy in Chapel

Сповідь/Confessions: - 15 minutes before
and 15 minutes in the beginning of the Divine
Liturgy - Or by appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest
have to be made months before the marriage

Funerals - by arrangement

оо. Василіяни/Basilian Fathers serving the

Parish: - Father Serafym Grygoruk, OSBM

Administrator. Email: serh70@outlook.com

Father Marcos Zubyk, OSBM

Father Joseph Pidskalny, OSBM - local Superior

Most Rev. Severian Yakymyshyn, OSBM

Bishop-Emeritus

М'ясопусна Неділя (Страшний Суд)

Святий Апостол Архип

Матей 25:31-46



The Meat-fare Sunday (Last Judgment)

The Holy Apostle Archippus

Matthew 25:31-46

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей,
приятелів та парафіян, які беруть
участь у цій Службі Божі.

**The Protection of the Blessed
Virgin Mary Parish** welcomes all
guests, friends, and Parishioners
participating in this Divine Liturgy.

Songs at 10:30 Divine Liturgy: 1) **Opening:** on page 234 “V strasi is pokori”; 2) **at Communion:** page 256 “Plyvy svitamy”; 3) **Closing:** page 384 “Tam, de v nebi”

НИНІ: Неділя, 19 лютого: Кава і солодке після Служб Божих о год 8:30 і 10:30 рано у залі під церквою.

-**Понеділок, 20 лютого,** о 7:00 вечора – Збори Парафіяльної ради у залі, під церквою.

- **Середа, 22 лютого:** –9:30 рано – Третій Час і презентація “Walking in the Footsteps of Christ” у класі, під церквою.

- **Четвер, 23 лютого,** о 6:30 вечора – Дев’ятий Час (молитва) і біблійні студії у класі, під церквою.

>>**Конвертки з недільними пожертвами на 2017 рік** знаходяться в притворі церкви. Просимо взяти їх додому. Ці особи, які не мають недільних конверток, але хотіли б їх мати, то просимо ласкаво залишити у Парафіяльній Канцелярії своє ім’я, адресу й телефонічне число.

Молитва Живої Парафії. Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилося, Спасе, Твоє Ім’я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

Martyr Archippus of the Seventy Apostles (<https://oca.org/saints/>)

Saints Archippus, Philemon and Apphia, Apostles of the Seventy were students and companions of the holy Apostle Paul. In the Epistle to Philemon, the Apostle Paul names Saint Archippus as his companion, and mentions him again in the Epistle to the Colossians (Col. 4:17). Saint Archippus was bishop of the city of Colossae in Phrygia. Saint Philemon was an eminent citizen of this city, and the Christians gathered in his home to celebrate church services. He was also made a bishop by Saint Paul and he went about the cities of Phrygia, preaching the Gospel. Later on, he became archpastor of the city of Gaza. Saint Apphia, his wife, took the sick and vagrants into her home, zealously attending to them. She was her husband’s co-worker in proclaiming the Word of God. During the persecution against Christians under the emperor Nero (54–68), the holy Apostles Archippus and Philemon and Apphia were brought to trial by the ruler Artocles for confessing faith in Christ. Saint Archippus was brutally slashed with knives. After torture, they buried Saints Philemon and Apphia up to the waist in the ground, and stoned them until they died.

TODAY – February 19: – Coffee and sweets available following the 8:30am and 10:30am Divine Liturgies in the Fellowship Room.

– **Bazaar postmortem meeting** at 9:30 am in the Fellowship Room or in one of the larger classrooms. The meeting should last anywhere from 30 – 45 minutes.

– **Monday, Feb. 20**, at 7:00 PM – Parish Council Meeting in the Church Fellowship Room.

– **Wednesday, Feb. 22**, at 9:30 AM – Third Hour. A Presentation “Walking in the Footsteps of Christ” downstairs in the church. Please come!

– **Thursday, February 23**– 6:30 PM – Ninth Hour Prayer and the Bible Study. In one of the church classrooms.

– **Ukrainian classes** for adults (beginners to advanced) are held on Mondays 6:45–8:45pm. All are welcome. Call Susan for more details or to register: 604.733.3756

>> **THE GREAT LENT** begins on Monday, Feb. 27. During the Great Lent we will have Sorokousty Services on Fridays at 7:00 PM; we will have the Way of the Cross on Wednesdays at 7:00 PM; we will also have the Presanctified Liturgy on Tuesdays at 7:00 PM.

Memorial Divine Liturgy and Sorokousty for the deceased of individual family members will be celebrated **every Friday during Great Lent at 7 pm beginning on March 3, 2017**. Arrange to have the deceased members of your family remembered during these Services. Special envelopes are available in the vestibule. Please fill them out and place them in the Sunday collection plate, or give to Father, or bring to the Parish Office.

"EASTER BAKE SALE and LUNCH will be held on Saturday, April 8, from 11:00 am–2:00 pm. UCWLC will be having our Sale this year along with lunch. We will be starting our preparations shortly. We are asking our parishioners, male and female to come and help with the preparations. We need at least 15–22 people attending perogy making sessions, paska making, Cabbage roll making.

The schedule for these events are:

Perogies: Wednesday, February 22, March 8 & 15	8:30 am–1:00 pm
Paska: Monday, March 13, 20 & 27	9–9:30 am–1:00 pm
Cabbage rolls: Wednesday, March 29	8:30 am– 11:00 am

We will be having pre-orders. The forms will be available on Sunday Feb 26 and all orders to be in by Mon April 3. No orders will be accepted after that date. I will keep updates in the bulletin for any changes. Thank you for supporting our ladies and Parish. Marlayne, President UCWLC "

>>**Sunday donation envelopes for 2017** – Pease pick them up in the church vestibule. If you wish to have donation envelopes, please leave your name, mailing address and phone number at the Parish Office.

>> **April Bible Seminar: The Acts of the Apostles (con't) and The Book of Revelation**. Would you like to hear scripture presented in a way that comes to life and has meaning in today's world? Then you will want to come and listen to the Catholic Bible Seminar given by Father Jim Nisbet, a renowned scriptural scholar

and inspirational speaker from the RC Diocese of Monterey in California. It is being held at our Parish. DATE & TIME: April 28 (7–9 PM), and 9 AM to 5 PM April 29 & 30, 2017. WHERE: The Boardroom. FEE: 3 days: Married couples \$130, Adult \$70. By the day: Friday (\$20), Saturday (\$30) & Sunday (\$30). Students \$5 off each day. If you were not at last year's session, CD recordings of the first part of Acts is available. Watch the bulletin for details. For more information and to register visit <http://biblestudies4.wixsite.com/biblecentre/registration> or pick up a form from the vestibule in the church. See Deacon Howard or Adrian for more details.

Monthly Intentions of the Holy Father for February

Evangelization: Comfort for the Afflicted. That all those who are afflicted, especially the poor, refugees, and marginalized, may find welcome and comfort in our communities.

Sunday of Meatfare of the Last Judgment

Today's Gospel reading is Matthew 25:31–46, the parable of the Last Judgment. It reminds us that while trusting in Christ's love and mercy, we must not forget His righteous judgment when He comes again in glory. If our hearts remain hardened and unrepentant, we should not expect the Lord to overlook our transgressions simply because He is a good and loving God. Although He does not desire the death of a sinner, He also expects us to turn from our wickedness and live (Ezek. 33:11). This same idea is expressed in the prayer read by the priest after the penitent has confessed his or her sins (Slavic practice).

The time for repentance and forgiveness is now, in the present life. At the Second Coming, Christ will appear as the righteous Judge, Who will render to every man according to his deeds" (Rom. 2:6). Then the time for entreating God's mercy and forgiveness will have passed.

(<https://oca.org/saints/lives/2017/02/19/5-Sunday-of-meatfare>)

PRAYERS: 1) When you shall come, O righteous Judge, to execute just judgment, seated on Your Throne of glory, a river of fire will draw all men amazed before Your judgment seat; the powers of heaven will stand beside You, and in fear mankind will be judged according to the deeds that each has done. Then spare us, Christ, in Your compassion, with faith we entreat You, and count us worthy of Your blessings with those that are saved.

2) When the thrones are set up and the books are opened, and God sits in judgment, O what fear there will be then! When the angels stand trembling in Your presence and the river of fire flows before You, what shall we do then, guilty of many sins? When we hear Him call the blessed of His Father into the Kingdom, but send the sinners to their punishment, who shall endure His fearful condemnation? But Saviour, who alone love mankind, King of the ages, before the end comes turn me back through repentance and have mercy on me.

3) O Christ, of Your own free will, You descended into Hades; and, as God the Lord, You destroyed death. On the third day You arose from the dead and raised up Adam from the bonds of Hades and corruption. In joy he cried out and said: Glory to Your resurrection, O Lover of mankind!