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Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

29 січня, 2017

Volume 62 No. 5

January 29, 2017

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am and 8:30 am Liturgy in Chapel

Сповідь/Confessions: - 15 minutes before
and 15 minutes in the beginning of the Divine
Liturgy - Or by appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - the arrangements with the priest
have to be made months before the marriage

Funerals - by arrangement

оо. Василіяни/Basilian Fathers serving the

Parish: - Father Serafym Grygoruk, OSBM

Administrator. Email: serh70@outlook.com

Father Marcos Zubyk, OSBM

Father Joseph Pidskalny, OSBM - local Superior

Most Rev. Severian Yakymyshyn, OSBM

Bishop-Emeritus

**Парафія Покрови Пресвятої
Богородиці** вітає всіх гостей,
приятелів та парафіян, які беруть
участь у цій Службі Божі.

Неділя Закхея

*Перенесення мощей священно-
мученика Ігнатія Богоносця*

Лука 19:1-10



Zacchaeus Sunday

*The Transfer of the Relics of the Bishop-
Martyr Ignatius the God-bearer*

Luke 19:1-10

**The Protection of the Blessed
Virgin Mary Parish** welcomes all
guests, friends, and Parishioners
participating in this Divine Liturgy.

Songs/Carols at 10:30 Divine Liturgy: 1) **Opening:** on page 88 “Po Vsiomu Sviti”; 2) **at Communion:** page 114 “Chudesna Zirka”; 3) **Closing:** page 92 “Raduitesia, vsi liudiyе”

НИНІ: Неділя, 29 січня: Кава і солодке після Служби Божої о год. 8:30 і 10:30 рано у залі, під церквою.

– **Середа, 1 лютого:** –9:30 рано – Третій Час і презентація “Walking in the Footsteps of Christ” у класі, під церквою.

--**Четвер, 2 лютого: Стрітення** Господа і Бога нашого Ісуса Христа.

– 10:30 ранку – Служба Божа і благословення свічок.

– **П'ятниця, 3 лютого:** –7:00 веч. – Перша П'ятниця. Служба Божа у каплиці.

>> **ЙОРДАНСЬКЕ БЛАГОСЛОВЕННЯ ДОМІВ** – Якщо Ви бажаєте, щоби отець прийшов поблагословити Вашу хату йорданською водою, будь-ласка, заповніть бланк паперу, який Ви можете найти при вході до церкви.

>>**Конвертки з недільними пожертвами на 2017 рік** знаходяться в притворі церкви. Просимо взяти їх додому. Ці особи, які не мають недільних конверток, але хотіли б їх мати, то просимо ласкаво залишити у Парафіяльній Канцелярії своє ім'я, адресу й телефонічне число.

>> **Календарі.** Ви можете найти календарі при вході до церкви. Просимо взяти один календар на родину.

Боже Провидіння

122 Бог–Творець сповнює творіння благодаттю Своєї присутності, залишаючись неосяжним у Своєму єстві. Божа присутність у світі відкривається молитовному спогляданню, здатному бачити у світі Його божественний Первообраз – Христа.

123 Бог, згідно зі Своім задумом, діє у світі, підтримує світ у існуванні і провадить його до звершення. Це Боже діяння називаємо Божим Провидінням (Промислом). Боже Провидіння полягає в благодатному «передбаченні» та «предвічній раді» Отця, Сина і Святого Духа¹; воно є волею Бога про світ і визначає звершення світу: «Ти Твоєю владою держиш створіння і Твоїм Промислом будуєш світ»². Це значить, що й у світі, і в нашому житті нема випадковостей чи другорядностей. Віра дає змогу побачити діяння Божого Промислу в конкретних життєвих обставинах.

«Тебе ж хвалять ангели, архангели, престולי, господьства, начала, влади, сили і багатоокі херувими; перед Тобою навкруги стоять серафими» (Анафора святого Василія Великого)

¹ ДІОНІСІЙ АРЕОПАГІТ, *Про небесні імена* V, 8; ЙОАН ДАМАСКИН, *Про православну віру* 1,9.

² *Требник*, Чин Великого освячення води, молитва третя.

TODAY – January 29: Coffee and sweets available following the Sunday Divine Liturgies in the Fellowship Room downstairs. All guests and parishioners are invited.

>> **Monday, Jan. 30**, at 8:30 AM –in the church – Divine Liturgy – 40 day Memorial + Anne Andrijaszyn

–**Wednesday, February 1**, at 9:30 AM – Third Hour. A Presentation “Walking in the Footsteps of Christ” downstairs in the church. Please come!

–**Thursday, February 2: – The Encounter** of Our Lord and God, Jesus Christ

– 10:30 AM – Divine Liturgy and the Blessing of Candles.

– 6:30 PM – Ninth Hour Prayer and the Bible Study. In one of the church classrooms.

– **Friday, February 3:** – 7:00 PM First Friday. Divine Liturgy in the Chapel.

– **Ukrainian classes** for adults started **January 23:** (beginners to advanced) resume tonight, 6:45–8:45pm. All are welcome. Call Susan for more details or to register: 604.733.3756

>> **JORDAN HOME BLESSING** – If you would like one of the Fathers to visit your family & bless your home with Jordan water please fill out the Jordan Home Blessing **sign-up sheet** that you can find at the entrance to the church. *Or contact us by email to the Parish Office: office@stmarysbc.com or phone: 604–879–5830*

>> **Sunday donation envelopes for 2017** – Please pick them up in the church vestibule. If you wish to have donation envelopes, please leave your name, mailing address and phone number at the Parish Office.

>> **Calendars.** You can find calendars in the back of the church. Please, one calendar per family.

Monthly Intentions of the Holy Father for January

Evangelization: Christians at the service of the challenges of humanity.

That all Christians may be faithful to the Lord’s teaching by striving with prayer and fraternal charity to restore ecclesial communion and by collaborating to meet the challenges facing humanity.

Vibrant Parish Prayer: O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only–Begotten Son, Our Lord and Saviour, Jesus Christ – The Way, The Truth, and The Life – and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only–Begotten Son with whom You are blessed, together with Your All–Holy, Good and Life–Giving Spirit, now and forever and ever. Amen!

Feast of the Encounter of our Lord God Jesus Christ (February 2)

The fortieth day after His birth, the All-Holy Virgin brought her Divine Son into the Temple of Jerusalem, in accordance with the Law, to dedicate Him to God. "Consecrate to me every first-born that opens the womb among the Israelites both of man and beast, for it belongs to me" (Exodus 13:2).

At that time, the high-priest Zaccharias, the father of John the Forerunner [Precursor], was on duty in the Temple ["serving as a priest before God in the order of his division" Luke 1:8]. On this occasion, two unusual persons appeared in the Temple: the Elder Simeon and Anna, the daughter of Phanuel.

The righteous Simeon took the Messiah in his arms and said: "Now, Master, You may let Your servant go in peace, according to Your word, for my eyes have seen Your salvation" (Luke 2: 29-30). Simeon also spoke the following words about the Christ-child: "Behold, this child is destined for the fall and rise of many in Israel" (Luke 2:34).

Then Anna, who from her youth served God in the Temple by fasting and prayers, recognized the Messiah and glorified God and proclaimed to the inhabitants of Jerusalem about the coming of the long-awaited One.

The Pharisees present in the Temple, who having seen and heard all, became angry with Zacharias and reported this to King Herod. Convinced that this is the new king about whom the Magi from the east spoke, Herod immediately sent his soldiers to kill Jesus. In the meantime the Holy Family had already left the city and set out for Egypt under the guidance of an angel of God. The Feast of the Meeting of our Lord in the Temple was celebrated from earliest times but the solemn celebration of this day was established in the year 544 A.D. during the reign of Emperor Justinian.

Zeal in Amending our Lives (The Imitation of Christ Thomas, à Kempis)

BE WATCHFUL and diligent in God's service and often think of why you left the world and came here. Was it not that you might live for God and become a spiritual man? Strive earnestly for perfection, then, because in a short time you will receive the reward of your labor, and neither fear nor sorrow shall come upon you at the hour of death.

Labor a little now, and soon you shall find great rest, in truth, eternal joy; for if you continue faithful and diligent in doing, God will undoubtedly be faithful and generous in rewarding. Continue to have reasonable hope of gaining salvation, but do not act as though you were certain of it lest you grow indolent and proud.

One day when a certain man who wavered often and anxiously between hope and fear was struck with sadness, he knelt in humble prayer before the altar of a church. While meditating on these things, he said: "Oh if I but knew whether I should persevere to the end!" Instantly he heard within the divine answer: "If you knew this, what would you do? Do now what you would do then and you will be quite secure." Immediately consoled and comforted, he resigned himself to the divine will and the anxious uncertainty ceased. His curiosity no longer sought to know what the future held for him, and he tried instead to find the perfect, the acceptable will of God in the beginning and end of every good work.

"Trust thou in the Lord and do good," says the Prophet; "dwell in the land and thou shalt feed on its riches."8