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Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

22 травня, 2016

Volume 61 No. 21

May 22, 2016

Служби Божі/Divine Liturgies

Неділя/Sunday: 8:30 am in English

10:30 am (sung) in Ukrainian

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am Divine Liturgy in Chapel

Сповіді/Confessions: - 15 хвилин перед і 15 хвилин на початку Служби Божої

- 15 minutes before and 15 minutes in the beginning of the Divine Liturgy

- Або наперед домовитися під час тижня

- Or by appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - by arrangement

Funerals - by arrangement

оо. Василян/Basilian Fathers serving the

Parish: - Father Serafym Grygoruk, OSBM

Administrator Email: serh70@outlook.com

Father Marcos Zubyk, OSBM

Most Rev. Severian Yakymyshyn, OSBM

Bishop-Emeritus

Парафія Покрови Пресвятої Богородиці вітає всіх гостей, приятелів та парафіян, які беруть участь у цій Службі Божі.

Неділя Всіх Святих

Мучиник Василіск

Мт. 10:32-33, 37-38; 19:27-30



Sunday of All Saints

Martyr Basiliscus

Мт. 10:32-33, 37-38; 19:27-30

The Protection of the Blessed Virgin Mary Parish welcomes all guests, friends, and Parishioners participating in this Divine Liturgy.

ПЕРША НЕДІЛЯ ПО ЗІСЛАННІ СВ. ДУХА – ВСІХ СВЯТИХ

Воскресний Тропар, Голос 8: З висоти зійшов Ти, Милосердний * і триденне погребення прийняв єси, * щоб нас визволити від страстей; * життя і воскресіння наше, * Господи, слава Тобі.

Тропар Святих, Голос 4: Церква Твоя, Христе Боже, по всьому світі * немов багрянницею і вісоном, прикрасилася кров'ю Твоїх мучеників, * і через них кличе до Тебе: * Пішли народові Твоєму свої благодаті, * даруй світові мир і душам нашим велику милості.

Слава Отцю, і Сину, і Святому Духові, і нині і повсякчас, і на віки вічні. Амінь.

Кондак Святих, Голос 8: Тобі, Господи, творцеві природи вселенна приносить * як первістки творіння, богоносних мучеників. * Їхніми молитвами, Богородиці ради, збережи, Багатомилостивий, * Церкву Твою і народ Твій в глибокому мирі.

Прокімен, Голос 8: Помоліться і хвалу віддайте Господеві, Богу нашому.

Стих: Відомий Бог у Юдеї, в Ізраїлі велике ім'я Його.

Прокімен, Голос 8: Помоліться і хвалу віддайте Господеві, Богу нашому.

До Євреїв послання святого Апостола Павла читання (11:33–12:2)

Браття! Всі що вірою підбили царства, чинили справедливість, обітниць осягнули, загородили пащі левам, силу вогню гасили, вістря меча уникали, ставали сильні, будши недолугі, на війні проявили мужність, наскоки чужинців відбивали. Жінки діставали своїх померлих, які воскресали. Інші загинули в муках, відкинувши визволення, щоб осягнути ліпше воскресіння. Інші наруг і бичів зазнали та ще й кайданів і в'язниці; їх

каменовано, розрізувано пилою, брано на допити; вони вмирили, мечем забиті; тинялися в овечих та козячих шкурах, збідовані, гноблені, кривджені; вони, яких світ був невартий, блукали пустинями, горами, печерами та земними вертепами. І всі вони, дарма що мали добре засвідчення вірою, не одержали обіцяного, бо Бог зберіг нам щось краще, щоб вони не без нас осягли досконалість. Тому і ми, маючи навколо себе таку велику хмару свідків, відкиньмо всякий тягар і гріх, що так легко обмотує, і біжімо витривало до змагання, що призначене нам, вдивляючися пильно в Ісуса, засновника і завершителя віри.

Хор, Голос 4: Алилуя! (3х)

Стих: Візвали праведні, і Господь почув їх.

Хор, Голос 4: Алилуя! (3х)

Стих: Багато в праведника злиднів, але з усіх них Господь його рятує.

Хор, Голос 4: Алилуя! (3х)

**Від Матея Святої Євангелії
Читання (10:32-33; 37-38; 19:27-30)**

Сказав Господь своїм учням: “Кожний, хто визнає мене перед людьми, того і я визнаю перед моїм Отцем небесним. Хто ж мене зречеться перед людьми, того й я зречусь перед Отцем моїм небесним. Хто любить батька або матір, сина або дочку більше, ніж мене, той не достойний мене. Хто не бере свого хреста й не йде слідом за мною, той не достойний мене.”

Тоді озвався Петро і сказав до нього: “Ось ми покинули все й пішли за тобою; що будемо за те мати?” Ісус відповів їм: “Істинно кажу вам: Ви, що пішли за мною: як настане новий світ, коли Син Чоловічий сяде на престолі своєї слави, сидітимете й ви на дванадцятьох престолах, щоб судити

дванадцять поколінь Ізраїля. І кожний, хто задля імени мого покине дім, братів, сестер, батька, матір, жінку, дітей, поля, в сто раз більше одержить і життя вічне матиме в

спадщину. Багато з перших будуть останніми, а останні — першими.”

Причасний: Хваліте Господа з небес, * хваліте Його на висотах. * Радуйтеся, праведні, в Господі; * правим належить похвала. * Алілуя! (3х)

НИНІ: Неділя, 22 травня: Кава і солодке після Служби Божої о год 8:30 і 10:30 рано у залі під церквою.

- 10:00 рано - Молебень до Пресвятої Богородиці.

Понеділок, 23 травня:

- 7 год. вечора - Молебень до Пресвятої Богородиці в каплиці.

Середа, 25 травня:

- 7 год. вечора - Молебень до Пресвятої Богородиці в каплиці.

П'ятниця, 27 травня:

- 7 год. вечора - Молебень до Пресвятої Богородиці в каплиці.

Неділя, 29 травня:

- 10:00 рано - Молебень до Пресвятої Богородиці.

Намірення Апостольства Молитви на травень: Загальна інтенція: Малі рільники. Щоб малі рільники, отримували справедливу винагороду за свою цінну працю. **Євангелізація:** Вервиця. Щоб поширювались у родинах, спільнотах і групах, практики святої Вервиці за Євангелізацію і мир.

Monthly Intentions of the Holy Father for May: Universal: “That in every country of the world, women may be honoured and respected and that their essential contribution to society may be highly esteemed.” **Evangelization:** “That families, communities, and groups may pray the Holy Rosary for evangelization and peace.”

>> Congratulations to **Daniel and Ivana Stevens** on the wonderful and joyous occasion of your marriage on Saturday, May 21. May Our Lord bless you with happiness and health for many years! Многая Літа!

>> **INTERNATIONAL DAY OF VYSHYVANKA:** You are invited to celebrate International Day of Vyshyvanka (Embroidered Shirt). Monday, May 23 @4PM Ukrainian Cultural Centre (3277 Douglas St). Please bring goodies for the potluck. Dress code – please wear your vyshyvanka if you have one. We will have displays of vyshyvanka, games for kids and much more. Program starts at 4pm followed by potluck dinner at 5 pm. Admission by donations.

>> **CLASSICAL UKRAINIAN MUSIC:** The 125th Anniversary Committee of Ukrainians Coming to Canada presents an evening of Classical Ukrainian Music. Monday, May 30, 2016 at 7pm. Wood Hall, Victoria Conservatory of Music (900 Johnson St.) Tickets (\$15.00) available at: Victoria Conservatory of Music Office (900 Johnson St; 250.386.5311) OR Ukrainian Cultural Centre (3277 Douglas St; 250.475.2585)

**First Sunday after Pentecost
Feast of ALL SAINTS**

Resurrection Tropar, Tone 8: You came down from on high, O Merciful One, * and accepted three days of burial * to free us from our sufferings. * O Lord, our life and our resurrection, * glory be to You.

All Saints Tropar, Tone 4: Clothed as in purple and fine linen * with the blood of Your martyrs throughout the world, * Your Church cries out to You through them, O Christ God: * send down Your loving kindness on Your people; * grant peace to Your community, * and to our souls great mercy.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

All Saints Kondak, Tone 8: O Lord, Maker of nature, * the world offers You the godly martyrs as the first fruits of nature. * By their supplications, through the Mother of God, * preserve Your Church and Your people in profound peace, * O most merciful One.

Prokimen, Tone 8: Pray and give praise to the Lord our God.

Verse: In Judea God is known; His name is great in Israel.

Prokimen, Tone 8: Pray and give praise to the Lord our God.

A reading of St. Paul's letter to the Hebrews (11:33–12:2a)

Brothers and Sisters, it is the saints who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to

obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Faithful, Tone 4: Alleluia! (3x)

Verse: The just cried out and the Lord heard them, * and delivered them from all their afflictions. (Ps. 34:18, 19)

Faithful, Tone 4: Alleluia! (3x)

Verse: The afflictions of the just are many, * but out of them all will the Lord deliver them.

Faithful, Tone 4: Alleluia! (3x)

Reading of the Holy Gospel according to Matthew (10:32–33, 37–38; 19:27–30)

At that time, the Lord said, “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or

daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.” Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?” Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone

who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.”

Communion Verse: Praise the Lord from the heavens; * praise him in the highest. (Ps. 148:1)* Rejoice in the Lord, O you just; * praise befits the righteous. (Ps. 32:1)* Alleluia! (3x)

TODAY, May 22: - Coffee and sweets available following the 8:30am and 10:30am Divine Liturgies in the Fellowship Room. All guests and parishioners are invited.

- 10:00 am - Moleben to the Mother of God

Monday, May 23:

- 7:00 pm - Moleben to the Mother of God in chapel.

Wednesday, May 25:

- 7:00 pm - Moleben to the Mother of God in chapel.

Friday, May 27:

- 7:00 pm - Moleben to the Mother of God in chapel.

Sunday, May 29: - 10:00 am - Moleben to the Mother of God.

- UCWLC League Day – 10:30 Divine Liturgy

"This day is recognized across Canada as the day the League and parishes pray together under the protection of the Blessed Mother. The UCWLC–Vancouver branch will be tagging at both liturgies on that day. Please come and pray together."

Reaching out to all men and women of our Parish. There will be a pyrohy making bee on Wednesday, June 8 starting at 8:30 am. Please come and lend a helping hand.

Dear Basilian Fathers, Sister Servants, UCWLC, Family and Friends

We would like to thank you all for your compassion during our very difficult time in the passing of our Joseph Sierny. Thank you for your charity donations, offering of Divine Liturgies and cards of sympathy. Your expression of kindness is greatly appreciated.

Annie Sierny and Family

SUNDAY DONATIONS: May 15/16 - \$1324.00
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CAMP ST. VOLODYMYR – 21–28 AUGUST, 2016

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities. This marks the 33rd year of our Ukrainian Catholic Summer Camp. Camp will take

place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7–15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.”

Early bird registration Ends July 7, 2016. WAYS TO HELP

VOLUNTEER: Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year’s camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

DONATE: We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

'Don't go there' – Belgians plead with Canada not to pass euthanasia law

The Parliament of Canada has until June 6 to consider Bill C–14, controversial legislation that, if passed, would legalize euthanasia in the country.

But some citizens of Belgium, where euthanasia has been legal since 2002, have a message for Canada: Don't do it.

In a new series of videos (<http://www.vulnerablefilm.com/advice-from-belgium.html>), Belgian doctors, lawyers, and family members of the euthanized argue that legalizing euthanasia sets a dangerous precedent that threatens the most vulnerable in society and compromises patient–physician relationships.

The videos are produced by the Euthanasia Prevention Coalition and Dunn Media. The group is also producing a documentary on the issue entitled “Vulnerable: The Euthanasia Deception” due out in June.

“Don't go there,” Hendrik Reitsema, whose grandfather was euthanized in Belgium, said in one of the videos. “Why? You open Pandora’s Box to the practice of killing as though it were a normal part of medicine.”

“We’ve had a protection against physicians killing people for more than 2,000 years because of the Hippocratic tradition,” Reitsema said. “And we’ve now arrived at a moment in history where... physicians now become a threat to their patients.”

Euthanasia, which Canada’s Parliament is considering, differs from physician–assisted suicide in that anyone – a doctor, a family member, the patient – may administer lethal drugs to the patient. Under physician–assisted suicide, the patient’s doctor prescribes lethal drugs, but legally only the patient can administer them to themselves.

Proponents of euthanasia laws often argue that safeguards can protect the vulnerable from abuse of these laws. However, Belgian doctors and lawyers in one of the short videos contend that “safeguards are an illusion.”

“For me the only clear safeguard is to say that a doctor cannot kill a patient,” Dr. Benoit Beuselinck, a Belgian oncologist and professor, said in the video.

“Once you admit that a doctor can kill his patient, even in terminal conditions, it would be very difficult to put a red line and say you cannot go beyond this.”

Dr. Beuselinck said that often, oncologists are reluctant to give their patients a

prognosis because everyone's body reacts differently to diseases and treatments, and prognoses are often wrong. Under Belgian law, any adult with a terminal illness can request euthanasia. But a terminal diagnosis can be deceiving, as many patients survive far past their prognosis.

"Because what is a terminally ill situation? How can you judge if a patient will live three days, three weeks, three months?"

In another video, Dr. Beuselinck said he has also seen the law go unchecked, with an estimated 30–40 percent of performed cases of euthanasia going unreported.

"There is no control of the law," he said. "In Belgium patients are killed by euthanasia at the first diagnosis of Alzheimer's or of malignant disease of a cancer."

Anti-euthanasia activist Lionel Rosemont said in the "Safeguards" video that once euthanasia becomes enshrined in law, it soon ceases to be a free choice.

"The freedom of choice of euthanasia has become the obligation of choice, of having euthanasia," he said.

Once euthanasia is an option, sick people often feel they have an obligation to request euthanasia so as not to be a burden on their friends and family, Reitsema said.

"This shows you that by opening the possibility of euthanasia, you open a sense of burden," he said.

"Before it's a legal option, caring for somebody who needs care is just the human thing to do, but once they have the opportunity to choose to let their lives be ended, their not doing so is to choose to burden their next of kin. That's unfair."

Etienne Montero, a Belgian lawyer and Dean of Faculty of Law at the University of Namur, said euthanasia laws are also dangerous because of the unclear terms.

"The law says the patient must be suffering from a grave or incurable illness that results in physical or mental suffering, but it is evident that it would be questioned very quickly why someone who is suffering from a psychiatric illness should not also be able to access euthanasia. This is what we see today, we see that euthanasia applies in situations of psychiatric suffering that are not necessarily grave or incurable illnesses," he said.

In 2015, a 24-year old woman identified as Laura was granted the "right to die" under Belgium's law for suffering suicidal thoughts. But as the appointment for lethal injection neared, she changed her mind.

Belgium has also seen the law stretched beyond its original limits. While the original law only allowed those 18 years of age or older to request euthanasia, children of any age can now request euthanasia and be given it, if it is approved by doctors, psychologists, and their parents.

Marnix Coelmont, a teacher and advocate, said his advice to Canada would be that if they are going to approve euthanasia, then they also need to invest a lot of money in palliative, end-of-life care that so that people don't feel like they have to choose euthanasia.

"Because unbearable pain is a very relative concept," he said. Dr. Beuselinck said doctors can help their patients at the time of death without killing them.

"We help people to die by controlling their suffering and controlling their symptoms. We don't help them to die by killing them directly."

Pope says to ignore the poor is to 'despise God'

During his weekly Wednesday audience, Pope Francis addressed a world in which riches and resources are in the hands of a few, warning that "to ignore the poor is to despise God."

"We must learn this well: Ignoring the poor is despising God!" he said.

God's mercy, he said, is related "to our mercy towards our neighbor," and if the latter is lacking, then so is God's, because it "finds no place in our closed heart, it can't enter."

Francis was reflecting on the parable of the rich man and poor Lazarus, who represents "the silent cry of the poor of all time and the contradiction of a world where vast wealth and resources are in the hands of a few."

The pontiff also said that no one should expect for a "miraculous" event to convert one to the faith, because "no messenger and no message will replace the poor we meet on the way, because in them we encounter Jesus himself."

The parable tells the story of the rich man ignoring Lazarus, who lived at the door of the rich man's home, ignoring the beggar until the two die. According to the text, "Lazarus is carried to heaven by the angels while the rich man falls into the torments of suffering."

Francis said Abraham refuses to listen to the rich man's pleas because "good and evil have been distributed to compensate earthly injustice," transforming the front door which separated the two into "a deep abyss."

However, the pope clarified, the rich man wasn't condemned for his wealth, "but [because] he was unable to feel compassion for Lazarus and come to his aid."

"God's mercy for us is related to our mercy for our neighbor," Francis said. "If I do not open the doors of my heart to the poor, the door stays closed for God too. And this is terrible."

The pontiff had issued a similar warning to the "proud, rich, and powerful" last January, in his Lenten message, when he said that if they ignore the poor at their door — who represent Christ himself — they'll "end up condemning themselves and plunging into the eternal abyss of solitude which is Hell."

Towards the end of the audience, as he was greeting pilgrims in different languages, Pope Francis reiterated his numerous appeals for a lasting peace in Ukraine, and also greeted a group of children, mostly orphans and refugees, from Ukraine who had travelled to Rome with the help of the international initiative *Children for peace all over the world*.

Last month, the pontiff called for a collection in every European church to provide material aid to those affected by the war in the eastern part of Ukraine.

(catholicnewsagency.com)