



Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary Ukrainian
Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

28
28 вересня, 2014

Volume 59 No. 39

September 28, 2014

Служби Божі/Divine Liturgies

В Неділю/Sunday

8:30 am partially sung

10:30 am sung

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

8:15 am Divine Liturgy in church

Сповіді/Confessions:

- 15 хвилин перед і 15 хвилин на початку Служби Божої
- 15 minutes before and 15 minutes in the beginning of the Divine Liturgy
- Або наперед домовитися під час тижня
- Or by appointment during the week

Baptism by appointment

Anointing of the Sick/Hospital Visits/

Eucharist for the sick - any time

Marriages - by arrangement

Funerals - by arrangement

оо. Василян/Basilian Fathers serving the Parish:

- Father Serafym Grygoruk, OSBM,
Administrator Email: serh70@outlook.com
- Father Marcos Zubyk, OSBM
- Most Rev. Severian Yakymyshyn, OSBM
Bishop Emeritus

**Шістнадцята Неділя після
П'ятидесятниці**

Святий Ісповідник Харитон

Мт. 25: 14-30



**Sixteenth Sunday after
Pentecost**

Confessor Chariton

Мт. 25: 14-30

**16-а Неділя Після Зшестя
Святого Духа**

1) Перший псалом зображальний

Благослови, душе моя, Господа і, все нутро моє, ім'я святе його.

Благослови, душе моя, Господа і не забувай усіх дарувань його.

Він очищає всі беззаконня твої і зціляє всі недуги твої.

Він визволяє від тління життя Твоє, вінчає Тебе милістю і щедротами.

Щедрий і милостивий Господь, довготерпеливий і многомилостивий.

Благослови, душе моя, Господа і, все нутро моє, ім'я святе його.

Благословенний Ти, Господи.

(Єдинородний Сину)

3) Блаженні

У царстві твоїм пом'яни нас, Господи.

Блаженні вбогі духом, бо їх є царство небесне.

Блаженні плачучі, бо вони утішаться.

Блаженні лагідні, бо вони наслідять землю.

Блаженні голодні і спрагнені правди, бо вони наситяться.

Блаженні милостиві, бо вони помилувані будуть.

Блаженні чисті серцем, бо вони Бога побачать.

Блаженні миротворні, бо вони синами божими назвуться.

Блаженні вигнані за правду, бо їх є царство небесне.

Блаженні ви, коли зневажатимуть вас, і виженуть, і говоритимуть усяке лихе слово на вас неправдиво, мене ради.

Радуйтеся і веселіться, бо нагорода ваша велика на небесах.

Воскресний Тропар, голос 7:
Знищив Ти хрестом Твоїм смерть, * відчинив розбійникові рай, * мироносицям плач на радість перемінив * і апостолам звелів проповідувати, * що воскрес Ти, Христе Боже, * даючи світові велику милість.

Слава Отцю, і Сину, і Святому Духові;

Воскресний Кондак, голос 7:
Вже більше влада смерти не зможе людей держати, * зійшов бо Христос, * знищивши і знівечивши сили її, * зв'язується ад, пророки ж однодушно радіють. * З'явився Спас тим, що вірують, промовляючи: * Виходьте, вірні, до воскресіння.

І нині і повсякчас, і на віки вічні. Амінь.

Воскресний Богородичний, голос 7: Як на скарбницю нашого воскресіння, * надіємось на Тебе, Всехвальна, * тож виведи нас з ями й безодні прогріхів, * бо Ти спасла підлеглих гріхам, * породивши наше Спасіння. * Як перед народженням Ти була діва, * так і в народженні і по народженні, * Ти залишилась дівою.

Прокімен, голос 7: Господь силу людям Своїм дасть, * Господь поблагословить людей своїх миром.

Стих: Принесіть Господеві, сини Божі, принесіть Господеві молодих баранців. (Пс 29:11, 1)

Прокімен, голос 7: Господь силу людям Своїм дасть, * Господь поблагословить людей своїх миром.

До КОРІНТЯН Другого послання Св. Апостола Павла Читання (6:1-10)

Браття! Як співробітники, ми закликаємо вас, щоб благодаті

Божої не приймати марно. Бо каже: “Сприятливого часу Я вислухав тебе, і в день спасіння я допоміг тобі.”
Ось тепер – час сприятливий, ось тепер – день спасіння. Ми не даємо нікому ніякої нагоди до спотикання, щоб не виставляти на глум наше служіння; але в усьому виявляємо себе, як слуг Божих, у великій терпеливості, скорботах, у нуждах, у тіснотах, під ударами, в темницях, у заколотах, у трудах, у неспанні, у постах, у чистоті, у знанні, у довготерпеливості, у лагідності, у Святому Дусі, у щирій любові, у слові правди, в силі Божій, у зброї справедливості в правиці й лівиці, у славі й безчесті, у наклепах і в добрій славі; як обманці, однак правдиві, як незнані, а проте надто знані, як ті, що вмирають, а все живі; як карані, та не забиті; як сумні, та завжди веселі; як бідні, багатьох збагачуємо; як ті, що нічого не мають, а все посідаємо.

Хор, голос 7: Алилуя! (3х)

Стих: Добре воно — прославляти Господа, і співати Твоєму Імені, Всевишній. (Пс 92:2, 3)

Хор, голос 7: Алилуя! (3х)

Стих: Звіщати вранці Твою милість, ночами — Твою вірність.

Хор, голос 7: Алилуя! (3х)

Від МАТЕЯ Святої Євангелії Читання (25:14–30)

Сказав Господь притчу оцю: Один чоловік, пускаючись у дорогу, прикликав своїх слуг і передав їм своє майно. Одному він дав п'ять талантів, другому – два, а третьому один, кожному за його здібністю, і від'їхав. Той, що взяв п'ять талантів, негайно пішов і орудував ними, і придбав других п'ять талантів. Так само і той,

що взяв два, також: придбав два других. А той, що взяв лише один, пішов, викопав у землі яму та й сховав гроші пана свого. По довгім часі приходять пан слуг тих і зводить з ними обрахунок. Приступив той, що узяв був п'ять талантів, і приніс других п'ять талантів: Мій пане, – каже, – ти мені дав п'ять талантів, – ось я придбав других п'ять талантів. Сказав до нього його пан: Гаразд, слуго добрий і вірний. У малому ти був вірний, поставлю тебе над великим. Увійди в радість пана твого. Приступив і той, що взяв був два таланти та й каже: Пане; два таланти передав ти мені. Ось других два я придбав. Сказав до нього пан його: Гаразд, слуго добрий і вірний! У малому був ти вірний, поставлю тебе над великим. Увійди в радість твого пана. Приступив і той, що взяв був лише один талант, і каже: Пане, знав я тебе, що ти жорстокий чоловік: пожинаєш, де не сів, і визбируєш, де ти не розсипав. Тому, зо страху, я пішов і закопав талант твій у землю. Ось він – маєш твоє. Озвався його пан і каже до нього: Лукавий слуго й лінивий! Ти знав, що я пожинаю, де не сів, і визбирую, де я не розсипав. Тож треба було тобі віддати мої гроші торговцям, і я, повернувшись, забрав би своє з відсотками. Візьміть, отже, талант від нього й дайте тому, хто має їх десять. Бо кожному, хто має, додасться, і він матиме над міру; а в того, хто не має, заберуть і те, що має. А нікчемного слугу того викиньте в темряву кромішню. Там буде плач і скрегіт зубів.

Причасний: Хваліте Господа з небес, * хваліте Його на висотах. * Алилуя! (3х) (Пс 148:1)

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Парафія Покрова Пресвятої Богородиці вітає всіх гостей, приятелів та рідних, які беруть з нами участь сьогодні в цій Службі Божі. Нехай наш Господь через заступництво Покрова Пресвятої Богородиці благословить Вас і Вашу родину.

Сьогодні: Неділя, 28 вересня:

– Сніданок після Служб Божих в Авдиторії. Улаштовує ЛУКЖК.

П'ятниця, 3 Жовтня: Перша П'ятниця

– 7:00 вечора – Служба Божа а від так Молебень до Серця Христового.

Неділя, 5 Жовтня:

– **ПАРАФІЯЛЬНИЙ ПРАЗНИК: Свята Літургія відправиться о год. 10:30 рано.** Після Святої Літургії запрошуємо всіх на Празничний Обід в нашій аудиторії. \$15/дорослих, \$10/студенти, діти нижчи 6 років, безплатно.

Понеділок, 6 Жовтня:

– 7:00 веч. Спільна Вервиця в каплиці.

Середа, 8 Жовтня:

– 7:00 веч. Спільна Вервиця в каплиці.

П'ятниця, 10 Жовтня:

– 7:00 веч. Спільна Вервиця в каплиці.

Місячний намір Святішого Отця Папи Римського – на вересень

Загальний намір: Носії умових вад: “Щоб носії умових вад отримували любов і допомогу, якої потребують щоб вести гідне життя”.

Місійний намір: Служіння вбогим: “Щоб християни, натхнені Словом Божим, служили вбогим і терплячим”.

Просимо всіх Парафіян приносити продукти для потребуючих, які не псуються (non-perishable) в першу і третю неділю кожного місяця.

Eparchial School is accepting registrations for UKRAINIAN and CATECHETICAL PROGRAMS 2014/2015. The Ukrainian program includes Ukrainian language and literature, math and culture studies. The Catechetical program provides Catechism and preparation for first Confession and Solemn Holy Communion (available in both English and Ukrainian). Classes are held on Saturdays (8:30 am – 3:00 pm) at 550 West 14 Ave, Vancouver. You can register for both or just for one program. For the Ukrainian program contact tel. 604-374-4535 (Anna, coordinator of the program), email: anna.vyshnevsk@gmail.com. For the Catechetical program contact tel. 778-387-7071 (Fr. Andrii, coordinator of the program), email: office.holycross@gmail.com. You can download the registration forms at <http://holyeucharist.ca/category/organizations/eparchial-school/>
Deadline for registrations: September 28, 2014.

16th Sunday after Pentecost

1) First Typical Psalm

The abbreviated first Psalm of the Typica, sung as the First Antiphon on Sundays and most feast days (Psalm 102):118

People: Bless the Lord, O my soul; blessed are You, O Lord.

Bless the Lord, O my soul; and all that is within me, bless His holy Name! Bless the Lord, O my soul, and forget not all His benefits, Who forgives all your iniquity, who heals all your diseases,

Who redeems your life from corruption, Who crowns you with steadfast love and mercy. The Lord is compassionate and merciful, slow to anger and abounding in mercy.

Bless the Lord, O my soul; and all that is within me, bless His holy Name! Blessed are You, O Lord.

3) The Beatitudes

The Beatitudes, sung as the Third Antiphon on Sundays and most feast days (Matthew 5:3-12a):

Blessed are the poor in Spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness for they shall be filled.

Blessed are the merciful, for they shall receive mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for the sake of righteousness, for theirs is the

kingdom of heaven.

Blessed are you when they revile you and persecute you and utter every kind of evil against you because of Me.

Rejoice and be glad, for your reward is great in heaven.

Resurrectional Tropar, Tone 7: By Your cross You destroyed death; * You opened Paradise to the thief; * You changed the lamentation of the myrrh-bearers to joy, * and charged the apostles to proclaim * that You are risen, O Christ our God, * offering great mercy to the world.

Glory be to the Father and to the Son, and to the Holy Spirit;

Resurrectional Kondak, Tone 7: No longer shall the dominion of death be able to hold humanity, * for Christ went down shattering and destroying its powers. * Hades is bound. * The prophets exult with one voice. * The Savior has come for those with faith, saying: * "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Resurrectional Theotokion, Tone 7: O all praised treasury of our resurrection, we hope in you, * bring us up from the pit and depth of sins, * for you have saved those subject to sin * by giving birth to our Salvation, * O Virgin before childbirth, and Virgin in childbirth, * and still a Virgin after the childbirth.

Prokimen, tone 7: The Lord will give strength to His people; * the

Lord will bless His people with peace.

Verse: Bring to the Lord, O you sons of God; * bring to the Lord young rams. (Ps. 29:11, 1)

Prokimen, tone 7: The Lord will give strength to His people; * the Lord will bless His people with peace.

A Reading from the Second Letter of the Holy Apostle Paul to the Corinthians (6:1–10)

Brothers and Sisters, as we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Faithful: Alleluia! Alleluia! Alleluia!

Verse: It is good to give praise to the Lord; * and to sing in Your Name, O Most High.

Faithful: Alleluia! Alleluia! Alleluia!

Verse: To announce Your mercy in the morning * and Your truth every night. (Ps. 92:2, 3)

Faithful: Alleluia! Alleluia! Alleluia!

A Reading of the Holy Gospel according to Matthew (25:14–30)

The Lord said this parable: “The kingdom of God is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things,

I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my

return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Communion Verse: Praise the Lord from the heavens; * praise Him in the highest. * Alleluia! Alleluia! Alleluia!

The Protection of the Blessed Virgin Mary Parish welcomes all guests, friends, visiting relatives and Parishioners in celebrating this Divine Liturgy together. May our Lord, through the intercession of the Protectress, the Blessed Mother of God, bless you and your family!

TODAY: Sunday, September 28:

– **Pancake Breakfast** in the Auditorium following each Divine Liturgy. Sponsored by St. Mary's UCWLC.

Thursday, October 2:

– 7 pm – **Bible Study:** Letter of St. James.

Friday, October 3: – First Friday

– 7 pm – Divine Liturgy in Church followed by Moleben to the Sacred Heart.

Saturday, October 4:

– **Vespers at 6:00 pm** in the monastery chapel. (mostly in English)

Sunday, October 5:

– **PARISH PRAZNYK: Divine Liturgy** will be celebrated at 10:30 am.

Dinner will follow in **the Parish Auditorium**. Cost of ticket is \$15.00/adult; students/\$10.00. Children under 6 years free. All are invited to come and celebrate our Feastday.

Monday, October 6:

ALL PARISH COUNCIL CHAIRPERSONS are to have their reports emailed to the Parish Office by this date. This year's Annual Meeting will be held on Sunday, October 26, 2014 in the auditorium.

Monday, October 6:

– 7 pm **Communal Rosary** in Chapel.

Wednesday, October 8:

– 7 pm **Communal Rosary** in Chapel.

Thursday, October 9:

- 7 pm - **Bible Study:** Letter of St. James.

Friday, October 10

- 7 pm **Communal Rosary** in Chapel.

SPECIAL NOTICE - Do not park in the RESERVED stalls in front of St. Mary's Gardens when you come for the Sunday Divine Liturgy.

SUNDAY DONATIONS: September 21, 2014-\$1443.00

Monthly Intentions of the Holy Father for September

Universal Prayer Intention: *Mentally disabled.* That the mentally disabled may receive the love and help they need for a dignified life.

Evangelization Intention: *Service to the poor.* That Christians, inspired by the Word of God, may serve the poor and suffering.

Feel free to submit to the Parish Office the name of anyone who is ill and in need of our prayers. Their names will be included in the list below. These names will remain on the Sick List only until the end of the month, at which time please resubmit names to be included in the next month's list.

Please remember in your prayers: Bishop Severian Yakymyshyn, OSBM, Fr. Steven Basarab.

>> **Sunday, Oct. 19, 2014** - A meeting with Myron D. Slobogean, St. Mary's Redevelopment Committee Chair. People can learn more what our parish can and needs to redevelop. (NOTE: this is the corrected date)

PLEASE NOTE DATE CHANGE - "Pyrohy Making" dates for the Bazaar - Wednesdays at 8 am: October 8; October 22 and October 29. For more information, call Henriette Ukrainetz at 604.291.0087.

Documentary of Maidan: The Vancouver International Film Festival will be showing 'Maidan,' a documentary by director Sergei Loznitsa of the Ukrainian protests from its start in December 2013 to the massacre in February 2014. Showtimes are: 3:15pm Tuesday September 30th at the Vancouver Playhouse theatre (601 Cambie St.) and 8:15pm Sunday October 5th at International Village Cinema #8 (88 W Pender). Tickets are \$11 at the Playhouse, \$13 general admission or \$11 accessible, senior and student admission at International Village. A purchase of a \$2 VIFF membership for use during the whole festival may be required. **NOTE:** The film is not rated so only people 19+ can attend. For more information visit: <http://www.viff.org/festival/films/f12105-maidan>

>> **Parish Bazaar** – we are asking people to donate a large prize for the **Bazaar Raffle** (trip, TV, etc.)

We are also requesting any extra **preserves** that you will be making over the summer. Please bring as many as you can spare to the Auditorium kitchen on Tuesdays. They will be sold **at our Parish Bazaar**. Your help is greatly appreciated.

We are looking for your baking to help stock the sales shelves with brownies, breads and buns, pies, cakes, cinnamon buns, cookies and any other baking that does not include fillings such as cream or cheese or other dairy products.

SILENT AUCTION items – if you have any new or re-gifted items that you think would be suitable for our church Bazaar/Silent Auction on Sat Nov 29, please contact Barbara @ 604-732-3166. Suitable items are: small electrical appliances, gift baskets, tickets to concerts or sports events, and gift certificates.

Spirit: *Spirit Knows, Loves, Is Powerful* (by Frank Sheed)

When I was very new as a street-corner speaker for the Catholic Evidence Guild, a questioner asked me what I meant by *spirit*. I answered, "A spirit has no shape, has no size, has no color, has no weight, does not occupy space." He said, "That's the best definition of nothing I ever heard." Which was very reasonable of him. I had given him a list of things spirit is not, without a hint as to what it is.

In theology, spirit is not only a key word, it is *the* key word. Our Lord said to the Samaritan woman: "God is a spirit." Unless we know the meaning of the word spirit, we do not know what he said. It is as though he had said "God is a —." Which tells us nothing at all. The same is true of every doctrine; they all include spirit. In theology we are studying spirit all the time. And the mind with which we are studying it is a spirit too.

We simply must know what it is. And I don't mean just a definition. We must live with the idea, make it our own, learn to handle it comfortably and skilfully. That is why I shall dwell upon it rather lengthily. Slow careful thinking here will pay dividends later. This book is not planned as a hand-gallop over the fields of revelation. It is an effort to teach the beginnings of theology.

We begin with our own spirit, the one we know best. Spirit is the element in us by which we know and love, by which therefore we decide. Our body *knows* nothing; it *reacts* to nothing (bodily pleasures are not enjoyed by the body: *it* reacts to them physically, with heightened pulse, for instance, or acid stomach; but it is the knowing mind that enjoys the reactions or dislikes them); the body *decides* nothing (though our will may decide in favor of things that give us bodily pleasure).

Spirit knows and loves. A slightly longer look at ourselves reveals that spirit has power, too. It is the mind of man that splits the atom; the atom cannot split the mind, it cannot even split itself, it does not know about its own electrons.

Spirit Produces What Matter Cannot

Mind, we say, splits the atom and calculates the light-years. It is true that in both these operations it uses the body. But observe that there is no question which is the user and which is the used. The mind uses the body, not asking the

body's consent. The mind is the principal, the body the instrument. Is the instrument essential? *Must* the mind use it to cope with matter? We have evidence in our own experience of mind affecting matter directly. We will raise our arm, for example, and we raise it. The raising of the arm is a very complicated anatomical activity, but it is set in motion by a decision of the will. And as we shall see, the direct power the human mind has over its own body, mightier spirits have over all matter.

This mingling of spirit and matter in human actions arises from a fact which distinguishes man's spirit from all others. Ours is the only spirit which is also a soul—that is to say, the life principle in a body. God is a spirit, but has no body; the angels are spirits, but have no body. Only in man spirit is united with a body, animates the body, makes it to be a living body. Every living body—vegetable, lower animal, human—has a life-principle, a soul. And just as ours is the only spirit which is a soul, so ours is the only soul which is a spirit. Later we shall be discussing the union of spirit and matter in man to see what light it sheds upon ourselves. But for the present our interest is in *spirit*.

We have seen that in us spirit does a number of things; it knows and loves, and it animates a body. But what, at the end of all this, *is* spirit?

We can get at it by looking into our own soul, examining in particular one of the things it does. It produces ideas. I remember a dialogue one of our Catholic Evidence Guild speakers had with a materialist, who asserted that his idea of justice was the result of a purely bodily activity, produced by man's material brain.

Speaker: How many inches long is it?

Questioner: Don't be silly, ideas have no length. **Speaker:** O.K. How much does it weigh?

Questioner: What are you doing? Trying to make a fool of me?

Speaker: No. I'm taking you at your word. What color is it? What shape?

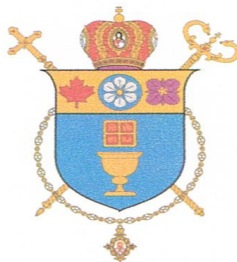
The discussion at this point broke down, the materialist saying the Catholic was talking nonsense. It is nonsense, of course, to speak of a thought having length or weight or color or shape. But the materialist had said that thought is material, and the speaker was simply asking what material attributes it had. In fact, it has none, and the materialist knew this perfectly well. Only he had not drawn the obvious conclusion. If we are continuously producing things which have no attribute of matter, it seems reasonable to conclude that there is in us some element which is not matter to produce them. This element we call spirit.

Oddly enough, the materialist thinks of us as superstitious people who believe in a fantasy called spirit, of himself as the plain blunt man who asserts that ideas are produced by a bodily organ, the brain. What he is asserting is that matter produces offspring which have not one single attribute in common with it, and what could be more fantastic than that? We are the plain blunt men and we should insist on it.

Occasionally a materialist will argue that there are changes in the brain when we think, grooves or electrical discharges or what not. But these only accompany the thought; they are not the thought. When we think of justice, for instance, we are not thinking of the grooves in the brain; most of us are not even aware of them. Justice has a meaning, and it does not mean grooves. When

I say that mercy is kinder than justice, I am not comparing mercy's grooves with the stricter grooves of justice.

Our ideas are not material. They have no resemblance to our body. Their resemblance is to our spirit. They have no shape, no size, no color, no weight, no space. Neither has spirit whose offspring they are. But no one can call it nothing., for it produces thought, and thought is the most powerful thing in the world—unless love is, which spirit also produces.



Office of the Bishop
New Westminster Eparchy

BY THE GRACE OF GOD

KEN

EPARCH OF NEW WESTMINSTER

To Our Reverend Clergy, Religious,
and Beloved Faithful of the New Westminster Eparchy

By the virtue of this decree
in accordance with the Canons 235 & 236 of the Code of Canons
of the Eastern Churches

Convokes our Eparchial Sobor on the theme

“THE VIBRANT PARISH – A PLACE TO ENCOUNTER THE LIVING CHRIST”

to be held on November 13-15, 2014
at the Protection of the Blessed Virgin Mary Parish
in Vancouver, British Columbia

+ Ken

Given at the God blessed City of New Westminster
at the Cathedral of the Most Holy Eucharist on Thomas Sunday
this 27th Day of April, 2014