



Українська Католицька Парафія
Покров Пресвятої Богородиці

Protection of the Blessed Virgin Mary Ukrainian
Catholic Parish

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*The No. 1 priority for ... the church is evangelization:
"Preaching the Gospel of Jesus Christ in today's world."*

23 лютого, 2014

Volume 59 No. 8

February 23, 2014

Служби Божі/Divine Liturgies

В Неділю/Sunday

8:30 am partially sung

10:30 am sung

У Свята/Holy Day of Obligation

10:30 am and 7:00 pm

Щодня/Daily Scheduled

7:30 am Matins in church

8:15 am Divine Liturgy in church

**First Friday - 8:15 am Divine Liturgy and
Moleben to the Sacred Heart of Jesus**

Сповіді/Confessions:

- 1/2 години перед Службою Божою
- 1/2 hour *before* Divine Liturgy
- Або наперед домовитися під час тижня
- Or by appointment during the week

Baptism by appointment

**Anointing of the Sick/Hospital Visits/
Eucharist for the sick - any time**

**Marriages by appointment made at least six
months in advance.**

Funerals by arrangement in the Parish Office

**оо. Василіяни/Basilian Fathers serving the
Parish**

- Father Serafym Grygoruk, OSBM,
Administrator

Email: serh70@outlook.com

- Most Rev. Severian Yakymyshyn, OSBM
Bishop Emeritus

**Неділя М'ясопусна
(СВЯТИЙ ДНЯ: Св. мученик
Полікарп)
Мт. 25:31-46**



**Meat-fare Sunday
(Saint of the day: B-Martyr
Polycarp)
Mathew 25:31-46**

Парафія Покрова вітає Вас, а зокрема гостей у нашій церкві. З неділею про Закхея ми у ходимо у період перед Великим постом. Цей період включає неділю про Закхея, неділю про митаря і фарисея і неділю про блудного сина. Кожна неділя цього періоду поглиблює наше розуміння і усвідомлення про потребу покаяння і про безмежне Боже милосердя, яке готове простити будь-який гріх. Але оскільки Бог не примушує нас проти нашої свobodної волі, ми повинні прийняти це Боже милосердя.

Місячний намір Святішого Отця Папи Римського – на лютий

Загальний намір: Похилі віком у Церкві і в суспільстві: “Щоб мудрість і досвід життя людей похилих віком були визнані в Церкві та в суспільстві”.

Місійний намір: “Щоб священники, богопосвятні особи і миряни щедро співпрацювали в місії Євангелізації”.

Спеціальне прохання: після закінчення Служби Божої просимо закрити молитвенники і співаники і поставити їх на відповідне місце. Також просимо не залишати бюлетенів і других матеріалів в лавках.

Просимо всіх Парафіян приносити продукти для потребуючих, які не псуються (non-perishable) в першу і третю неділю кожного місяця.

Сьогодні: неділя, 23 лютого: – Парафіяльна Катехитична програма під час Служби Божої в 10:30 рано у вітальні під церквою.

Четвер, 27 лютого:

– 7:00 вечора – Парастас/Панахида за +Емілію Цегельницьку.

П'ятниця, 28 лютого:

– 10:00 рано – Похоронна Св. Літургія за +Емілію Цегельницьку.

Недільні Ковертки на 2014. Прошу взяти свої ковертки, які є виставлені у притворі церкви. Для парафіян, які перебралися на нові місця, просимо повідомити нас про зміну Вашої адреси. Ці особи, які не мають недільних коверток, але хотіли би мати, то просимо ласкаво залишити у парафіяльній канцелярії своє ім'я, адресу й число телефону.

Книгарня: В нашій церковній книгарні маємо на продаж картки на різні нагоди. Маємо також вибір книжок, ікон та релігійних речей.

SPECIAL NOTICE – Do not park in the RESERVED stalls in front of St. Mary's Gardens when you come for the Sunday Divine Liturgy. Your car can be towed.

The Protection of the Blessed Virgin Mary Parish welcomes all guests, friends, visiting relatives and Parishioners in celebrating this Divine Liturgy together. With the Sunday about Zacchaeus we begin a period that always precedes the Great Lent. This period includes the Sunday about Zacchaeus, the Sunday about Publican and Pharisee and the Sunday of the Prodigal Son. These Sundays help us understand the need to repent. They also help us see that God's mercy is willing to forgive us all and any sin. But we need to accept this mercy of God, because our free will plays a crucial role.

Monthly Papal Intentions for February

General Intention: That the Church and society may respect the wisdom and experience of older people.

Missionary Intention: That priests, religious, and lay people may work together with generosity for evangelization.

SUNDAY DONATIONS: Sunday, February 16, 2014 – \$1503.00

TODAY: Sunday, February 23: – Catechism for Pre-Schooler's during the 10:30 am Divine Liturgy in the Fellowship Room.

– This Sunday's Bible Study is at 9:40 am after the **first** Divine Liturgy. There is **no Bible Study** after the second Divine Liturgy.

Thursday, February 27:

– **Parastas** for +**Emily Cehelnycky** at 7 pm.

Friday, February 28:

– Funeral Divine Liturgy for +**Emily Cehelnycky** at 10 am.

Saturday, March 1:

– **Vespers will not be celebrated today.**

❖ **Unite for Ukraine** This Sunday (23rd February) we will show our ongoing support for Euromaidan and commemorate the lives lost in the struggle for a democratic Ukraine.

12:00 PM: Panakhyda at St. Mary's Ukrainian Catholic Church (550 West 14th Avenue, Vancouver.)

12:30 PM Gather on St. Mary's carpark to prepare for march and Automaidan

12:45 PM: All cars depart for downtown motorcade. Pedestrians depart on foot towards Holy Trinity Ukrainian Orthodox Cathedral.

2:00 PM: Commemorative event, performance, speakers, photo display and fundraiser begins at Holy Trinity Ukrainian Orthodox Cathedral (154 East 10 Avenue, Vancouver.)

Feel free to submit to the Parish Office the name of anyone who is ill and in need of our prayers. Their names will be included in the list below. These names will remain on the Sick List only until the end of the month, at which time please resubmit names to be included in the next month's list.

Please remember in your prayers: Bishop Severian Yakymyshyn, OSBM, Fr. Steven Basarab, Hajra (Deacon Howard's wife). We express our sincere condolences to the Cehelnycky family on the loss of their mother and grandmother, Emily.

Please, **consider reading the Epistle** during the 8:30 AM Divine Liturgy. When you decide to do the reading, please, coordinate it either with Fr. Serafym or with Gerry Ukrainetz. It was done in our church before and we want to continue it.

Congratulations to **Nick and Olga Kochan** on the birth of their first grandchild, Miles Jonathan Hall born February 13, 2014.

UKRAINIAN language classes for adults (beginners and intermediate levels) are held Monday nights, 6:45–8:45 pm in the Church basement. New students welcome! Please join us. For more information call Susan @604.733.3756.

Pilgrimage to the Holy Land and Poland to take place in October. This pilgrimage is to help celebrate the fortieth Anniversary of our Eparchy. This pilgrimage is being hosted by Sister Angelica and Father Stephen and Maria Wojcichowsky. Preliminary itinerary may be found in the vestibule of the church. Anyone interested should contact Myrna @ Solaway Travel or Sister Angelica.

ATTENTION SPECIAL NOTICE TO ALL WOMEN AND MEN OF THE PARISH!

PREPARATIONS FOR EASTER BAKE SALE – The members of the UCWLC and Women of the Parish (and men) are asked to come out to help on the following days:

Baking Paska: Monday, March 3 & 10 (Start at 9:00 am)

Baking Babka: Wednesday, February 26 (Start at 9:00 am)

Making Pyrohy: Wednesday, March 5, 12 & 26 (Start at 8:00 am)

Cabbage Rolls: Wednesday, April 2 & 9 March 20 (Start at 8:00 am)

When you donate towards the Deacon, Lector vestments, you will be remembered in the prayers of the Lector/Deacon during every Liturgy. We have now received the two green Deacon vestments at a cost of \$550/each plus shipping. One set has now been paid for minus the shipping.

Your donation is greatly appreciated. May the Mother of God continue to intercede for you before the throne of our Heavenly Father!

DONATIONS: from the previous list \$291.40.

DONATIONS: Bessie Lashin 100.00

Anonymous 550.00

Total donations to date for the green Deacon Vestments: 941.40.

Thank you to all donors for your gracious donations for the vestments that we have received and blessed.

Pastor's Vibrant Parish Project Donation: Anonymous \$1,000.00

Bookstore: Come in and visit our bookstore. You will find an assortment of religious/Ukrainian cards, icons, prayer books and bibles.

Sunday Donation Envelopes for 2014 are now ready to be picked up in the vestibule of the Church. If your phone number or address has changed, kindly inform the parish office in order for us to keep our records up to date. If you are new to our parish and wish to have Church Envelopes, kindly leave your name, address and telephone number at the Parish Office.

MARK YOUR CALENDARS!!! This year marks the 40th Anniversary of the Establishment of the Eparchy of New Westminster. This year also marks our Eparch's, Bishop Ken's 25th Anniversary of Priestly Ordination.

Our Anniversary Celebrations will commence on Saturday, 21st June 2014 at our St. Mary's Ukrainian Catholic Church at 11:00 a.m. with banquet to follow in St. Mary's Hall. Details of the celebrations to follow in the very near future.

Did you know..... ???

The Eparchy was created by the Apostolic See (Pope Paul VI) in Rome on June 24, 1974 and comprises the province of British Columbia, Yukon Territory and the Northwest Territories, west of the 120th longitude.

Did you know....

Bishop Jerome Chimy, OSBM was appointed the first Eparch with his Episcopal ordination taking place on September 5, 1974 at the Protection of the Blessed Virgin Mary (St. Mary's) Ukrainian Catholic Church and enthronement on the following day at Holy Eucharist Parish – which he named as his Cathedral in New Westminster.

Did you know....

Bishop Jerome's first task was to visit all the Parishes and Missions by car in order to get acquainted with our Ukrainian people?

Did you know he organized the various Eparchial organizations in the first held Eparchial Convention – with the establishment of the Eparchial Council, Eparchial UCWLC, Ukrainian Catholic Brotherhood and Ukrainian Catholic Youth?

Did you know Bishop Jerome Chimy recruited many young clergy to come to the Eparchy and serve as Pastors in the Parishes that had no resident Priest?

Did you know Bishop Jerome Chimy welcomed Cardinal Myroslav Ivan Lubachivsky to the Eparchy for a historical visit in 1986? Did you know Bishop Jerome chauffeured the Cardinal to most of the Parishes in the Eparchy.

Did you know...

Bishop Jerome was born and raised in Radway, Alberta and joined the Basilian Order after completing school.

Did you know....

Upon his death on September 19, 1992, Very Rev. Ken Olsen became Eparchial Administrator until Bishop Severian Yakymyshyn, OSBM was named the 2nd Bishop. His Episcopal ordination took place on March 25, 1995 at St. Mary's Ukrainian Catholic Church in Vancouver.

As part of preparation for Vibrant Parish Session on March 16, 2014 that we will host in our parish, we are printing the "Fostering and Serving Unity" section from the Pastoral Letter of Patriarch Sviatoslav called "**The Vibrant Parish – a place to encounter the living Christ**"

5) Fostering and Serving Unity

The Acts of the Apostles convey a sense of profound unity which existed among the members of the first community of Christ's disciples: "The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common." (Act 4:32). This spiritual state of being of the first Christian community can be expressed with the term *koinonia* (communion), which conveys unity, harmony and common life. To be Church is to abide in the communion of the Holy Spirit, the grace of our Lord Jesus, and the love of God the Father. Thus, the unity of the church is an icon of the unity of Persons of the Holy Trinity. This unity can be seen on different levels: on the level of the Universal and Particular Church, the eparchy, and the individual parish. It may happen that through our weakness and sinfulness we do not reflect this unity. Ever aware of this, we all must cherish and foster unity, preserving full communion with the successor of the apostle Peter, the Holy Father, with the hierarchy of our Church, with the local bishops and pastors who act in their name.

The parish is a community of communities. In a parish there will be various prayer groups, brotherhoods, and youth organizations. All of these are called to strengthen unity and love among the members of the parish community. By supporting one another through prayer, by sharing God's gifts and working together in a Christ-like spirit of service, we will be able to bring to life our synodal program: "Holiness of a united people of God." We cannot be indifferent to the fact that the descendants of the Baptism under St. Volodymyr today are divided and estranged from one another. At the Last Supper, Christ prayed to His Heavenly Father for His disciples, "that all may be one" (John 17:21). Bearing in mind these words of Christ, I sincerely ask you all today – let us pray for the unity of the Church, let us pray for the restoration of unity of all the churches of the Kyivan tradition. And above all, in the spirit of the love of Christ, let us make every effort to avoid any words or actions, which could damage our brothers and sisters in Christ or offend them. Even though at times we may be subjected to mockery and pressure, let us not give in to the temptation to respond to evil with evil. May Christ's prayer for his wrong-doers and the teaching of the Apostle of the Nations become a testament for us: "Do not be overcome by evil, but overcome evil with good" (Rom 12:21).

КАТЕХИЗМ УГКЦ – ХРИСТОС – НАША ПАСХА

0.6.1.3.3.4. Очікування Спасителя

189 Очікування Месії та наближення до Нього звершується в особі Діви Марії з Назарету. Її перед віками обрав Господь. Марія, яка ще малою дитиною була введена в храм, духовно зростала до “служині Господньої.” Бог поступово готував Марію стати лоном, ковчегом, храмом, вмістилищем для невмістимого Бога. “Пресвятий Дух, благоволінням Бога-Отця, готував у Ній вмістилище Богові-Слову.”¹ Марія стала “наметом”, в якому оселилося в повноті часів Слово: “Слово стало тілом, і оселилося між нами” (Йо. 1, 14). Святкуючи Введення Богородиці у храм (21.11/4.12), християни покликані за її прикладом дозволити Господу підготувати себе, щоб гідно прийняти воплоченого Бога в “намети” своїх сердець.

0.6.2. «Бог став Людиною, щоб людина стала богом»²

“Він задля нас, людей, і нашого ради спасіння зійшов із небес і воплотився з Духа Святого і Марії Діви і стався чоловіком” (Символ віри)

“А коли прийшла повнота часу, Ти говорив до нас через самого Сина Твого [...]. Він [...] на землі появився і з людьми співжив; і, народившись з Діви святої, Сам умалив Себе, від слуги прийняв і став подібним до тіла смирення нашого, щоб нас подібними вчинити до образу слави Своєї [...] щоб, умираючи в Адамі, оживотворилися ми в самому Христі.” (Анафора святого Василія Великого)

190 Від сотворення світу Бог присутній у ньому Своєю благодаттю. “У Ньому бо живемо, рухаємося й існуєм.” (Ді.17:28) Бог об’являв Себе людям поступово аж до “повноти” часів: “Якже сповнився час, Бог послав Свого Сина” (Гл. 4:4). Син Божий – “Слово Отця» – відкриває світові Отця: “Хто Мене бачив, той бачив Отця” (Йо. 14:9); “Я в Отці, й Отець у Мені.” (Йо.14: 11) Він є Бог: “Споконвіку було Слово, і з Богом було Слово, і Слово було – Бог.” (Йо. 1:1)

191 Воплочення Сина Божого відбулося, згідно з Божим задумом, у “повноті часу.” (див. Гл. 4:4) Народження Сина Божого стало осердям історії людства, об’явивши, як “Бог полюбив світ.” (пор. Йо. 3:16) Єднання Бога з творінням у воплощенні є справжнім “умаленням” Бога (грецькою – *кенозис*): “Він [Христос], існуючи в Божій природі, [...] применшив Себе Самого, прийнявши вигляд слуги, ставши подібним до людини.” (Флп. 2:6-7) Христос прийняв “вигляд слуги” без скверни гріха, “звеличуючи людське і не применшуючи божественного.”³ У єднанні божественного і людського “Слово стало досяжним, Невидиме – видимим, до Недоторканного можна доторкнутися, Позачасове увійшло в час, Син Божий став сином людським!”⁴

¹ ДМИТРО ТУПТАЛО, *Розповідь про Вхід у Храм Пресвятої Богородиці* // Четві Миней, т. III, с. 598.

² Пор. АТАНАСІЙ ВЕЛИКИЙ, *Про воплощення*, 54,3.

³ Пор. ЛЕВ ВЕЛИКИЙ, *Лист XXVIII. До Флавіана, єпископа Константинопільського*, 3 : PL 54, 764-766.

⁴ ГРИГОРІЙ БОГОСЛОВ, *Слово 38 на Богоявлення чи на Різдво* : PG 36, 313 В і 325 С (ст. 522)