



Українська Католицька Парафія
Покрова Пресвятої Богородиці

*Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish*

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*The No. 1 priority for ... the church is evangelization:
preaching the Gospel of Jesus Christ in today's world*

19 Травня, 2013

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Служби Божі/Divine Liturgies

В Неділю/Sunday

8:30 am partially sung

10:30 am sung

У Свята/Holy Day of Obligation

10:00 am and 7:00 pm

Щодня/Daily Scheduled

8:25 am in church

First Friday - 8:25 am Divine Liturgy followed
by Moleben to the Sacred Heart of Jesus or
Mother of God

Сповіді - 30 хвилин перед Службою Божою
або наперед домовитися під час тижня

Confessions - 30 minutes before the Divine
Liturgy or by appointment during the week

Baptism by appointment - membership in
Parish is required

Marriages by appointment made at least six
months in advance. Membership in Parish is
required

Funerals by arrangement in the Parish Office

oo. Василян/Basilian Fathers serving this
Parish

Father Josaphat Tyrkalo, OSBM, Pastor
Most Rev. Severian Yakymyshyn, OSBM
Bishop Emeritus

**Зіслання Святого Духа
Йоана 7:37-52 8:12**



**Pentecost
John 7:37-52 8:12**

**SPECIAL NOTICE – Do not park in the
RESERVED stalls in front of St. Mary's
Gardens when you come for the Sunday
Divine Liturgy. Your car will be towed.**

Зіслання Святого Духа

Після "Благословенне Царство": Царю небесний, утішителю, Душе істини, що всюди єси і все наповняєш, скарбе дібр і життя подателю, прийди і вселися в нас, і очисти нас від усякої скверни, і спаси, благий, душі наші.

Антифон 1: Небеса оповідають славу Божу, * і діло рук Його проголошує твердь небесна. Молитвами Богородиці, Спасе, спаси нас.

День дневі передає слово, * ніч ночі об'являє вістку. Молитвами Богородиці, спасе, спаси нас.

По всій землі залунав їх голос, * на край світу – їхні слова. Молитвами Богородиці, Спасе, спаси нас.

Антифон 3: О Господи, в силі Твоїй цар радіє, * і в Твоїй допомозі веселиться вельми. **Тропар, голос 8:** Благословенний Ти, Христе Боже наш, * що рибалок премудрими появив; * пославши їм Духа Святого, * ними Ти полонив вселенну, * Чоловіколюбче, – слава Тобі!

Бажання серця його Ти йому вволив, * і проханню уст його Ти не відмовив. **Тропар, голос 8:** Благословенний Ти, Христе Боже наш, * що рибалок премудрими появив; * пославши їм Духа Святого, * ними Ти полонив вселенну, * Чоловіколюбче, – слава Тобі!

Бо Ти йдеш йому назустріч благословенням щедрим, * кладеш йому на голову вінець щирозолотий. **Тропар, голос 8:** Благословенний Ти, Христе Боже наш, * що рибалок премудрими появив; * пославши їм Духа Святого, * ними Ти полонив вселенну, * Чоловіколюбче, – слава Тобі!

Вхідне: Вознесися, Господи, у Твоїй силі! * І ми будемо співати й славити Твою могутність. **Тропар, голос 8:** Благословенний Ти, Христе Боже наш, * що рибалок премудрими появив; * пославши їм Духа Святого, * ними Ти полонив вселенну, * Чоловіколюбче, – слава Тобі!

Слава Отцю, і Сину, і Святому Духові, і нині і повсякчас, і на віки вічні. Амінь.

Кондак, голос 8: Коли Ти, Всевишній, зійшов і мови змішав, * то поділив між собою народи. * Коли ж вогненні язики Ти роздавав, * то до з'єднання всіх призвав; * тому однодушно славимо Пресвятого Духа.

Замість "Святий Боже ... " (стор. 30): Всі ви, що в Христа христилися, * у Христа зодягнулися. Аلیلуя! (три рази) Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь. У Христа зодягнулися. Аلیلуя! Всі ви, що в Христа христилися, * у Христа зодягнулися. Аلیلуя!

Прокімен, голос 8: По всій землі залунав їх голос, на край світу – їхні слова.
Стих: Небеса оповідають славу Божу, і діло рук Його проголошує твердь небесна.

Прокімен, голос 8: По всій землі залунав їх голос, на край світу – їхні слова.

Із Діянъ Святих Апостолів читання (2: 1–11)

Тими днями, як настав день П'ятидесятниці, всі вони були вкупі на тім самім місці. Аж ось роздався зненацька шум з неба, неначе подув буйного вітру, і сповнив увесь дім, де вони сиділи. І з'явилися їм поділені язика, мов вогонь, і осів на кожному з них. Усі вони сповнились Святим Духом і почали говорити іншими мовами, як Дух давав їм промовляти. А перебували в Єрусалимі між юдеями побожні люди з усіх народів, що під небом. І як зчинився той шум, зійшлась велика юрба і хвилювалася, бо кожний чув, як вони говорили його мовою. Здивовані й остовпілі, вони один до одного казали: “Хіба не галилеяни всі оці, що розмовляють? Як же воно, що кожний з нас чує нашу рідну мову: Партяни, Мідяни, Еламії, і мешканці Месопотамії, Юдеї і Каппадокії, Понту й Азії, Фригії і Памфілії, Єгипту й околиць Лівії, що біля Кирени, римляни, що тут перебувають, юдеї і прозеліти, крїтяни й араби — ми чуємо їх, як вони нашими мовами проголошують величні діла Божі?”

Хор: Алилуя! Алилуя! Алилуя!

Стих: Словом Господнім створене небо, і подихом уст Його – вся його оздоба.

Хор: Алилуя! Алилуя! Алилуя!

Стих: Господь із неба поглядає, Він бачить усіх дітей людських.

Хор: Алилуя! Алилуя! Алилуя!

Від Івана Святого Євангелія читання (7:37–52, 8:12)

Останнього ж великого дня свята Ісус стояв і кликав на весь голос: “Коли спраглий хтось, нехай прийде до мене і п'є! Хто вірує в мене, як Писання каже, то ріки води живої з нутра його потечуть!” Так він про Духа казав, що його мали прийняти ті, які увірували в нього. Не прийшов був ще Дух Святий, бо Ісус не був ще прославлений. Численні ж з народу, вчувши ті слова, казали: “Він дійсно пророк.” Інші ж: “ Він — Христос.” Ще інші: “Чи з Галилеї Христос прийде? Хіба в Писанні не сказано, ще з роду Давидового Христос прийде, з села Вифлеєму, звідки був Давид?” І роздор виник із-за нього серед народу. Бажали і схопити його деякі, та ніхто не наклав рук на нього. Повернулись, отже, слуги до первосвящеників та фарисеїв, а ті питають їх: “Чому не привели його?” Слуги ж відказують: “Ніколи чоловік не говорив так, як цей чоловік говорить.” Фарисеї ж: “Чи й не ви дали себе звести? Невже хтось із старшини або фарисеїв увірував у нього? Та проклятий той народ, що закону не знає!” Але озвався до них Никодим, що приходив до нього вночі, а був же один з них: “Чи дозволяє наш закон засуджувати чоловіка, не вислухавши його спершу та й не довідавшись, що він робить?” Ті ж йому: “Чи і ти з Галилеї?” Розвідайся, то й побачиш: з Галилеї пророк не приходить.” І ще промовляв до них Ісусу, і так їм казав: “Я – світло світу. Хто йде за мною, не блукатиме у темряві, а матиме світло життя.”

Люди не клякають під час освячення і перед і по Причастю від Воскресіння до Зіслання Святого Духа.

Замість "Достойно": Величай, душе моя, в трьох Особах єдине Божество!
(Іромс, глас 4) Радуйся, Царице, славо діві матерів! * Найшляхетніші і найкрасномовніші уста не можуть насмілитись, * щоб Тебе достойно оспівати, * ані жаден розум неспроможен збагнути Твоє народження. * Тому ми однозгідно Тебе славимо.

Причасний: Дух Твій благий наведе мене, * на землю праву. Алилуя! Алилуя!
Алилуя!

ВЕЧІРНЯ З КОЛІНОПРИКЛОННИМИ МОЛИТВАМИ

Священик: В мирі Господеві помолімся.

Хор: Господи, помилуй!

Священик: За тут присутніх людей, які очікують благодаті Святого Духа, щоб стати його храмом й оселею, Господеві помолімся.

Хор: Господи, помилуй!

Священик: За тих, що прихилили свої серця і коліна Господеві помолімся.

Хор: Господи, помилуй!

Священик: Щоб зберегти нам віру й любов бездоганну благодаттю Святого Духа і появити нас його причасниками, Господеві помолімся.

Хор: Господи, помилуй!

Священик: Щоб прийняли ми прощення гріхів і пізнання духовної благодаті та щоб не позбавлено нас Святого Духа в грізний і справедливий день суду Христового, Господеві помолімся.

Хор: Господи, помилуй!

Священик: Щоб поклонялись ми завжди, духом і тілом, й оспівували святу, єдиносущну Тройцю в єдності, Господеві помолімся.

Хор: Господи, помилуй!

Священик: Щоб приємним було наше коліноприклоніння і молитви, як благоухвалні духовні пахощі перед ним, Господеві помолімся.

Хор: Господи, помилуй!

Священик: Заступи, спаси, помилуй і охорони нас, Боже, твоєю благодаттю.

Хор: Господи, помилуй!

Священик: Пресвяту, пречисту, преблагословенну, славну Владичицю нашу Богородицю і приснодіву Марію, з усіма святими пом'янувши, самі себе, і один одного, і все життя наше Христу Богові віддаймо.

Хор: Тобі, Господи.

Священик: Бо тобі належить усяка слава, честь і поклоніння: Отцю, і Сину, і Святому Духові, нині і повсякчас, і на віки вічні.

Хор: Амінь.

Перша коліноприклонна молитва

Священик: Пречистий, нескверний, безначальний, невидимий, неосяжний, недослідимий, непереможний, незмінний, безмежний і безгрішний Господи! В тебе єдиного є безсмертя, ти живеш у світлі неприступнім. Ти створив небо і землю, і море і все, що в них існує. Перше ніж просити, ти всі наші прохання задовольняєш, тож молимося тобі й тебе просимо: Владико чоловіколюбний, Отче Господа Бога і Спаса нашого Ісуса Христа, що заради нас людей і задля нашого спасіння зійшов з неба і воплотився від Духа Святого і Марії, вседіви і преславної Богородиці. Він найперше словами навчав, згодом же й ділами проявив, коли витерпів спасенні страждання, і так доручив нам нужденним, грішним і недостойним, що голови й коліна приклонили, приносити тобі моління за наші гріхи й людські невідання.

Ти сам, Милостивий і Чоловіколюбче, вислухай нас коли взиваємо до тебе, зокрема ж у цей П'ятидесятний день, коли ти – після того, як Господь наш Ісус Христос вознісся на небо і возсів по правиці тебе, Бога і Отця, на святих своїх учнів і апостолів зіслав Духа Святого. Він спочив на кожному з них і сповнились усі вони невичерпної його ласки; різними мовами проповідували вони твої величності й пророкували.

Тому нині вислухай нас, що молимося тобі: Пом'яни нас нужденних і поневолених, і виведи душі наші з полону. Змилуйся над нами, твоїми молільниками. Прийми нас, що припадаємо до тебе і кличемо: Ми з грішили! Тобі ми віддані від лона матері нашої, бо ти Бог наш.

Хор: Амінь.

Усі встають

Сподоби, Господи

Сподоби, Господи, цього вечора * без гріха зберегтися нам.

Благословенний ти, Господи, Боже отців наших, * і хвальне і прославлене ім'я твоє навіки. Амінь.

Нехай буде, Господи, милість твоя на нас, * бо ми надіємось на тебе.

Благословенний ти, Господи, * і навчи мене установ твоїх.

Благословенний ти, Владико, * врозуми мене установами твоїми.

Благословенний ти, Святий, * просвіти мене установами твоїми.

Господи, милість твоя повіки, * не покидай діло рук твоїх.

Тобі належить хвала, * тобі належить пісня.

Тобі належить слава: * Отцю, і Сину, і Святому Духові:

Нині і повсякчас, * і на віки вічні. Амінь.

Священик: Ставши навколішки, ще раз Господеві помолімся.

Хор: Господи, помилуй! Господи, помилуй! Господи, помилуй!

Третя коліноприклонна молитва

Священик: Вічнотекуче Джерело життя і світла, співіснуюча з Отцем творча Сило! Ти, Христе Боже наш, чудово здійснив увесь задум спасіння людства. Ти розірвав нерозривні кайдани смерти і розбив пекельні засуви та й подолав безліч лукавих духів. Ти привів себе, як непорочну жертву за нас, віддавши своє пречисте тіло, вільне від усякого гріха і для нього неприступне. Дивним цим і несказаним священнодійством ти дав нам життя вічне; зійшовши в ад, розірвав ти вічні кайдани і тим, що сиділи в темряві, показав вихід. А змія, зачинальника злоби, що сидів у безодні, ти, велична премудросте Отця, полонив богомудрою принадою і зв'язав кайданами мороку та й прикріпив його своєю незмірною силою в незгаснім вогні пекла, у вічній темряві.

Владико всіх, Боже, Спасителю наш, надіє всіх людей землі і тих, що далеко на морі! Ти в цей останній і великий, і спасенний день празника П'ятидесятниці показав нам тайну святої єдиносущної і співіснуючої, нероздільної і незливої Тройці, та прихід і зшестя твого святого й животворного Духа, якого ти зілляв у вигляді вогняних язиків на твоїх святих апостолів. Ти вчинив їх благовісниками та ісповідниками нашої благочестивої віри і показав проповідниками справжнього богослов'я. Ти в цей досконалий і спасенний празник зволив прийняти молитовні очисні приноси за тих, що в аді, даючи нам велику надію на злагодження їхніх мук і свою для нас утіху. Вислухай нас, смиренних своїх слуг, твоїх молільників: Упокой душі твоїх спочилих слуг у місці світлім, у місці приємнім, у місці прохолоднім, звідки уступила всяка недуга, журба й зітхання, і посели їхні душі в оселях праведних; сподоби їх миру і полегші. Не мертві бо восхвалять тебе, Господи, ані ті, що в аді, не насміляться віддавати тобі прославу, але ми, живі, славословимо тебе і молимо, і приносимо тобі очисні моління й жертви за їхні душі.

Хор: Амінь.

Всі встають



Спеціальне прохання: після закінчення Служби Божої просимо замкнути молитвенники і співаники і поставити їх на відповідне місце. Рівнож просимо не залишайте бюлетенів і других матеріалів в лавках. Будьмо господарними в нашій церкві і допоможим, щоби наші лавки були чисті й акуратні.

A SPECIAL Request: At the conclusion of each Divine Liturgy, please close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church pews clean and neat. Thank you.

SUNDAY OF PENTECOST

After “Blessed is the Kingdom”: Heavenly King, Advocate, Spirit of Truth, * Who are everywhere present and fill all things, * Treasury of Blessings, Bestower of Life, come, and dwell within us; * cleanse us of all that defiles us, and, O Good One, save our souls.

Antiphon 1: The heavens tell the glory of God, * and the firmament declares the work of His hand. Through the prayers of the Mother of God, O Saviour, save us.

Day to day pours forth the message, * and night proclaims this knowledge to night. Through the prayers of the Mother of God, O Saviour, save us.

Their utterance has gone forth into all the earth, * and their words unto the ends of the world. Through the prayers of the Mother of God, O Saviour, save us.

Antiphon 3: O Lord, by Your power the king shall rejoice and greatly exult in Your salvation. **Tropar, tone 8:** Blessed are You, O Christ our God * You filled the fishermen with wisdom, * sending down upon them the Holy Spirit. * Through them you have caught the entire world in Your net. * O Lover of mankind, * glory be to You.

You gave him his heart’s desire and did not deny the request of his lips. **Tropar, tone 8:** Blessed are You, O Christ our God * You filled the fishermen with wisdom, * sending down upon them the Holy Spirit. * Through them you have caught the entire world in Your net. * O Lover of mankind, * glory be to You.

For You have gone before him with gracious blessings, * you have placed upon his head a crown of precious stones. **Tropar, tone 8:** Blessed are You, O Christ our God * You filled the fisherman with wisdom, * sending down upon them the Holy Spirit. * Through them you have caught the entire world in Your net. * O Lover of mankind, * glory be to You.

Entrance: Be exalted, O Lord, in Your strength; * we will sing and make music to Your might.

Pentecost Tropar, tone 8: Blessed are You, O Christ our God * You filled the fishermen with wisdom, * sending down upon them the Holy Spirit. * Through them you have caught the entire world in Your net. * O Lover of mankind, * glory be to You.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Pentecost Kondak, tone 8: When the Most High descended and confused the tongues, * He scattered the people; * but when he distributed the tongues of fire, * He called all men to unity. * Therefore, with one voice, * let us praise the most Holy Spirit.

In place of: “Holy God ...”, page 31: All you, who have been baptized into Christ, you have put on Christ. Alleluia. All you, who have been baptized into Christ, you have put on Christ. Alleluia. All you, who have been baptized into Christ, you have put on Christ. Alleluia. Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. You have put on Christ. Alleluia. All you, who have been baptized into Christ, you have put on Christ. Alleluia.

Prokimen, tone 8: Their utterance has gone forth into all the earth, * and their words unto the ends of the world.

Verse: The heavens tell the glory of God, * and the firmament declares the work of His hand. (Ps 18:5, 1)

Prokimen, tone 8: Their utterance has gone forth into all the earth, * and their words unto the ends of the world.

A Reading from the Acts of the Apostles (2:1-11)

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his own native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Faithful: Alleluia! Alleluia! Alleluia!

Verse: By the Lord's word the heavens were established, and by the Breath of His mouth all their host.

Faithful: Alleluia! Alleluia! Alleluia!

Verse: The Lord has looked down from heaven and beheld the whole human race.

Faithful: Alleluia! Alleluia! Alleluia!

A Reading of the Holy Gospel according to John (7:37-52, 8:12)

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. Whoever believes in me, as scripture says: 'Rivers of living water will flow from within him.'" He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified. Some in the crowd who heard these words said, "This is truly the Prophet." Others said, "This is the Messiah." But others said, "The Messiah will not come from Galilee, will he? Does not scripture say that the Messiah will be of David's family and come from Bethlehem, the village where David lived?" So a division occurred in the crowd because of him. Some of them even wanted to arrest him, but no one laid hands on him. So the guards went to the chief priests and Pharisees, who asked them, "Why did you not bring him?" The guards answered, "Never before has anyone spoken like this one." So the Pharisees answered them, "Have you also been deceived? Have any of the authorities or the Pharisees believed in him? But this crowd, which does not know the law, is accursed." Nicodemus, one of their members who had come to Jesus earlier, said to them, "Does our law condemn a person before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

WE DO NOT KNEEL during the consecration as well as before and after Holy Communion from Easter Sunday to Pentecost Sunday inclusive. **WE STAND WHILE EVERYONE COMES TO COMMUNION** – you sit only if you are elderly or weak or ill.

Instead of “It is truly ...” page 57: O my soul, extol the one God having three divine persons. * (Irmos, tone 4) Hail, O Queen, * glory of virgins and mothers. * To adequately praise you * is beyond the eloquence of the most cultured tongue. * The wonderful manner in which you gave birth to Christ * amasses every intelligence. * Therefore, with one accord, * we, the faithful, extol you.

Communion Verse: Your good Spirit shall lead me * into the land of righteousness. * Let not Your Holy Spirit turn away from us; * for You love mankind. Alleluia! Alleluia! Alleluia!

(Vespers) Petitions with the Kneeling Prayers

Priest: In peace let us pray to the Lord.

All: Lord, have mercy.

Priest: For the people here present who are awaiting the grace of the Holy Spirit in order that they may become His temples and dwelling places, let us pray to the Lord.

All: Lord, have mercy.

Priest: For those who bow their hearts and knees before the Lord, let us pray to the Lord.

All: Lord, have mercy.

Priest: That our faith and irreproachable love be preserved through the grace of the Holy Spirit and that we be shown to be partakers of His divine nature, let us pray to the Lord.

All: Lord, have mercy.

Priest: That we may receive forgiveness of sins and the knowledge of spiritual grace and not be deprived of the Spirit on the terrible and Just day of the Judgement of Christ, let us pray to the Lord.

All: Lord, have mercy.

Priest: That we may always, in spirit and body, glorify the holy consubstantial Trinity in unity, let us pray to the Lord.

All: Lord, have mercy.

Priest: That He may accept the bending of our knees as incense before Him, let us pray to the Lord.

All: Lord, have mercy.

Priest: Help and save, have mercy and protect us, O God, by your grace.

All: Lord, have mercy.

Priest: Remembering our most holy, immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary with all the saints, let us commend ourselves and one another and our whole life, to Christ our God.

All: To You, O Lord.

Priest: For all glory, honour, and worship befit You, Father, Son and Holy Spirit, now and for ever and ever.

All: Amen.

First Kneeling Prayer

Priest: O Lord, most pure, incorruptible, without beginning, invisible, incomprehensible, unsearchable, unchangeable, unsurpassable, immeasurable, and forbearing: You alone have immortality; You live in unapproachable light; You made heaven and earth and the sea and all things created in them. You grant to all – their requests even before they ask. We pray to You, and we beseech You, O Master Who loves all people, the Father of our Lord, God, and Saviour, Jesus Christ. For our sake and for the sake of our salvation, He came down from heaven and was incarnate of the Holy Spirit and the ever-virgin Mary, the Mother of God. At first He taught us with words which were confirmed through deeds when He endured the saving passion. You give us — Your humble, sinful and unworthy servants — the example of offering supplications with bowed heads and bended knees for our sins and for the sins of ignorance of the people.

Hear us on whatever day we call upon You; for You alone are most merciful and the Lover of mankind! However, especially hear us on this present day of Pentecost on which, after our Lord Jesus Christ had ascended into heaven and was seated at Your right hand, O God and Father, He sent down the Holy Spirit upon His holy disciples and apostles. The Holy Spirit came upon each of them and filling all of them with His inexhaustible grace, they spoke of Your grandeur in various tongues, and they prophesied.

Now, therefore, hear us who are praying to You, and remember us, lowly and condemned as we are, and return our souls from the captivity of sin, for we have Your loving-kindness interceding for us. Accept us who fall down before You, calling out: We have sinned! To You we have been committed from birth. From our mother's womb, You are our God!

All: Amen.

Everyone stands

Deign, O Lord

All: Deign, O Lord, * to keep us this evening without sin.

Blessed are You, O Lord God of our Fathers, * and praised and glorified is Your name forever. Amen.

Let Your mercy, O Lord, be upon us * because we have set our hope in You.

Blessed are You, O Lord, * teach me Your commandments.

Blessed are You, O Master, * make me understand Your commandments.

Blessed are You, O Holy One, * enlighten me with Your laws.

O Lord, Your mercy endures forever; * do not despise the work of Your hands.

It is proper to praise You, * and hymns belong to You.

Glory belongs to You, * Father, Son and Holy Spirit,

Now and for ever * and ever. Amen.

Priest: On bended knees, again let us pray to the Lord.

All: Lord, have mercy (3 x).

Third Kneeling Prayer

Priest: O ever-flowing, living, and enlightening Source; O creative Power, co-eternal with the Father, Who most marvelously fulfilled the entire plan concerning our salvation; O Christ our God, Who shattered the indissoluble bonds of Death and the bolts of Hades: You trampled upon a multitude of the evil spirits, offering Yourself for us as a blameless Victim and giving Your most pure Body, untouched and unapproachable by any sin, as a sacrifice. And, through this awesome and inscrutable sacred sacrifice, You have given us eternal life. For by descending into Hades and smashing the eternal gates, and having shown the way to heaven to those who were sitting in darkness, You ensnared the Prince of evil and the snake of the Abyss with divinely-wise enticements. And You bound him with the chains of gloom by Your immeasurable power, and You shackled him in Tartarus, the deepest infernal region of Hades, and through Your might confined him to the unquenchable fire and the eternal darkness. Thus, O greatly eminent Wisdom of the Father, You manifested Yourself as the great Helper of the misfortunate, and You enlightened those who were sitting in darkness and in the shadow of death.

You indeed are the Master of all, O God our Saviour, the Hope of all those at the ends of the earth and of those far away at sea. On this last and great salvific day of the feast of holy Pentecost, You showed us the mystery of the Holy Trinity, consubstantial and co-eternal, without division or confusion, and You also showed us the descent and arrival of Your holy and life-creating Spirit being poured out in the form of fiery tongues on Your holy apostles, appointing them to be the proclaimers of the good news of our faith, and showing them to be confessors and preachers of the true, divine teaching. Also, on this salvific feast on which everything was totally accomplished, You deigned, therefore, to accept supplications in behalf of those who are imprisoned in Hades; and to those being held in bondage. You promised great hopes for their release from the grievous bonds constraining them by sending down Your consolation. Hear us, Your humble servants, beseeching You, and grant repose to the souls of Your servants who have already departed into a place of light and a place of refreshment and peace from which all illness, sorrow, and sighing have been taken away. Commit their souls to the places of the just, and make them worthy of peace and of repose. For the dead cannot praise You, O Lord, nor do those in Hades venture to offer confession to You. But we, the living, do bless You, and we do pray and offer You supplications and sacrifices for their souls.

All: Amen.

Everyone stands



Парафія Покрова Пресвятої Богородиці вітає всіх гостей, приятелів та рідних які зєдналися сьогодні разом брати участь в цій Службі Божі. Нехай наш Господь через заступництво Покрова Пресвятої Богородиці благословить Вас і Вашу родину.

Місячний намір Святішого Отця Папи Римського – на Травень

Загальний намір: Агенти справедливости. Щоб ті, що здійснюють справедливість, завжди діяли всесторонньо і з добрим сумлінням.

Місійний намір: Церкви - знак воскресіння. Щоб семінарії, особливо в місійних землях, виховували пастирів на зразок Христа, цілковито посвячених голошенню Євангелії.

- **Кава і солодке сьогодні після Служби Божої о год. 8:30 і 10:30 рано у вітальні під церквою.**

В цьому часі тільки один священик буде служити в парафії. Щоби вз'яти участь у Св. Сповіді, заохочуємо Вас приходити до церкви 30 хвилин скоріше перед Св. Літургію. Ви можете також наперед домовитися і прийти до Каплиці в нашій резиденції під час тиждня.

Сьогодні, 19 Травень, Неділя: *Зіслання Святого Духа*

- **9:50 ранку – Молебень до Пречистої Діви Марії.**

- **Парафіяльна Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.**

23 Травень, Четвер:

- **7:00 вечора – Поширення зрозуміння нашої віри у вітальні під церквою.**

FLEA MARKET – Saturday May 25: Table rentals \$25. Call: Olga: 604-274-9804 or Mary: 604-271-1131 or Marlayne: 604-274-3164.

26 Травень, Неділя: *Перша Неділя по Зіс. Святого Духа - Всіх Святих*

- **9:50 ранку – Молебень до Пречистої Діви Марії.**

- **День ЛУКЖК.** Кожного року всі членки ЛУКЖК по цілій Канади в останню неділю місяця травня, відзначають «День ЛУКЖК» присвячений Пресвятій Богородиці – Покровительці їхньої організації. (Спеціальна збірка, буде переведена перед кожною Сл. Божою при вході до церкви.) Свята Літургія о год. 10:30 рано буде відправлена в наміренні всіх членок ЛУКЖК.

- **Парафіяльна Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.**

27 Травень, Понеділок:

- **7:00 вечора – Сходина Парафіальної Ради у Борд Румі.**

30 Травень, Четвер:

- **7:00 вечора – Поширення зрозуміння нашої віри у вітальні під церквою.**

Saturday, June 1:

- Seventh Annual FAMILY NIGHT - from 5 pm to 11:30 pm - All families of the Parish are invited to participate. Parents or adult family members must accompany all children. Light dinner will be served from 5:30 to 7 pm. Games for children, "limbo" and more! Entertainment & Dancing from 7 to 11:30 pm. TICKETS \$10/person; persons 18 & under: no charge. For tickets call 604.421.8977 or 604.879.5830

HIS BEATITUDE SVIATOSLAV HAS INVITED YOU TO KYIV for a special Divine Liturgy to celebrate the 1,025th anniversary of the baptism of Kyivan-Rus (Ukraine) on Sunday August 18 2013! Join the Bishops of Canada on an official pilgrimage to Ukraine 7-21 August. Beginning in Western Ukraine visiting Lviv, Zarvanytsia, and Ternopil before proceeding to Kyiv for the major celebrations. Solaway Travel has been commissioned to assist in arranging travel plans and accommodations. Please contact: Myrna Arychuk of Solaway Travel: 3819 Sunset Street, Burnaby, BC V5G 1T4 Tel: 604.430.6789 Fax: 604.430.2244. myrna@solawaytravel.com,

PRAYER FOR EVANGELIZATION 'YEAR OF FAITH' - O God, who wills that all should be saved and come to the knowledge of truth, pour out Your Spirit upon us and grant that we may respond zealously to Your urgent call to lead back to the Church those who have strayed. Prepare their hearts and minds to be receptive to the saving Gospel of Your Son. Send us workers to gather in Your abundant harvest, so that all Your people, obedient to the Word and sustained by the power of the Sacraments, may advance in the way of Salvation and love. Through Christ, Our Lord. Amen.

You may purchase a DVD of Major Archbishop Sviatoslav's September 1 visit. The cost of this commemorative DVD is \$10. This DVD contains the complete Divine Liturgy celebrating Bishop Budka's hundredth anniversary of arrival to Canada. Please indicate how many copies you would like.

A quiet, studious parishioner in 4th year University student is looking for room and board close to or along a bus route to UBC for September. Please inform the parish office.

The Most Holy Trinity Ukrainian Catholic Parish in Kamloops is celebrating their **Praznyk and 60 Anniversary of the Parish on Saturday, June 1.** You are invited to participate in the Divine Liturgy at 11:00 am. Reception to follow at the church hall: Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE. Special program: the Okanagan Youth Choir and "Blessed Nykyta Budka" a historical performance will be presented by Rev. Fr. Edward D. Evanko. Please call 250-376-3690, 250-461-7249 by May 25, 2013 about your participation or email-mostholytrinitypar@shaw.ca, pavlo_myts@catholic.org

- Some minds are like concrete ... thoroughly mixed up and permanently set.
- I do not know why some people change churches ... what difference does it make which one you stay home from?

The Protection of the Blessed Virgin Mary Parish welcomes all guests, friends, visiting relatives and Parishioners in celebrating this Divine Liturgy together. May our Lord, through the intercession of our Blessed Lady, the Mother of God, bless you and your family!

Monthly Papal Intentions for MAY

General Intention: - Administrators of Justice - That administrators of justice may act always with integrity and right conscience.

Missionary Intention: - Seminaries - That seminaries, especially those of mission churches, may form pastors after the Heart of Christ, fully dedicated to proclaiming the Gospel.

- **Coffee and sweets** are available today following the 8:30 am and 10:30 am Divine Liturgy in the Fellowship Room. All guests and parishioners are invited.

UNTIL FURTHER NOTICE - there will be only one priest serving the parish. To participate in the Mystery of Reconciliation, (Confession), we are encouraging you to come 30 minutes before the Divine Liturgies. You may also make an appointment to come during the week to the chapel in the rectory.

TODAY: Sunday, May 19: *Descent of the Holy Spirit - Pentecost*

- **9:50 am Moleben to the Mother of God.**

- **Parish Catechism Program for Pre-Schoolers** during 10:30 am Divine Liturgy following the reading of the Gospel.

Thursday, May 23: "THE CREED" A STUDY OF OUR FAITH at 7 pm in the Fellowship Room. Workbook - \$29.00 each. Other material will be provided.

FLEA MARKET - Saturday May 25: Table rentals \$25. Call: Olga @ 604-274-9804 or Mary @ 604-271-1131 or Marlayne @ 604-274-3164.

Sunday, May 26: *Sunday of All Saints*

- **9:50 am Moleben to the Mother of God.**

- **Parish Catechism Program for Pre-Schoolers** during 10:30 am Divine Liturgy following the reading of the Gospel.

- **National UCWLC Day.** The last Sunday of May is dedicated to the Ukrainian Catholic Women's League of Canada. Today, we greet all the members of our League on this, their special day dedicated to their Patroness, the Blessed Virgin Mary. A special collection will be taken before each Divine Liturgy in the church vestibule. The 10:30 am Divine Liturgy will be celebrated for the intention of all our UCWLC members.

Monday, May 27:

- **Parish Council Meeting** at 7 pm in the Board Room.

Thursday, May 30: "THE CREED" A STUDY OF OUR FAITH at 7 pm in the Fellowship Room. Workbook - \$29.00 each. Other material will be provided.

Saturday, June 1:

– **Seventh Annual FAMILY NIGHT – from 5 pm to 11:30 pm – All families of the Parish are invited to participate.** Parents or adult family members must accompany all children. Light dinner will be served from 5:30 to 7 pm. Games for children, “limbo” and more! Entertainment & Dancing from 7 to 11:30 pm. TICKETS \$10/person; persons 18 & under: no charge. For tickets call 604.421.8977 or 604.879.5830

PRAYER FOR A VIBRANT PARISH – O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only–Begotten Son, Our Lord and Saviour, Jesus Christ – The Way, The Truth, and The Life – and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only–Begotten Son with whom You are blessed, together with Your All–Holy, Good and Live–Giving Spirit, now and for ever and ever. Amen!

Special Petition for Vocations – We pray for those in the religious and consecrated life and for those in vocation discernment, hear us O Lord and have mercy.

The **CANCER RELAY for LIFE WALK** needs your support. Family and friends are certainly welcome to walk a lap with the team on **Saturday, June 8 from 10am-10pm at Mahon Park, in North Vancouver**. If you are interested in purchasing a \$5 luminary in honour of a loved one who has died of cancer, we are selling them after the 10:30 am Divine Liturgy. At dusk, the luminaries will light up the entire track and will stay lit until the event ends, as a quiet tribute to loved ones.

A quiet, Catholic female student from Mexico, fluent in Spanish, English, speaks intermediate French, and a little bit of German is looking for room and board in a Ukrainian Catholic family as soon as possible. If you can help, please call the parish office.

Просимо всіх Парафіян приносити продукти для потребуючих, які не псуються (non-perishable) в першу і третю неділю кожного місяця.

Food Bank Donations: We encourage all parishioners to contribute to the Food Bank on the first and third Sundays of every month. PLEASE ADD YOUR SUPPORT.

- Opportunity may knock once, but temptation bangs on your front door forever.
- People are funny ... they want the front of the bus, the middle of the road, and the back of the church.
- If the church wants a better pastor, it only needs to pray for the one it has.

YOU ARE INVITED TO PARTICIPATE

“THE CREED” A NEW STUDY DURING THIS YEAR OF THE FAITH” on Thursday evening beginning at 7pm

This twelve (12) part series - “The Creed - is A Journey through the Catechism”

The Catechism of the Catholic Church comes alive, showing you how your personal faith journey fits into the amazing story of salvation. **The Catechism** is far more than a list of “faith facts” it provides a map for you to easily navigate and enrich your life.

In this Series - “THE CREED” - you will:

- 1. Learn why the Catechism should be treated less like a fact book and more like a roadmap for our faith journey.**
- 2. Learn what God’s innermost secret is and how we are called to participate in it.**
- 3. See that our journey of faith is a journey from *Blessing to Blessing*, that the God who made us **wills that we return to Him.****
- 4. Discover how the Catechism can be seen as a new Catechesis for the New Evangelization.**
- 5. Learn how **what we believe** emerges from the **living story** of salvation history.**
- 6. Discover the role the angels play in aiding our salvation, and how they are truly present to us. and much more**

TWO MORE THURSDAY SESSIONS BEFORE WE BREAK FOR THE SUMMER

To Request Prayers for: yourself, your family, or a friend - please submit the name to the Parish Office or place a note and on the collection plate.

Пам'ятайте помолитися: за Вашу родину, за членів Парафії, а особливо за тих які знаходяться в лікарнях, або тих що очікують Божої відповіді на їхні молитви, або радіють Божою відповіддю, або за тих які відзначають уродини, або роковини, або за тих що покликані до їхньої вічної винагороди, або за родину яку вони залишили.

Remember to pray for: your family; fellow parishioners; those confined to their hospital beds or their homes; those seeking God’s guidance or rejoicing with God’s favour; or for those celebrating a birthday or anniversary; or have been called to their eternal reward or for the family they leave behind; as well as any other need.

Please remember in your prayers: Bishop Severian Yakymyshyn, OSBM, Fr. Josaphat Tyrkalo, OSBM, Fr. Steven Basarab, Mary Balsevicius, Joseph Bayduza, Frances Bethune, Elizabeth Duda, Mary Earl, Quenten Fabiano, Catherine Hladij, Alice Humenick, Bohdan Karpinski, Emily Kuzyk, Bodzie and Shirley Lawryshyn, Ben Marchinkow, Joseph Nadelko, Roma Nowakowski, (Bishop Ken’s mother), Orest Obuck, John Pura, Mary Scott, Dave Shelast, Kaiya Williams, Tiny Zarski. We extend our condolences to Deacon Howard Burton and his wife, Hajra on the passing of her sister, Julie Patel. May God grant her eternal rest!

Please Visit: our Parishioners in their homes or in the hospital. They need your visit, your phone call, as well as your prayers.

Please pray for vocations to the priesthood and religious life.

If there are people you visit requesting prayers, please inform the Parish office.

Це пригадка для всіх вірних. Просимо приходити вчасно на Службу Божу. Будьмо готові разом заспівати початковий гімн. Зрозумійте, якщо Ви прийдете до Церкви після Великого Входу, Ви пропустили більшу частину Служби Божої, і дійсно не вислухали приписаної Служби Божої на неділю.

Церковна Етика: Будьмо свідомі, що беручи участь у Св. Літургії ми мусимо одержати кінцеве Благословення перед тим як ми залишимо Службу Божу. Ми рівнож просимо не виходити з Церкви перед закінченням Служби Божої. Ми просимо Вас не спілкуватися в Церкві перед, під час і після Служби Божої. Прошу це робити в притворі Церкви або у Вітальні під церквою. Залишім наву (Nave) церкви для вірних які моляться.

A SPECIAL NOTE to ALL PARISHIONERS: Please come on time for the Divine Liturgy. Realize that when you come into the Church proper after the Great Entrance, you have missed most of the Divine Liturgy and have not really attended the prescribed service for a Sunday.

Church Etiquette: Just a reminder that to have attended the entire Divine Liturgy one must be in Church and have heard the reading of the Gospel as well as the homily, participated in the responses for the consecration and received the final Blessing before leaving the church. We also ask that you do not visit in the main part of the Church (the Nave) before during or after the Service. Please use the Vestibule or the Fellowship room to conduct your conversations - leave the Church proper for those that want to pray.

Special Petition for Evangelization – *Let us ask our Heavenly Father for His gifts of wisdom & courage in our efforts of spreading the Good News and building up God's kingdom on earth, let us pray to the Lord.*

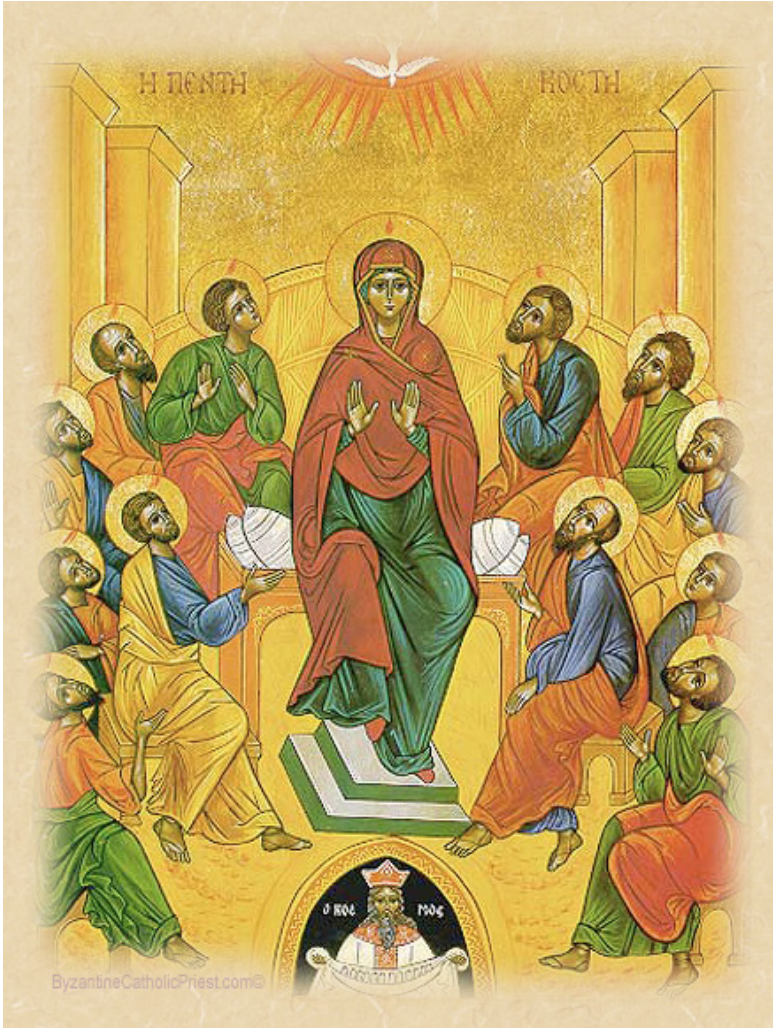
CAMP ST. VOLODYMYR August 18 – 25th, 2013 Camp St. Volodymyr will be celebrating its 30th anniversary. We have been enriching campers in their Ukrainian Catholic Faith and Culture since 1983. Located in Kelowna campers spend a week participating in age tailored activities such as Ukrainian dancing, arts & crafts, singing, catechesis, sports and water activities. Camper fees: \$260 before July 4, \$310 after July 5. 3rd/4th child from same family is \$150 each. Bus transportation is available from New Westminster. Registration forms can be downloaded from the eparchial website at www.nweparchy.ca/. For more information contact Jennifer Sawka @ 604.876.5691 jennsawka@hotmail.com. Register early. Space is limited!

VOLUNTEER STAFF Camp St. Volodymyr is again looking for counsellors to help with the planning, teaching, coordinating, and carrying out activities and guiding campers in their personal growth, and daily living skills. These positions are ideally suited for outgoing individuals who enjoy working with children and enjoy being outdoors. Counsellor application forms can be downloaded from the website and are due May 15, 2013. **This year we are looking for a volunteer to help us out with singing. Please contact us asap if you are interested.**

Support our Camp! Donations are always greatly appreciated. We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

Pentecost. How to spot the Godless: they become angry when you offer them freedom from their passions.

Acts 2:1–11; John 7:37–52, 8:12.



I would like to focus today on one particular curious thing that St. John mentions in the Gospel passage that we just read.

He begins by telling us that it was the last day of the Great Feast, which alerts us to the fact that Pentecost was already a Jewish holiday long before it became a Christian one. It was, in fact, the last day of a 50-day celebration of the harvest of first fruits, which begins at the end of Passover. Among the Jews even today, it is regarded as the second most important feast in their calendar, called the Feast of Booths or the Feast of Tabernacles, or, as it is sometimes mentioned in the Gospels, the feast of Pentecost.

The Christians, of course, assigned to it a new meaning based on the fact that it was on this Jewish feast that Jesus, having ascended to his Father, sent down the Holy Spirit

to the Apostles and inaugurated their mission to establish his Church throughout the world; the account of which the cantor sang for us in the Apostolic reading. The events described by St. John in today's Gospel also occurred on Pentecost, but one year earlier. Jesus is in Jerusalem, in the Temple of Solomon, and gives a speech. St. John records for us the speech, as well as the reactions of some of those listening. And this is what drew my attention.

The speech our Lord gives is, of course, about the Spirit that he will send upon the Church once he has died and risen and ascended to heaven. He quotes the Old Testament Prophets, as he always does, referring to their reference to God sending streams of flowing water, which he indicates is actually a description of the grace of the Holy Spirit that will come down upon the Church after the Paschal Mystery is fulfilled, anticipating the sacrament of Baptism by which the Holy Spirit would be given to us as individuals. And buried in our Lord's words is the truth that this Holy Spirit, once received, would enable the Christian to live a life of grace, and transcend the limitations of a fallen human

nature. Thus, the person who receives this grace would become able to resist temptation and perform acts of great virtue, even though it is against his natural inclinations to do so.

The reaction of some of his audience is what is interesting. Some of them are quite moved, and begin to wonder if Jesus is some reincarnation of John the Baptist. But there were some others there whom, as St. John describes it, did not quite like the message they were hearing, and started to make up some reasons why Jesus did not know what he was talking about. The chief objection seems to have been that Jesus comes from Galilee, whereas the prophets always spoke of the Christ coming from the city of David, which is Bethlehem. It is confusing to us because we know that Jesus was born in Bethlehem; but they did not know that, because Jesus, although born in Bethlehem, was raised in Galilee; so most people thought he was a Galilean by birth, when he was, in fact, a Davidian by birth just as the prophets foretold. It is a stupid argument anyway. Where someone is born does not effect whether what he says is true. The excuse they give for rejecting his message, that he is a Galilean, is just that: an excuse, which they have invented to mask the real reason they reject his message, which is that they do not like what his message is challenging them to be. The idea that God is going to send a supernatural gift of grace which will enable us to transcend our human nature, deny ourselves, and live lives free from sin regardless of the weakness of the body, is not a message that is going to be well received by someone who is a slave to his passions. After all, when someone succumbs to temptation and sins, what is one of the first things he says in defence of himself? "It is only natural." Which is true. It is only natural. But the Christian is not confined to what is natural, which is exactly what Jesus is trying to explain here. The Christian who has received the grace of the Holy Spirit in Baptism has been given the ability to resist what is natural and do what is supernatural. He does not have to eat simply because he is hungry, he does not have to have sex simply because he is aroused, he does not have to steal simply because he is in need, he does not have to lie simply because the truth would do him harm; and we can go through all the Commandments if you want. The bottom line is that the Christian does not have to satisfy his natural appetites; he can resist them. The grace of the Holy Spirit makes it possible for him to live a life outside of the influence of his own human nature; and by so doing, to live a life in conformity to the Commandments of God and, thereby, make himself worthy of the kingdom of heaven.

Now, that is a lot to squeeze out of two sentences in today's Gospel, but it does not even stop there; because Jesus, having sent to us the Holy Spirit, which would be enough, gives us even more. The inspired word of God in the Scriptures, and the teachings of the Fathers of the Church, nourish our soul with truth; the Spirit likewise enlivens Christ's Holy Church to teach us how to navigate the vicissitudes of an ever-changing world; the Holy Mystery of Matrimony gives us a way to focus our natural passions into creative ends; our

own prayers bring Christ to us in friendship, just as he said, "Whenever two or three are gathered in my name, there I am among them;" and the gift of the Holy Priesthood makes the greatest help of all available to us: the gift of Christ himself in the Blessed Eucharist, and the continual forgiveness of sins in Reconciliation (confession). One is tempted to say, "All this, and the Holy Spirit, too!" With all this, how could one fail to reach heaven?

But the fact is that some people do fail to reach heaven, not because they do not have what they need, but because they refuse to accept it. That is why the resistance of some of the people in our Lord's audience on the Feast of Pentecost is so disturbing. They had been told that they would be given the ability to save themselves, and were actively looking for a way not to believe it. Why? A glance at the icon for this feast tells us the reason.

In almost every icon of Pentecost, at the bottom there is a black semicircle with a man inside. He wears a crown, indicating that he is someone of worldly importance. In both fists he grasps tightly a sack or hamper. Iconographers refer to him with the name "Cosmos," the Greek word for "world." His hamper contains all his worldly possessions, symbolizing his attachment to this world. The grace of the Holy Spirit cannot reach him in the abyss; and he cannot climb out of it so long as he keeps his grasp on the passions of the world that weigh him down. Freedom from the passions that enslave him is available to him; 'all he has to do is let go' but he will not. For all of his wealth, all of his independence, all of his pleasures, all of his insistence that no one will tell him how to live, he is a slave in the true sense of the word. From his dark abyss he scoffs at the Christian, labelling the Christian as a slave because he does this and denies himself that, completely oblivious to the fact that he is the one in the hole.

There is no crueller slave master than ourselves; and there is no greater freedom than that offered by Christ: the freedom from our own desires.

DO YOU LIVE IN GREATER VANCOUVER?

HAVE YOU MOVED INTO GREATER VANCOUVER RECENTLY?

We encourage you to register your name and address and e-mail with the parish.

People come to arrange for baptisms, marriages, funerals, or special blessings.

Only then do the fathers discover that they have been participating in the Liturgical Services for years but have not registered as Parishioners. We may recognize you, we may see you in church but we do not know your name or address. **Please print your name, address, telephone number, e-mail and postal code** on your donation envelope, or contact the Parish Office.

REMEMBER: To be considered a member of this Parish one must be registered in the Parish, attend the Divine Liturgy regularly and make regular contributions to maintain the Parish.