



Українська Католицька Парафія
Покрова Пресвятої Богородиці
Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish

*The No. 1 priority for ... the church is evangelization:
preaching the Gospel of Jesus Christ in today's world.*

19 Лютого, 2012

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Служби Божі / Divine Liturgies

В Неділю / Sunday
8:30 am recited - Bilingual
10:30 am sung - Ukrainian

Неділя Сиронусна
Маття 6:14-21

У Свята / Holy Day of Obligation

10:00 am and 7:00 pm

Щодня / Daily Scheduled

7:30 am Matins/Утреня in chapel
8:25 am in church

First Friday - 8:25 am Divine Liturgy
followed by Moleben to the Sacred Heart
of Jesus or Mother of God

Сповіді починаючи десять хвилин перед
Службою Божою

Confessions begin ten minutes before the
Divine Liturgy or by appointment

Baptism by appointment - membership in
Parish is required

Marriages by appointment made at least six
months in advance. Membership in Parish
is required

Funerals by arrangement in the Parish Office

**оо. Василяни / Basilian Fathers serving in
this Parish**

Father Josaphat Tyrkalo, OSBM, Pastor
Most Rev. Severian Yakymyshyn, OSBM
Bishop Emeritus



Cheese-fare Sunday
Matthew 6:14-21

**SPECIAL NOTICE - Do not park in the
RESERVED stalls in front of St. Mary's
Gardens when you come for the
Sunday Divine Liturgy. Your car will
be towed.**

Місячний намір Святішого Отця Папи Римського – на Лютий:

Загальний намір: Щоб усі люди мали доступ до води та до інших потрібних ресурсів для життя.

Місійний намір: Щоб Господь підтримав зусилля працівників здоров'я, що доглядають недужих і похилих людей віком у світі.

- Тропарі і читання в рожевій книжці на стор. 5 і 6.
- Кава і солодке Сьогодні після Служби Божої о год 8:30 і 10:30 рано, у вітальні під церквою.

Просимо всіх Парафіян приносити продукти для потребуючих, які не псуються (non-perishable) в першу і третю неділю кожного місяця. Просимо допомагати!

Сьогодні, Неділя, 19 Лютий: – Парафіяльна Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

Понеділок, 20 Лютий:

- Перший день Великого посту – стримуємося від м'яса і молочних продуктів.
- 8:30 рано і 7:00 вечора, Служби Божі. Заохочуємо Вас почати Великий Піст і просити нашого Бога за ласки потрібні нам, щоби жити життям більше згідним з Божим світом. Церква також заохочує нас більше постити і молитися під час цього часу.

Четвер, 23 Лютий:

- БІБЛІЙНІ СТУДІЇ о год. 7:00 веч: Програма охоплює "Велика Подія" на тему «Історія Спасіння».

Заупокійні Служби Божі і Сорокоусти за померлих членів Ваших Родин будуть відправлятися кожної п'ятниці о год. 7 вечора під час Великого Посту, починаючи від 24 Лютий. Зробіть відповідні зарядження.

Ковертки з пожертвами за відправлення сорокоустних парастасів знаходяться в притворі церкви. Просимо зложити їх на недільну тацу під час Служб Божих, або передати їх Отцям, чи занести до парафіяльної канцелярії.

П'ятниця, 24 Лютий:

- 7 вечора – Заупокійні Служби Божі і Сорокоусти.

Субота, 25 Лютий:

- 8:30 ранку – Служби Божої не буде
- 10:00 ранку – Поминальна Служба Божа за + Микола Пасовистий.

Неділя, 26 Лютий:

- Парафіяльна Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

Четвер, 1 Березень:

- БІБЛІЙНІ СТУДІЇ о год. 7:00 веч: Програма охоплює "Велика Подія" на тему «Історія Спасіння».

Неділя, 4 Березень:

- Парафіяльна Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

Sunday, February 19, 2012

Cheese-fare Sunday

Papal General Prayer Intention for February: Pray that all peoples may have access to water and other resources needed for daily life.

Mission Intention for February: Pray that the Lord may sustain the efforts of health workers assisting the sick and elderly in the world's poorest regions.

- **Tropar, Kondak & readings** for today in the **Pink booklet** pages: 5 & 6.
- **Coffee and sweets are available today** following the 8:30 am and 10:30 am Divine Liturgy in the Fellowship Room. All guests and parishioners are invited.

Food Bank Donations: We encourage all parishioners to contribute to the Food Bank on the **first and third Sundays** of every month. **PLEASE ADD YOUR SUPPORT.**

TODAY, Sunday, February 19:

- **Parish Catechism Program for Pre-Schooler's** during the 10:30 am Divine Liturgy and will continue as the schedule dictates.

Monday, February 20:

- **First day of Great Lent – abstain from all meat and all dairy products**
- **8:30 am and 7 pm Divine Liturgy.** You are encouraged to begin Great Lent by asking our Lord for the graces needed to live a life more in-tune with God's Word. The church also encourages us to fast and pray more during this time.

Thursday, February 23:

- **BIBLE STUDIES begin at 7 pm** in the Fellowship Room.

Memorial Divine Liturgy and Sorokousty for the deceased of individual family members will be celebrated **every Friday during Great Lent at 7 pm beginning on February 24, 2012.** Arrange to have the deceased members of your family remembered during these Services. Special envelopes are available in the vestibule. Please fill them out and place them in the Sunday collection plate, or give to Father, or bring to the Parish Office.

Friday, February 24:

- **7 pm Memorial Divine Liturgy and Sorokousty.**

Saturday, February 25:

- **8:30 am – Divine Liturgy Cancelled**
- **10:00 am – 40 day Memorial Divine Liturgy for + Nick Pasowesty.**

Sunday, February 26:

- **Parish Catechism Program for Pre-Schooler's** during the 10:30 am Divine Liturgy and will continue as the schedule dictates.

Thursday, March 1:

- **BIBLE STUDIES begin at 7 pm** in the Fellowship Room.

FLEA MARKET – Saturday March 3, from 9:30 am to 2:30 pm

Table rental \$20/table! For rental of tables call Olga at 604.274.9804 or Mary Scott at 604.271.1131

Sunday, February 26 – PYSANKA WORKSHOP – CANCELLED! PLEASE attend a free workshop at Ivan Franko Hall in Richmond on March 17 or 18.

Communal Right of Mutual Forgiveness

Explanation: Our Christian faith has been preserved through the ages in 2 ways: Scripture (written) and Tradition (verbal). Since parts of the second one are sometimes forgotten, the Church now is trying to bring them back into practice. One such practice of our Christian tradition is the Order of “Fraternal Reconciliation”, a beautiful and meaningful practice of the ancient church community. Nowadays, it is most preserved in the monasteries and is being brought back by many of our parishes. After the Liturgy you are invited to participate in this Order.

When the disciples of the Lord asked him to teach them how to pray (Luke 11:1-13), He left us with what we refer to as the Lord’s Pray – the “Our Father”. In this prayer we pray as a community or family, we do not say “My Father who is in Heaven...” we pray: “Our Father...” We ask God to forgive us our trespasses as we forgive those who trespass against us.

Before beginning our Great Lent Journey, together as a parish community or family, it is important for us to express our desire to seek forgiveness for anything that we may have done; that may have hurt or offended another in the past year or during our life time. It is also important to extend our forgiveness to others so that we can be free of these heavy burdens, and walk together as a family and as true sons and daughters of God!

This Communal Right of Mutual Forgiveness is not the Mystery/Sacrament of Reconciliation (Confession) nor does it replace that Mystery/Sacrament, but rather is a tangible sign to each other of our willingness to forgive. It is a moment during which we can experience being forgiven as well as extending forgiveness. Hence there is no need to name our offenses, but rather with total sincerity in our hearts we us say to each other: “Forgive me my brother/sister” and answer with sincerity and love, “May God have mercy on you and know that I forgive you.”

Communal Right of Mutual Forgiveness

For Parish Use (as adapted from the Service of Small Compline)

Priest: Bless me, my Brothers and Sisters, and forgive me, a sinner, whatever offenses I have committed this day and all the days of my life by: word, deed or thought as well as by all my senses. (*bows to the faithful*)

Faithful: May God forgive you, Reverend Father! Bless us also and forgive our offences voluntary and involuntary. (*bow toward the Main Altar*)

Priest: May the Lord God by His grace, forgive you all your sins and have mercy on you.

Priest: Let us pray for our most holy universal Pontiff, Benedict, Pope of Rome; for our most blessed Major Archbishop, Sviatoslav, our most reverend Metropolitan, Lawrence, our God-loving Bishops Ken and Severian.

Faithful: May God save and have mercy.

Priest: Let us pray for our noble and ever-to-be remembered founders and benefactors of this holy church, and for those who serve and have served in it.

Faithful: May God save and have mercy.

Priest: Let us pray for those who are absent and for those who are travelling.

Faithful: May God protect and have mercy.

Priest: Let us pray for those who are kind to us.

Faithful: May God reward and have mercy.

Priest: Let us pray for those who hate us and for those who love us.

Faithful: May God forgive and have mercy.

Priest: Let us pray for the sick and the suffering and those confined to their beds.

Faithful: May God heal and have mercy.

Priest: Let us pray for our departed relatives and faithful of our parish and Eparchy.

Faithful: May God grant them rest and may their memory be everlasting.

Priest: Through the prayers of our holy fathers, may our Lord and God, Jesus Christ, have mercy on us.

Faithful: Amen.

ЧИН ВСЕПРОЩЕННЯ (ПРИМИРЕННЯ)

Священик: Благословіть, Брати і Сестри, і простіть мені грішному, чим згрішив я в цей день і по всі дні життя мого словом, ділом, думкою і всіма почуттями моїми (вклоняється)

Вірні: Нехай Бог простить і помилує тебе, чесний отче. Благослови і прости, чесний отче, і нам грішним провини наші добровільні і недобровільні. (і теж вклоняються)

Священик: Нехай простить Господь Бог ласкою своєю гріхи ваші і помилує вас.

Священик: Помолімся за святішого, вселенського Архiereя нашого Бенедикта Папу Римського, за блаженнішого верховного Архiepіскопа нашого Кир Святослава, за преосвященнішого Митрополита нашого Кир Лаврентія, і боголюбивих Єпископів наших Кир Кена і Кир Северіяна.

Вірні: Бог нехай спасе і помилує.

Священик: За благородних добродійців святого храму цього, за тих, що служать і послужили у святім храмі цім.

Вірні: Бог нехай спасе і помилує.

Священик: За відсутніх і подорожніх.

Вірні: Бог нехай захоронить і помилує.

Священик: За тих, що чинять нам милостиню.

Вірні: Бог нехай віддасть і помилує.

Священик: За тих, що ненавидять нас, і за тих, що люблять.

Вірні: Бог нехай простить і помилує.

Священик: За недужих і терплячих.

Вірні: Бог нехай оздоровить і помилує.

Священик: Молитвами святих отців наших, Господи, Ісусе Христе, Боже наш, помилуй нас.

Вірні: Амінь.

PREPARATIONS FOR EASTER BAKE SALE – ATTENTION ALL members of the UCWLC and MEN AND WOMEN of the Parish. You are asked to come on the following days to help with:

- **Baking Paska & Babka:** Monday, February 20 – 9:30 am.; Thursday, February 23 – 9:30 am.; Monday, March, 5 – 9:30 am; Thursday, March 8 – 9:30 am.; Monday, March 12 – 9:30 am. For information call Marlayne: 604.274.3164
- **Making Pyrohy:** Wednesday, February 29 at 8 am; Wednesday, March 7 at 8 am.
- **Making Cabbage Rolls:** Wednesday, March 14 – 8am; Wednesday, March 21– 8 am. For information call Henriette at 604.291.0087

Парафіяльної канцелярії на телефон 604-879-5830 або кинути записку на тацу.

Request for Prayers: to pray for you, your family member, or friend – please submit the name to the Parish Office by phone 604-879-5830 or by written note on the collection plate.

Пам'ятайте помолитися: за Вашу родину, за членів Парафії, а особливо за тих які знаходяться в лікарнях, або тих що очікують Божої відповіді на їхні молитви, або радіють Божою відповіддю, або за тих які відзначають уродини, або роковини, або за тих що покликані до їхньої вічної винагороди, або за родину яку вони залишили.

REMEMBER TO PRAY FOR: your family; your fellow parishioners; especially the shut-in or those in the hospital; those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating a birthday or anniversary; those called to their eternal reward and for the family they leave behind; as well as any other need.

Please remember in your prayers especially: Fr. Vincent Prychidko, OSBM; Fr. Josaphat Tyrkalo, OSBM, Fr. Steven Basarab; Joseph Bayduza; Catherine Hladij, Martha Huzyk, Victoria Kuzik, Bodzie Lawryshyn; Ben Marchinkow; Jason Obuck; Fenia Orsyk, William Orsyk, Mary Scott, Kaiya Williams, Leon & Polly Woznow, and all the Canadian Armed Forces on peacekeeping missions.

PLEASE VISIT our Parishioners who are confined to their hospital beds or their homes. They need our visits as well as our prayers.

If there are Parishioners that you visit and we are not listing them for all to pray for them, please call the Parish office with that information, or for the fathers to visit them.

Please remember to pray daily for vocations to the priesthood and religious life.

Церковна Звукова Система: Повний кошт нової системи виносить \$18,132.00.

Просимо Вас допомогти покрити кошта. Просимо зложити Ваші пожертви. Нехай Наша Пресвята Богородиця і Покровителька Благословить Вас усіх за Вашу щедрість! **До цього часу ми одержали \$9,997.70.** Нехай Найсвятійша Родина – Ісус, Марія і Йосиф благословить за Вашу щедрість! Корейська Місія Св. Павла Чонг пожертвувала \$9,065.70. Нехай наша Свята Покровителька Мати Божа благословить за їхню щедрість.

CHURCH SOUND SYSTEM: The total cost of the new system is \$18,132.00. You are asked to help with the cost. Please make your donation by marking your envelope or cheque with the words: "Church Sound System".

To date we have received \$9,997.70. May the Holiest of Families – Jesus, Mary and Joseph, bless your generosity! The Korean Mission of St. Paul Chong donated \$9,065.70. May our Blessed Protectress, the Mother of God, bless their generosity.

BC is going to Unity – August 16–19, 2012

At Pinawa, MB – Wilderness Edge Retreat Center – just north of Winnipeg

Unity is a gathering of Ukrainian Catholics from across Canada to further understand, embrace and celebrate our faith through prayer, education and fellowship. Unity is open to young adults 18 (1994) to 35 years of age.

Come and pre-register today! Cost: \$225 before May 31 includes all meals, accommodation, sessions and social event for the program. Transportation extra.

Some of the program highlights include BBQ, Bonfire, Liturgy, Keynote Speakers, Breakout Sessions, and Zabava,

Fundraising will begin in the coming months to help with transportation costs.

Interested? Contact the following names for more information.

– Jennifer Sawka: jennsawka@hotmail.com, Ph: 604.876.5691

– Fr. Theo: theomac@lycos.com Ph: 1-250.384.2292

– www.ucyc.ca/unity2012/

Please see the Poster at the front entrance and Registration forms.

MAKE IT YOUR NEW YEAR'S RESOLUTION – SIGN UP TODAY!

The Sunday of Cheesefare

The Fifth Pre-Great fast Sunday

Father John Petro

"The Lord my Creator took me as dust from the earth and formed me into a living creature, breathing into me the breath of life, and giving me a soul.... But Satan the deceiver enticed me by food, using the serpent as his instrument, and separated me from the glory of God, and by death delivered me to the earth. O Master, in Your compassion, call me back to You. Vespers for Cheese-fare Sunday

Today we stand at the threshold of the Holy Great Fast, ready to enter with faith and joy. We also sit at the threshold of paradise with Adam and lament what we have lost. Today we again hear our story: the story of our creation at the hands of God; the story of life that is breathed into us by the very breath of God. This is our dignity; this is our nobility; this is why we are to respect life. For life is a gift from God.

Now Satan enters the scene and sets his snare. He tricks Adam and Eve into disobedience by promising them far greater things than what they already have. He promises them equality with God!

But this is the trick! This is the insidious part of the whole scheme! They already share a deep communion with God; however, by following Satan's deceitful design to gain something even greater, they lose what they already have. This is the deceptive guise of sin. It promises us something that seems so beneficial; but when we say yes to it, suddenly it tears off its mask and reveals its ugly face to us. Then in a moment, we know in the depths of our being that we have been duped. We have been tricked! We all know the queasy feeling in the pit of our stomach when we face this realization.

Then together with Adam, we sit and lament. We too by our sin have given up our God-woven robes; we have lost the delights of Paradise. We too now live not in communion but in brokenness.

The final elements necessary for repentance are presented today: fasting and forgiveness. We seek to regain our communion with God, and Christ is our Way. We come to join the New Adam and undo what we have done with the Old Adam. Adam failed to fast from the tree and thus lost Paradise; we therefore fast in order to regain it. But even more than fasting, even more than almsgiving and prayer, the Gospels give us another way to enter into communion with God. This is through forgiveness. As our holy father Saint John Chrysostom says: "Nothing makes us so like God as being ready to forgive the wicked and wrong-doers." Only when we have crossed this threshold are we ready to enter the Fast in the proper spirit and seek forgiveness from our heavenly Father.

Great Lent

People often consider the season of Great Lent as a time of morbidity and gloom. They say that Lent should be a time of mortification, which brings pain and sadness to the believer. They say that one should suffer during Lent as Christ suffered for our sins upon the cross. They say that all of the Lenten practices of prayer, fasting, self-denial and good works should be done as a punishment in order to pay God back for all of the "pain" we cause Him by our sins. They say that God will be pleased when we are miserable and full of remorse.

This view of Great Lent has absolutely no foundation whatsoever in the Bible or in the Holy Tradition of the Church. It is certainly not the picture of Lent, which is given in the Church's service book for the season, the Lenten Triodion.

On the Sunday before the first day of the Great Lent we hear at the Divine Liturgy the words of Christ about forgiveness and fasting. (Matthew 6: 14–21). Here we are specifically commanded by our Lord not to be dark and gloomy in our efforts, but to appear shining and joyful to men.

"AND WHEN YOU FAST, DO NOT LOOK DISMAL, LIKE THE HYPOCRITES, FOR THEY DISFIGURE THEIR FACES THAT THEIR FASTING MAY BE SEEN BY MEN ... BUT WHEN YOU FAST, ANOINT YOUR HEAD AND WASH YOUR FACE." (Matthew 6: 16–17)

We also hear on the eve of Great Lent the words of the Apostle Paul that we are to "put on the armour of light ... the Lord Jesus Christ." (Romans 13:11–14:4), and we enter into the season of fasting singing the following songs:

LET US BEGIN THE MOST PRECIOUS ABSTINENCE WITH DELIGHT.
SHINING WITH RADIANCE OF THE COMMANDMENTS OF CHRIST OUR GOD.
WITH THE BRILLIANCE OF LOVE,
WITH THE SPLENDOUR OF PRAYERS,
WITH THE CLEANLINESS OF PURITY,
WITH THE MEEKNESS OF BLESSED COURAGE,
THAT AS BEARERS OF THE LIGHT, WE MAY COME TO THE HOLY, THIRD-DAY
RESURRECTION, WHICH SHINES BRILLIANTLY WITH INCORRUPTION TO THE WORLD.
(First Matins of Great Lent)

Nowhere and never is there the least indication that our Lenten efforts would hurt us and cause us displeasure and fill us with gloom. Nowhere and never is it said that God rejoices in our sufferings and takes pleasure in our discomfort and pain.

There is no teaching in the Church that we "give up" good things in Lent in order to cause ourselves pain and punishment which are pleasing to God. There is no teaching that God rejoices in our misery and is satisfied by our remorse ... nothing of the kind!

There is the teaching that we should definitely "give up" sin, evil, wickedness, attachment and slavery to the things of this world. There is the teaching that God is pleased by this effort of ours and truly rejoices in our attainment of the good things which He has asked of us, not only during Great Lent, but all the time.

This is the meaning of Great Lent in the Church. It is a season of joy for it is a season dedicated to doing the will of God. It is the SPIRITUAL SPRING, which blossoms with "the fruits of the Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control." (Galatians 5:22)

For as the Apostle Paul has said: "The Kingdom of God is not food and drink, but righteousness and peace and joy in the Holy Spirit." (Romans 14:17)

Conversion of the Heart

Introduction

It is a clear teaching of the Gospel and of the whole Christian Tradition that the source of all evil and sin in our world must be found in the "heart" — not our physical heart, but the innermost center of our being. For this reason, as long as we are in this world, our struggle with evil can never be finished: the battle can never be finally won. We can fight this battle only through love. Force, coercion or fear cannot conquer evil, because they cannot transform the heart. The heart can only be transformed by love. It is this transformation that is the fundamental call of every Christian.

The Fathers of the Church — the early Christian teachers and saints — whose interpretation of the Gospel laid the foundations of the Christian way to God, referred to this necessary transformation as *metanoia*, a Greek word usually rendered in the English versions of the Bible as "repentance." It might be better to translate it as "conversion," as it was rendered in Latin (*conversio*) and is still so translated in many modern languages. For *metanoia* literally means a "change of heart" (or "mind," as the Greek word could mean both). It means a fundamental converting — turning around our lives, away from our preoccupation with ourselves, and directing them towards God.

But whatever word we use, the essential meaning remains the same. *Metanoia* is the process of prayer, regret and love through which we realize that our hearts have turned away from God, repent of it, and allow God to heal us, transform us and bring us back into communion with him. It is allowing God to take away our "hearts of stone" and recreate in us our "hearts of flesh." (Ezekiel 11:19)

Conversion of the heart cannot be achieved in a moment. It is not just one shining, miraculous event, one single act or experience as a result of which we leave our old life behind and begin a totally new life, as we often understand it today. It is not just one moment of blinding insight when we seem to understand our faith in a totally new light, to encounter God in some new and radical way and recognize him as the Lord and Saviour of our lives.

Although it is possible and even right to talk of such an experience as true conversion at a decisive moment of our lives, we should never assume that in this one moment we have reached the end of our way — that, once converted, we stay converted and never sin again. This happens very rarely, if ever. The moment of conversion, however wonderful and genuine it may have been, is for most of us only the beginning of the process of our conversion, not its end.

The true, final aim of conversion is to become holy — to become whole, totally open and available to God. It is to be transformed into "a new creation" (2 Corinthians 5: 17), one with Christ and, in him, one with God. For a Christian, the path of holiness must always mean an unending struggle to live the life of love to which Christ has called us: love of God, love of neighbour and also true love of ourselves. It is because we so often fail in love — because we are so often centered only on ourselves — that we must turn back to God and be converted again and again.

It is this process of daily conversion, of daily turning away from ourselves and returning to God — daily trying to love — that in the Christian Tradition is properly known as repentance. We might say that if conversion is the goal of the Christian life, repentance is the daily path we must walk in order to reach it. To walk the way of repentance — conversion of the heart — means turning away from ourselves and, moment by moment, living the life of conversion. It is to this life that the Gospel calls us.

A SPECIAL Request: At the conclusion of each Divine Liturgy, please close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church pews clean and neat. Thank you.

Спеціальне прохання: після закінчення Служби Божої просимо замкнути молитвенники і співаники і поставити їх на відповідне місце. Рівнож просимо не залишайте бюлетенів і других матеріалів в лавках. Будьмо господарними в нашій церкві і допоможемо, щоби наші лавки були чисті й акуратні.

This note is to ALL PARISHIONERS: Please come on time for the Divine Liturgy. Realize that when you come into the Church proper after the Great Entrance, you have missed most of the Divine Liturgy and have not really attended the prescribed service for a Sunday.

Church Etiquette: Be aware that to have attended the entire Divine Liturgy one must receive the Final Blessing before leaving the Church Service. We also ask that you do not visit in the main part of the Church before, during or after the service. Please use the Vestibule or the Fellowship room to conduct your conversations – leave the Church proper (the Nave) for those that want to pray.

Це пригадка для всіх вірних. Просимо приходити вчасно на Службу Божу. Будьмо готові разом заспівати початковий гімн. Зрозумійте, якщо Ви прийдете до Церкви після Великого Входу, Ви пропустили більшу частину Служби Божої, і дійсно не вислухали приписаної Служби Божої на неділю.

Церковна Етика: Будьмо свідомі, що беручи участь у Св. Літургії ми мусимо одержати кінцеве Благословення перед тим як ми залишимо Службу Божу. Ми рівнож просимо не виходити з Церкви перед закінченням Служби Божої. Ми просимо Вас не спілкуватися в Церкві перед, під час і після Служби Божої. Прошу це робити в притворі Церкви або у Вітальні під церквою. Залишім наву (Nave) церкви для вірних які моляться.

The Catholic Health Association of BC will be awarding two bursaries valued at \$250 each to two 2012 graduating students enrolled in a Catholic secondary school, or who are a member of a BC or Yukon parish and enrolled in a public secondary school, or who are home-schooled. Students are asked to submit a 500 word essay that demonstrates an awareness and understanding of the significance of Spirituality in Health Care. Submissions must be received on or **before March 9, 2012**. For further details, please refer to the poster in the vestibule of the church, or check the CHABC website at www.chabc.bc.ca under upcoming events.

Monthly Calendar Announcements for the next two months must be in the office by the 20th day of this month.

ПРОСИМО щоб оголошення до наступного дво-місячного календаря треба подати до канцелярії не дальше як 20-го дня цього місяця.

ALL PARISHIONERS – we need your help on Tuesday evenings during the Bingos! Please offer your time from one hour to the whole evening. We need sellers of special cards, call back persons, even office assistance. Come out as often as you can.

Bulletin Announcements must be in the office by Wednesday noon. It is your responsibility to notify the office, do not think that 'well they know', Father or the Secretary may know but do not always remember to put it in the bulletin!

ST. MARY'S UKRAINIAN CATHOLIC PARISH UKRAINIAN CATHOLIC WOMEN'S LEAGUE

2012 EASTER FOOD PRE-ORDER FORM

We will be holding our **Paska Sale** on *Saturday March 31.2012*. Sales start at 11:30 AM to 2:00 PM. We are offering you an opportunity to place your (**pre-paid only**) orders ahead of time for pick-up on Saturday. **Doors will NOT open early to anyone.**

LAST DAY FOR PRE-PAID ORDERS IS MONDAY, MARCH 26, 2012

****PICK-UP TIME: March 31 at 11:30 AM***

Mark the quantity of items you would like to order, place the order **along with your payment** in an envelope with the word "**order**" on the outside and drop it in the collection basket on Sunday or return to the Parish Office by **March 26, 2012**.

<u>ITEM</u>	<u>SIZE and PRICE</u>	<u>QUANTITY</u>	<u>TOTAL</u>
PASKA	Medium \$ 7.00	_____	_____
	Large \$ 9.00	_____	_____
BABKA	Medium \$ 5.00	_____	_____
	Large \$ 7.00	_____	_____
SAUSAGE	One size \$ 8.00	_____	_____
CABBAGE ROLLS	1 Doz. \$ 6.00	_____	_____
PYROHY (frozen)	1 Doz. \$ 5.00	_____	_____
BEETS/HORSERADISH	Small \$ 4.00	_____	_____
	Medium \$ 5.00	_____	_____
	Large \$ 6.00	_____	_____
TOTAL ENCLOSED			_____

PLEASE PRINT: ****Please make cheques payable to: St. Mary's Parish-UCWLC**

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____ Best time to call: _____

For further information contact: Marlayne Andrijaszyn 604-274-3164
OR Olga Kochan 604-274-9804
'THANK YOU FOR YOUR ORDER'



GENERATIONS OF FAITH

2011/2012

Come and join us for lunch, education, conversation and prayer
This year we are examining the Mysteries (Sacraments)

Register now for the third session of Generations of Faith
“The Meaning of the Holy Mystery of Reconciliation”
Main Presenter – Bishop Ken

February 26, 2012

1:00 pm – 4:00 pm

at Richmond Funeral Home
8420 Cambie Rd., Richmond

We begin with lunch and following the main presentation there will be separate session for adults and for children grade 7 and under. **COME** – ask your questions concerning Reconciliation (Confession).

TODAY is the LAST DAY for Early Bird Registration

Registration deadline is February 21. Registration forms can be submitted to your parish office or contact person. Registration forms are available at the back of the church or on the Eparchial website at: www.nweparchy.ca Rides to Richmond and return are available after the 10:30 am Liturgy on Sunday, February 26 for those who do not have transportation.

For more information, speak with your local contact person:
Carol Achtemichuk at Tel. No. 604-980-4680



Fr. Edward Danylo Evanko
in
Holodomor:
Murder by Starvation

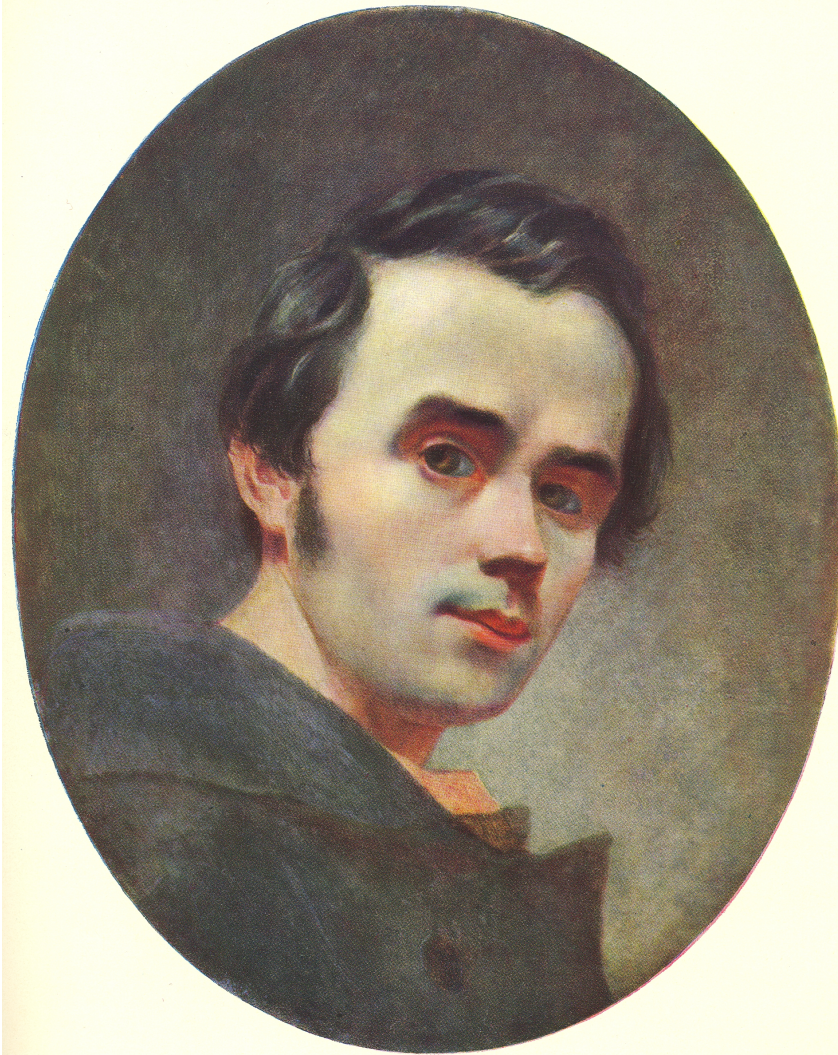
Ukrainian
Famine/Genocide
of 1932-1933

7pm February 24, 2012
Sts. Peter & Paul Roman
Catholic Parish
1430 West 38th Street
Vancouver
Byzantine Rite
Stations of the Cross
followed by

HOLODOMOR:
MURDER BY STARVATION
(approximately 1 hour 10 minutes)

Freewill donation for
Sts. Peter & Paul
Parish Building Fund

photo of Kyiv Holodomor Monument by Ruslan Tracz 2004



28. АВТОПОРТРЕТ.
Олія. [Зима 1840—1841].

A TRIBUTE to TARAS SHEVCHENKO

Sunday March 4th, 2012 at 2:00PM

Ukrainian Catholic Center

3150 Ash St., Vancouver, BC

Featuring: **Svitanok Chorus, Holy Eucharist Cathedral Ukrainian School,**
Holy Trinity Cathedral Ukrainian School

Admission by Donation

Sponsors: Ukrainian Canadian Congress Vancouver Branch

For more information call:
Mr. M. Petriw 604-9366177
Mrs. A.K. Kozak 604-9292581



SVITANOK Chorus